

CLAIM TO A WATER RIGHT

Notice is hereby given that Jess Wm. Wright
(name of claimant)

The extent and nature of said claim is as follows:

- (1) Describe source of water: (name of stream, lake, spring, etc., or ground water) Groundwater
_____, tributary to, _____
- (2) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
- | | | | | | | | | |
|--------|------------------------|-----|-----------------------------|----------------|------|------------|----|--------------|
| Amount | <u>1.04</u> | Use | <u>Domestic livestock</u> | Period of Use: | From | <u>1-1</u> | To | <u>12-31</u> |
| Amount | <u>~~1.04~~</u> | Use | <u>~~livestock~~</u> | Period of Use: | From | <u>1-1</u> | To | <u>12-31</u> |
| Amount | _____ | Use | _____ | Period of Use: | From | _____ | To | _____ |
- (cfs, gpm or a/f) (dom., irri., stock, etc.) (both dates inclusive)

- (3) Total quantity of water claimed: 1.0495 cubic feet per second, or _____ acre feet per annum, and/or _____ gallons per minute.
- (4) Priority claimed: (the date water was first applied to beneficial use) 9-22-1972

A claim is not acceptable on a ground-water source with a priority later than March 25, 1963 or on a surface-water source with a priority later than May 20, 1971. An exception to this rule is that a claim may be filed on domestic use from a ground-water source.

- (5) A) Point of diversion: (give location of point where water is diverted from its source)
SE ¼ NE ¼, Sec. 25 Twp. 2N Rge. 2W B. M. County of Canyon
 Additional points of diversion: _____

B) Describe means of diversion of water: (pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.) Give sizes and capacities; be as specific as possible. wall w/ pump & pressure system

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]

Total No. of acres _____

- B) If the water is used for other than irrigation, fully describe that use, being as specific as possible:
Domestic / household and livestock water

- (7) If you are claiming water as a member of an organization, list name of organization: _____

MICROFILMED

(8) **Remarks** _____

Hand-drawn map on graph paper showing a road layout. A horizontal road is labeled "21" on the left and "25" on the right. A vertical road labeled "24" intersects it from below. A curved road branches off to the right from the horizontal road, with an arrow pointing to it and the text "point of diversion" written above.

Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
) ss.
County of Canyon)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Sworn to before me this 15th day of June

Joan Wright
(Claimant)

James R. Scott
Notary Public
Residing at Tampa, FL 83651

My commission expires May, 1980

For Department Use Only

Received by <u>alw</u>	Date <u>6-16-78</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>RWN</u>	Date <u>6-16-78</u>		claimant by:	
\$10.00 fee received by <u>alw</u>	Date <u>6-21-78</u> #11138			
Approved for publication by <u>alw</u>	<u>7-12-78</u>			
Published in <u>State Free Press</u>				
Dates <u>6-29 + 7-6-78</u>				

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,)
) ss.
County of Canyon.)

Verla Harker
of Nampa, Canyon County, Idaho, being first duly
sworn, deposes and says:

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claims to water
rights has been established by diversion and application to
beneficial use:

63-4614
Name: SCHOOL DISTRICT NO. 132
Address: 1101 Cleveland Blvd., Caldwell, Idaho
Source: DIXIE DRAIN PIONEER IRRIGATION DISTRICT
Priority Date: April 1966
County: Canyon
Amount: 200 gpm
Point of Diversion: SE 1/4 NW 1/4 Sec 34 T 4N R 3W B.M.
Use: irrigation of 20 acres from April 1 to Oct. 15
Place of Use: SE 1/4 NW 1/4 Sec 34 T 4N R 3W
Means: pump and sprinkler

63-4612
Name: JESS WM. AND/OR JOAN WRIGHT
Address: Route 1, Sunrise Road, Kuna, Idaho
Source: GROUNDWATER
Priority Date: Sept. 22, 1972
County: Canyon
Amount: 0.04 cfs.
Point of Diversion: SE 1/4 NE 1/4 Sec 25, T 2N R 2W B.M.
Use: domestic and livestock purposes from Jan. 1 to Dec. 31
Place of Use: SE 1/4 NE 1/4 Sec 25 T 2N R 2W
Means: well and pump

Any exception to any claims of water rights may be filed with
the Director of the Idaho Department of Water Resources, 92 S.
Cole Road, Boise, Idaho 83705.

C. STEPHEN ALLRED
Director

June 29; July 6, 1978

I am a citizen of the United States of America, and at all
reinafter mentioned was over the age of twenty-one years,
party to the above entitled action.

Idaho Free Press &
I am the Principle Clerk of the News-Tribune,
(except Sunday) newspaper published in the City of
Caldwell in the County of Canyon, State of Idaho; that
newspaper is in general circulation in the said County of
and in the vicinity of Nampa and Caldwell, and has
interruptedly published in said County during a period of
eight consecutive weeks prior to the first publication of the
copy of which is hereto attached.

the notice, of which the annexed is a printed copy, was
in said newspaper

o Times

in the regular and entire issue of said paper, and was
the newspaper proper, and not in a supplement.

OK alw 7-12-78

4. That said notice was published the following dates:

June 29; July 6, 1978

Verla Harker

Subscribed and sworn to before me this

6th day of July
19 78

Janne Gust
Notary Public, Residing at Nampa, Idaho

MY COMMISSION EXPIRES
JULY 12th, 1981

MICROFILMED

ACT
ION

N	OWNER LAST NAME - WRIGHT	FIRST NAME - JESS WILLIAM
N	OWNER LAST NAME - WRIGHT	FIRST NAME - JOAN
N	ADDRESS LINE 1 - SUNRISE RD.	ADDRESS LINE 2 - RT. 1
N		CITY - KUNA
N		STATE - ID ZIP CODE - 83634
N	SOURCE - GROUNDWATER	
N	STAGE - STATRY CLM	PRIORITY - 09-22-1972 COUNTY - CANYON
N	DIVERSION POINT - SENE 25 02N 02W	TOTAL DIV. RATE - .0400CFS
N	FROM - 01-01 TO - 12-31 USE - DOMESTIC	USE DIV. RATE - .0400CFS
N	USE - DOMESTIC	PLACE OF USE - TWN 02N RNG 02W SEC 25 TRACT SENE

3/79

IDENT. NO. 63-4612

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]

- DATA ENTRY -

Record

Present Owner: _____

[illegible]

ch 11-8-79

[illegible]

9. A. Decree Name:

B. Decree Date:

10. Remarks: A.
B.
C.
D.
E.

11. Other Uses (Non-irrigation explanatory information):

12. Other Rights for Same Use:

13. A. Proof Due Date:

B. Date Permit Approved or Denied:

C. Protested Date:

D. Hearing Date:

E. Old Number:

F. Proof Made (P or blank):

G. Field Exam Made (P,R,F or blank):

H. Conditions of Approval: _____

14. Diversion Means (brief narrative):

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 63-4612

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) R.W.H. 6-16-78

In form to receipt

(2) _____

Send Copies to:

_____ Idaho State Health Department
_____ Idaho Fish and Game Department
_____ Bureau of Land Management

(3) _____

_____ Request Special Use Permit from U.S.F.S.
_____ Request Easement from B.L.M.
_____ Request Information from Applicant
_____ Request Dam Safety Information

(4) R.W.H. 6-16-78

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no _____

(8) _____

Groundwater levels:

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) _____

Affidavit of Publication received(date) _____

(12) _____

Final date for protests _____
Protests received: yes _____ no _____

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

☒ Proposed Priority

☒ Reason for Reduction _____

☒ Measuring device required

☒ See attached sheet for other conditions of approval

☒ No special conditions for approval

(15) District u

By [Signature] Date 7-18-78

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83705

JOHN V. EVANS

Governor

(Office at the corner of
Franklin and Cole Roads)

C. STEPHEN ALLRED

Director

(208) 384-2190

July 18, 1978

RE: Claim No. 63-4612

Jess W. &/or Joan Wright
Rt. 1 Sunrise Rd.
Kuna, ID 83634

Dear Mr. & Mrs. Wright:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-225a and 42-225b, Idaho Code. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

DAVID B. SHAW
Western Regional Supervisor

DBS:rf

Enclosure

MICROFILMED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION

John V. Evans
Governor

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

June 22, 1978

RE: Claim to a Water Right No. 63-4612

Mr. & Mrs. Jess Wm. Wright
Route 1, Sunrise Road
Kuna, ID 83634

Dear Mr. & Mrs. Wright:

Enclosed is your Receipt No. 11138 in the amount of \$ 10.00
for Claim No. 63-4612 which was received in
this office on June 16, 1978.

Sincerely,

RITA FLECK
Secretary

RF

Enclosure

RECEIVED
JUN 23 1978



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION

John V. Evans
Governor

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

June 22, 1978

RE: Claim to a Water Right No. 63-4612 - Wright

Idaho Free Press
P. O. Box 88
Nampa, ID 83651

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before July 17, 1978.

Sincerely,

RITA FLECK
Secretary

*Bill submitted
alw 7-12-78*

MICROFILMED

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83705.

C. STEPHEN ALLRED

Director

Published in the Idaho Free Press, Hampa, Idaho
on June 29 and July 6, 1978.

MICROFILMED

63-4612

Name: JESS WM. AND/OR JOAN WRIGHT

Address: Route 1, Sunrise Road, Kuna, Idaho

Source: GROUNDWATER

Priority Date: Sept. 22, 1972

County: Canyon

Amount: 0.04 cfs

Point of Diversion: SE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec 25, T 2N-R 2W B.M.

Use: domestic and livestock purposes from Jan 1 to Dec 31

Place of Use: SE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec 25 T 2N-R 2W

Means: well and pump