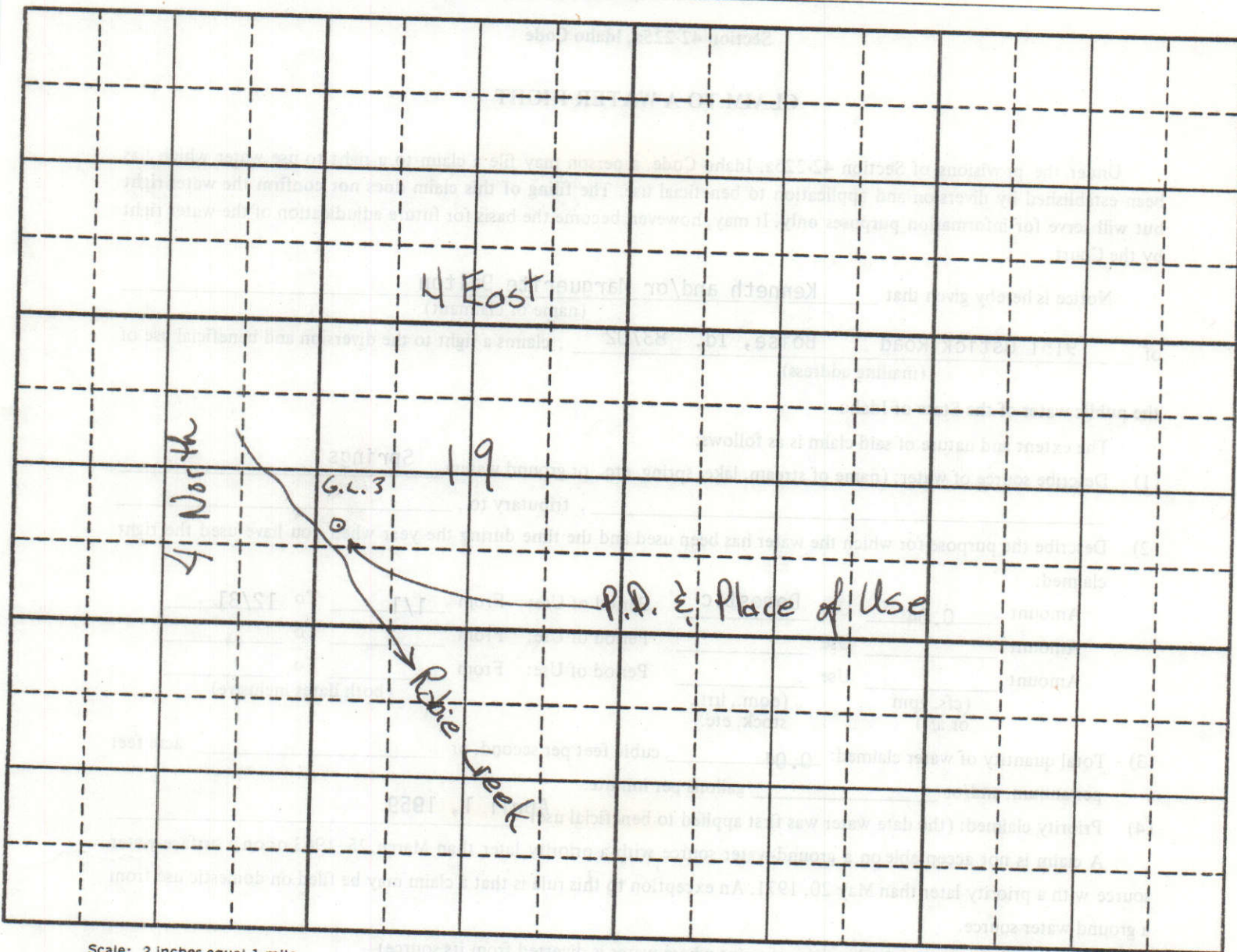


(8) Remarks



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)

County of Oda)

ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Sworn to before me this

19

day of

June

(Claimant)

, 19 78.

Notary Public

Residing at

Boise Id

My commission expires

Sept 10, 1980

For Department Use Only

Received by W.H.M.

Date

6-19-78

Exception filed by:

Forwarded to

Date

Prelim. check by GLS

Date

6-20-78

\$10.00 fee received by W.H.M.

Date

6-19-78 # 11134

claimant by:

Approved for publication by

Published in The Idaho World

Dates

6-30 + 7-7-78

STATE OF IDAHO,
County of Boise }

Sherry Archer being
duly sworn, deposes and says:
that he is the manager and prin-
cipal clerk of THE IDAHO
WORLD, a weekly newspaper
published at Idaho City, in the
County of Boise and State of Ida-
ho; that said paper has been and
is in general circulation in the
county aforesaid, and in the vi-
cinity of Idaho City; that the
advertisement, a copy of which is
hereto attached, was published in
said newspaper once a week for

2 consecutive weeks in
the entire and regular issue of
every number of said paper dur-
ing the period and time of publi-
cation and was published in the
newspaper and not a supplement;
that said paper has been estab-
lished and regularly and continu-
ously published for more than
seventy-eight weeks past previ-
ous to the first publication of
this notice. Such notice was pub-
lished in the issue beginning with

July 28, 1978 and end-
ing with the issue of *August 4*
1978.

Sherry Archer

Subscribed and sworn to before
me this *9th* day of *Aug*, 1978.

Robert J. Liffeld
Clerk District Court
by
Johny Lansing
Deputy

**NOTICE OF CLAIM
TO A WATER RIGHT**

Notice is hereby given that the follow-
ing claim(s) to water right(s) have
been established by diversion and
application to beneficial use:

63-4613

Name: KENNETH AND/OR MAR-
GUERITE DALTON

Address: 9151 Ustick Road, Boise,
Idaho

Source: SPRINGS

Priority Date: April 1, 1959

County: Boise

Amount: 0.04 cfs

Point of Diversion: Lot 3 Sec 19 T
4N-R 4E B.M.

Use: domestic purposes from Jan 1
to Dec 31

Place of Use: NW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec 19
T 4N-R 4E

Means: sump and pipe

Any exception to any claim of water
right may be filed with the Director
of the Idaho Department of Water
Resources, 92 S. Cole Road, Boise,
Idaho 83705.

C. STEPHEN ALLRED
Director

Published in THE IDAHO WORLD,
Idaho City, Idaho 83631 on July 28
and August 4, 1978.

RECEIVED
AUG 11 1978

Department of Water Resources
Western Regional Office

MICROFILMED

STATE OF IDAHO,
County of Boise }

Sherry Arnesen, being
duly sworn, deposes and says:
that he is the manager and prin-
cipal clerk of THE IDAHO
WORLD, a weekly newspaper
published at Idaho City, in the
County of Boise and State of Ida-
ho; that said paper has been and
is in general circulation in the
county aforesaid, and in the vi-
cinity of Idaho City; that the
advertisement, a copy of which is
hereto attached, was published in
said newspaper once a week for

2 consecutive weeks in
the entire and regular issue of
every number of said paper dur-
ing the period and time of publi-
cation and was published in the
newspaper and not a supplement;
that said paper has been estab-
lished and regularly and continu-
ously published for more than
seventy-eight weeks past previ-
ous to the first publication of
this notice. Such notice was pub-
lished in the issue beginning with

June 30, 1978 and end-
ing with the issue of July 7

1978

Subscribed and sworn to before
me this 12 day of July, 1978.

Robert J. Tuffield

Clerk Dist Ct

by Brith M. Shanahan

Deputy

**NOTICE OF APPLICATION
FOR WATER RIGHT**

Notice is hereby given that the follow-
ing claim(s) to water right(s) have
been established by diversion and
application to beneficial use:

63-4613

Name: KENNETH AND/OR MAR—
GUERITE DALTON

Address: 9151 Ustick Road, Boise,
Idaho

Source: SPRINGS

Priority Date: April 1, 1959

County: Boise

Amount: 0.04 cfs

Point of Diversion: Lot 3 Sec 19 T
4N-R 4E B.M.

Use: domestic purposes from Jan 1
to Dec 31

Place of Use: NW¼SW¼ Sec 19
T 4N-R 4E

Means: sump and pipe

Any exception to any claim of water
right may be filed with the Director
of the Idaho Department of Water
Resources, 92 S. Cole Road, Boise,
Idaho 83705.

C. STEPHEN ALLRED
Director

Published in THE IDAHO WORLD,
Idaho City, Idaho 83631 on June 30
and July 7, 1978.

RECEIVED

JUL 14 1978

Department of Water Resources
Western Regional Office

MICROFILMED

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Section 42-225a, Idaho Code

Under the provisions of Section 42-225a, Idaho Code, a person may file a claim to a right to use water which has been established by diversion and application to beneficial use. **The filing of this claim does not confirm the water right but will serve for information purposes only.** It may, however, become the basis for future adjudication of the water right by the Court.

Notice is hereby given that Kenneth and/or Marguerite Dalton
(name of claimant)
of 9151 Ustick Road Boise, Id. 83702, claims a right to the diversion and beneficial use of
(mailing address)
the public water of the State of Idaho

The extent and nature of said claim is as follows:

- (1) Describe source of water: (name of stream, lake, spring, etc., or ground water) Springs
_____, tributary to, _____
- (2) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
- | | | |
|----------------------|-------------------------------|--|
| Amount <u>0.04</u> | Use <u>Domestic</u> | Period of Use: From <u>1/1</u> To <u>12/31</u> |
| Amount _____ | Use _____ | Period of Use: From _____ To _____ |
| Amount _____ | Use _____ | Period of Use: From _____ To _____ |
| (cfs, gpm
or a/f) | (dom., irri.,
stock, etc.) | (both dates inclusive) |

- (3) Total quantity of water claimed: 0.04 cubic feet per second, or _____ acre feet per annum, and/or _____ gallons per minute.

- (4) Priority claimed: (the date water was first applied to beneficial use) April 1, 1959

A claim is not acceptable on a ground-water source with a priority later than March 25, 1963 or on a surface-water source with a priority later than May 20, 1971. An exception to this rule is that a claim may be filed on domestic use from a ground-water source.

- (5) A) Point of diversion: (give location of point where water is diverted from its source)
Gov. Lot 3 1/4 1/4, Sec. 19 Twp. 4N Rge. 4E B. M. County of Boise
Additional points of diversion: _____

B) Describe means of diversion of water: (pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.) Give sizes and capacities; be as specific as possible. _____

Sump and ~~line~~ pipe to house.

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

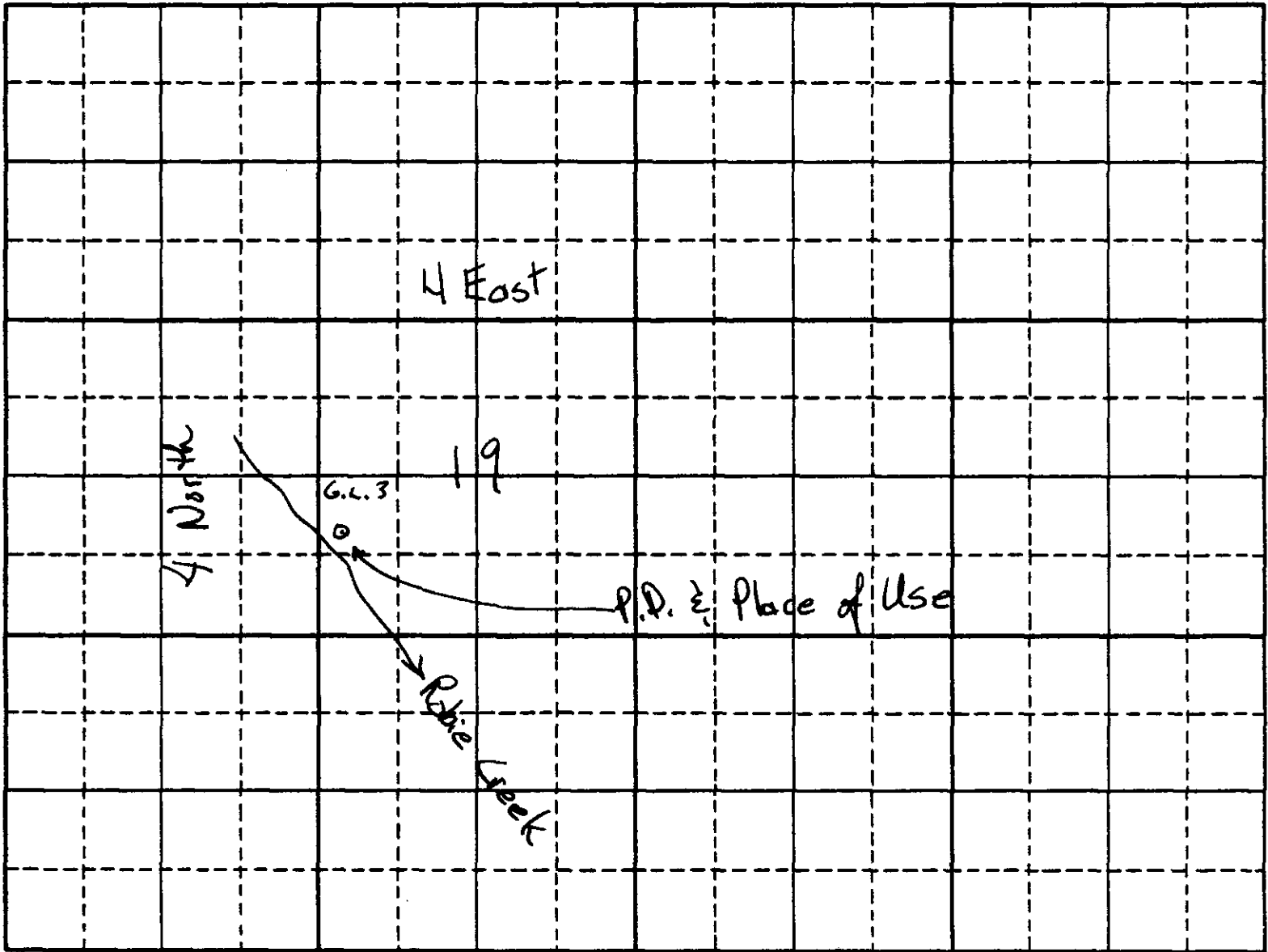
[illegible]

Total No. of acres _____

- B) If the water is used for other than irrigation, fully describe that use, being as specific as possible: Single Family Domestic.

- (7) If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Ada) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Sworn to before me this 19 day of June, 19 78.

Kenneth Dalton
(Claimant)

David R. Tuttle

Notary Public

Residing at Boise Id

My commission expires Sept 10, 1980

For Department Use Only

Received by <u>W.H.M.</u>	Date <u>6-19-78</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>G.L.S.</u>	Date <u>6/20/78</u>		claimant by:	
\$10.00 fee received by <u>W.H.M.</u>	Date <u>6-19-78</u> # <u>11134</u>			
Approved for publication by _____				
Published in <u>Boise Idaho World</u>				
Dates <u>6-30 + 7-7-78</u>				

STATE OF IDAHO,
County of Boise }

Sherry Archer being
duly sworn, deposes and says:
that he is the manager and prin-
cipal clerk of THE IDAHO
WORLD, a weekly newspaper
published at Idaho City, in the
County of Boise and State of Ida-
ho; that said paper has been and
is in general circulation in the
county aforesaid, and in the vi-
cinity of Idaho City; that the
advertisement, a copy of which is
hereto attached, was published in
said newspaper once a week for

2 consecutive weeks in
the entire and regular issue of
every number of said paper dur-
ing the period and time of publi-
cation and was published in the
newspaper and not a supplement;
that said paper has been estab-
lished and regularly and continu-
ously published for more than
seventy-eight weeks past previ-
ous to the first publication of
this notice. Such notice was pub-
lished in the issue beginning with

July 28, 1978 and end-
ing with the issue of *August 4*
1978.

Sherry Archer

Subscribed and sworn to before

me this 9th day of *Aug*, 1978.

Robert J. Tuffield
Clerk District Court
by
Gladys Lansing
Deputy

NOTICE OF CLAIM
TO ADVERSE PARTY

Notar is hereby given that the follow-
ing claim(s) to water right(s) have
been established by diversion and
application to beneficial use:

CITIZEN

Name: KENNETH AND/OR MAR-
QUETTE KENNETH

Address: 9721 Clark Road, Boise,
Idaho

Source: SPRINGS

Priority Date: April 1, 1959

County: Blaine

Amount: 0.04 cfs

Point of Diversion: Lot 3 Sec 19 T
4N-R 4E-B.M.

Use: domestic purposes from Jan 1
to Dec 31

Face of Use: NW 1/4 SW 1/4 Sec 19
4N-R 4E

Notes: none and plan

Any owner who has any claim of water
right shall file the same with the Director
of the Department of Water
Resources, 1000 Main Street, Boise,
Idaho 83725.

C. J. KENNEDY ALLEED
Director

Published in THE IDAHO WORLD,
Boise, Idaho, on July 28
1978.

STATE OF IDAHO,
County of Boise

Sherry Archer, being
duly sworn, deposes and says:
that he is the manager and prin-
cipal clerk of THE IDAHO
WORLD, a weekly newspaper
published at Idaho City, in the
County of Boise and State of Ida-
ho; that said paper has been and
is in general circulation in the
county aforesaid, and in the vi-
cinity of Idaho City; that the
advertisement, a copy of which is
hereto attached, was published in
said newspaper once a week for

2 consecutive weeks in
the entire and regular issue of
every number of said paper dur-
ing the period and time of publi-
cation and was published in the
newspaper and not a supplement;
that said paper has been estab-
lished and regularly and continu-
ously published for more than
seventy-eight weeks past previ-
ous to the first publication of
this notice. Such notice was pub-
lished in the issue beginning with

June 30, 197*8* and end-
ing with the issue of *July 7*
197*8*.

Sherry Archer
Subscribed and sworn to before
me this *12* day of *July*, 197*8*.

Robert J. Taffield

Clerk Dist Ct

By Ruth M. Shanahan
Deputy

NOTICE OF PUBLICATION

Notarizing hereby gives that the follow-
ing (advertisements) to which (advertisements) have
been published in the (newspaper) and
applicable to the (state) of Idaho.

Name: **KINGSTON AND/OR MAR-**
GARET BARNES

Address: **912 1/2 N. 1st St.,**
Idaho

Section: **SPRING**

Priority Date: **1978**

County: **Idaho**

Amount: **0.04**

First of Month: **1-1-78**

Use: **Domestic purposes from Jan 1**
to Dec 31

First of Use: **NW1/4 SW1/4**

Section: **19**

County: **Idaho**

Amount: **0.04**

First of Month: **1-1-78**

Use: **Domestic purposes from Jan 1**
to Dec 31

First of Use: **NW1/4 SW1/4**

Section: **19**

County: **Idaho**

Amount: **0.04**

First of Month: **1-1-78**

Use: **Domestic purposes from Jan 1**
to Dec 31

First of Use: **NW1/4 SW1/4**

Section: **19**

County: **Idaho**

Amount: **0.04**

First of Month: **1-1-78**

Use: **Domestic purposes from Jan 1**
to Dec 31

ACT

ION

X DIVERSION POINT - 19 04N 03E LOT 03

L DIVERSION POINT - NWSW 19 04N 03E LOT 03

ACT
IUNN OWNER LAST NAME - DALTON
N OWNER LAST NAME - DALTON
N ADDRESS LINE 1 - 9151 USTICK RD.FIRST NAME - KENNETH
FIRST NAME - MARGUERITE

CITY - BOISE

STATE - ID ZIP CODE - 83702

N SOURCE - SPRINGS
N STAGE - STATRY CLM

PRIORITY - 04-01-1959 COUNTY - BOISE TOTAL DIV. RATE - .0400CFS

N DIVERSION POINT - 19 04N 04E LOT 03

N FROM - 01-01 TO - 12-31 USE - DOMESTIC

USE DIV. RATE - .0400CFS

N USE - DOMESTIC

PLACE OF USE - TWN 04N RNG 04E SEC 19 TRACT SWNW

3/79

IDENT. NO. 43.4613

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

Initials

Date _____

Item

Original form entered

Edit Report Correct

Date Protested

Date of Hearing

Date Approved/Denied
(Proof due date, stage and/or status,
conditions of approval, water district)

Record Verified

Amendment Approved

Extension Approved

Partial Proof

Proof Complete

Field Exam Received

Field Exam Accepted
and changes entered

License Signed

Transfer Approved

Keypunched by State Office

dc

12-13-79

- DATA ENTRY -

Record

- Present Owner: _____

- | | <u>Tract</u> | <u>Sec.</u> | <u>Twp.</u> | <u>Rge.</u> | <u>Gov't Lot</u> | <u>Rediv.</u> |
|--------------------------|--------------|-------------|-------------|-------------|------------------|---------------|
| 6. A. Point of Diversion | | 19 | 4N | 4E | 3 | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

- [illegible]

OK 11-8-79

8. Use Code: 0

[illegible]

9. A. Decree Name:

B. Decree Date:

10. Remarks: A.
B.
C.
D.
E.

11. Other Uses (Non-irrigation explanatory information):

12. Other Rights for Same Use:

13. A. Proof Due Date:

B. Date Permit Approved or Denied:

C. Protested Date:

D. Hearing Date:

E. Old Number:

F. Proof Made (P or blank):

G. Field Exam Made (P,R,F or blank):

H. Conditions of Approval: _____

14. Diversion Means (brief narrative):



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83705

JOHN V. EVANS

Governor

(Office at the corner of
Franklin and Cole Roads)

C. STEPHEN ALLRED

Director

(208) 384-2190

October 17, 1978

Mr. & Mrs. Kenneth Dalton
9151 Ustick Road
Boise, ID 83702

RE: Claim No. 63-4613

Dear Mr. & Mrs. Dalton:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-225a and 42-225b, Idaho Code. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

DAVID B. SHAW
Western Regional Supervisor

DBS:rf

Enclosure

ST/

RECEIVED
OCT 20 1978
IDAHO DEPT. OF WATER RESOURCES

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 63-4613

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1)	<u>GLS</u>	<u>6/20/78</u>	In form to receipt
(2)	_____	_____	Send Copies to: _____ Idaho State Health Department _____ Idaho Fish and Game Department _____ Bureau of Land Management
(3)	_____	_____	_____ Request Special Use Permit from U.S.F.S. _____ Request Easement from B.L.M. _____ Request Information from Applicant _____ Request Dam Safety Information
(4)	<u>GLS</u>	<u>6/20/78</u>	In form for advertising
(5)	_____	_____	Platted on Map No. _____
(6)	_____	_____	Located within Water District No. _____
(7)	_____	_____	Critical groundwater area: yes _____ no _____
(8)	_____	_____	Groundwater levels: _____ Declining, _____ Stable, _____ Increasing (comment) _____
(9)	_____	_____	Other rights on the same place of use
(10)	_____	_____	Comments: _____
(11)	<u>at</u>	<u>8-11-78</u>	Affidavit of Publication received(date) <u>8-11-78</u>
(12)	_____	_____	Final date for protests _____ Protests received: yes _____ no _____
(13)	_____	_____	All requested information received from agencies or applicant: yes _____ no _____
(14)	_____	_____	Action recommended: _____ Approve _____ Deny _____ Proposed Priority _____ Reason for Reduction _____ _____ Measuring device required _____ See attached sheet for other conditions of approval _____ No special conditions for approval
(15)	District <u>W</u>	By <u>[Signature]</u>	Date <u>9-25-78</u>



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83705

JOHN V. EVANS
Governor

(Office at the corner of
Franklin and Cole Roads)

C. STEPHEN ALLRED
Director

(208) 384-2190

July 20, 1978

Idaho World
Box 220
Idaho City, ID 83631

RE: 63-4613 claim to a water right

Gentlemen:

Enclosed is a copy of the original notice for the above referenced application and the affidavit of publication received by our office. Note that there is a discrepancy in the two notices.

We are requesting that you publish the enclosed correction notice at your expense.

Upon receipt of an affidavit of publication for the correction notice, we will forward the bill for the first publication to our accounting section.

Your cooperation in this matter is greatly appreciated.

Sincerely,

D.L. Schmoeger
Water Resource Secretary

dls

enc. copy of original notice
copy of affidavit
legal notice (correction)

MICROFILMED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION

John V. Evans
Governor

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

June 22, 1978

RE: Application for Permit No. 65-12135 - Krishnek
Claim to a Water Right No. 63-4613 - Dalton

The Idaho World
P. O. Box 220
Idaho City, Idaho 83631

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before July 17, 1978.

Sincerely,

Rita Fleck
alt

RITA FLECK
Secretary

Enclosed is an example of how we would like our legal notices run in the paper when there is more than one application. Please note: run in column form as one legal notice. Claims must be run separate from applications but in the same manner.

If you have any questions, please contact Anita.

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83705.

C. STEPHEN ALLRED

Director

Published in the The Idaho World, Idaho City, Idaho
on June 30 and July 7, 1978.

MICROFILMED

63-4613

Name: KENNETH AND/OR MARGUERITE DALTON

Address: 9151 Ustick Road, Boise, Idaho

Source: SPRINGS

Priority Date: April 1, 1959

County: Boise

Amount: 0.04 cfs

Point of Diversion: Lot 3 Sec 19 T 4N-R 4E B.M.

Use: domestic purposes from Jan 1 to Dec 31

Place of Use: NW¼SW¼ Sec 19 T 4N-R 4E

Means: sump and pipe