

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claims to water rights has been established by diversion and application to beneficial use:

63-4614
Name: SCHOOL DISTRICT NO. 132
Address: 1101 Cleveland Blvd., Caldwell, Idaho
Source: DIXIE DRAIN PIONEER IRRIGATION DISTRICT
Priority Date: April 1966
County: Canyon
Amount: 200 gpm
Point of Diversion: SE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec 34 T 4N-R 3W B.M.
Use: irrigation of 20 acres from April 1 to Oct. 15
Place of Use: SE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec 34 T 4N-R 3W
Means: pump and sprinkler

63-4612
Name: JESS WM. AND/OR JOAN WRIGHT
Address: Route 1, Sunrise Road, Kuna, Idaho
Source: GROUNDWATER
Priority Date: Sept. 22, 1972
County: Canyon
Amount: 0.04 cfs
Point of Diversion: SE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec 25, T 2N-R 2W B.M.
Use: domestic and livestock purposes from Jan. 1 to Dec. 31.
Place of Use: SE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec 25 T 2N-R 2W
Means: well and pump
Any exception to any claims of water rights may be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83705.
C. STEPHEN ALLRED
Director
June 29; July 6, 1978



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Section 42-225a, Idaho Code

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-225a, Idaho Code, a person may file a claim to a right to use water which has been established by diversion and application to beneficial use. **The filing of this claim does not confirm the water right but will serve for information purposes only.** It may, however, become the basis for future adjudication of the water right by the Court.

Notice is hereby given that School District No. 132
(name of claimant)
of 1101 Cleveland Blvd., Caldwell, Idaho, claims a right to the diversion and beneficial use of
(mailing address)
the public water of the State of Idaho

The extent and nature of said claim is as follows:

- (1) Describe source of water: (name of stream, lake, spring, etc., or ground water) Dixie Drain
Pioneer Irrigation District, tributary to, _____

- (2) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Amount 200 GPM Use Irrigation Period of Use: From April 1 To October 15

Amount _____ Use _____ Period of Use: From _____ To _____

Amount _____ Use _____ Period of Use: From _____ To _____

(cfs, gpm
or a/f)

(dom., irri.,
stock, etc.)

(both dates inclusive)

- (3) Total quantity of water claimed: _____ cubic feet per second, or _____ acre feet per annum, and/or 200 _____ gallons per minute.

- (4) Priority claimed: (the date water was first applied to beneficial use) April 1966

A claim is not acceptable on a ground-water source with a priority later than March 25, 1963 or on a surface-water source with a priority later than May 20, 1971. An exception to this rule is that a claim may be filed on domestic use from a ground-water source.

- (5) A) Point of diversion: (give location of point where water is diverted from its source)

SE 1/4
Mt. View Sub #2 1/4 NW 1/4, Sec. 34 Twp. 4N Rge. 3W B.M. County of Canyon

Additional points of diversion: None

- B) Describe means of diversion of water: (pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.) Give sizes and capacities; be as specific as possible. 10 HP pump and sprinkler irrigation
lines for 20 acres

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

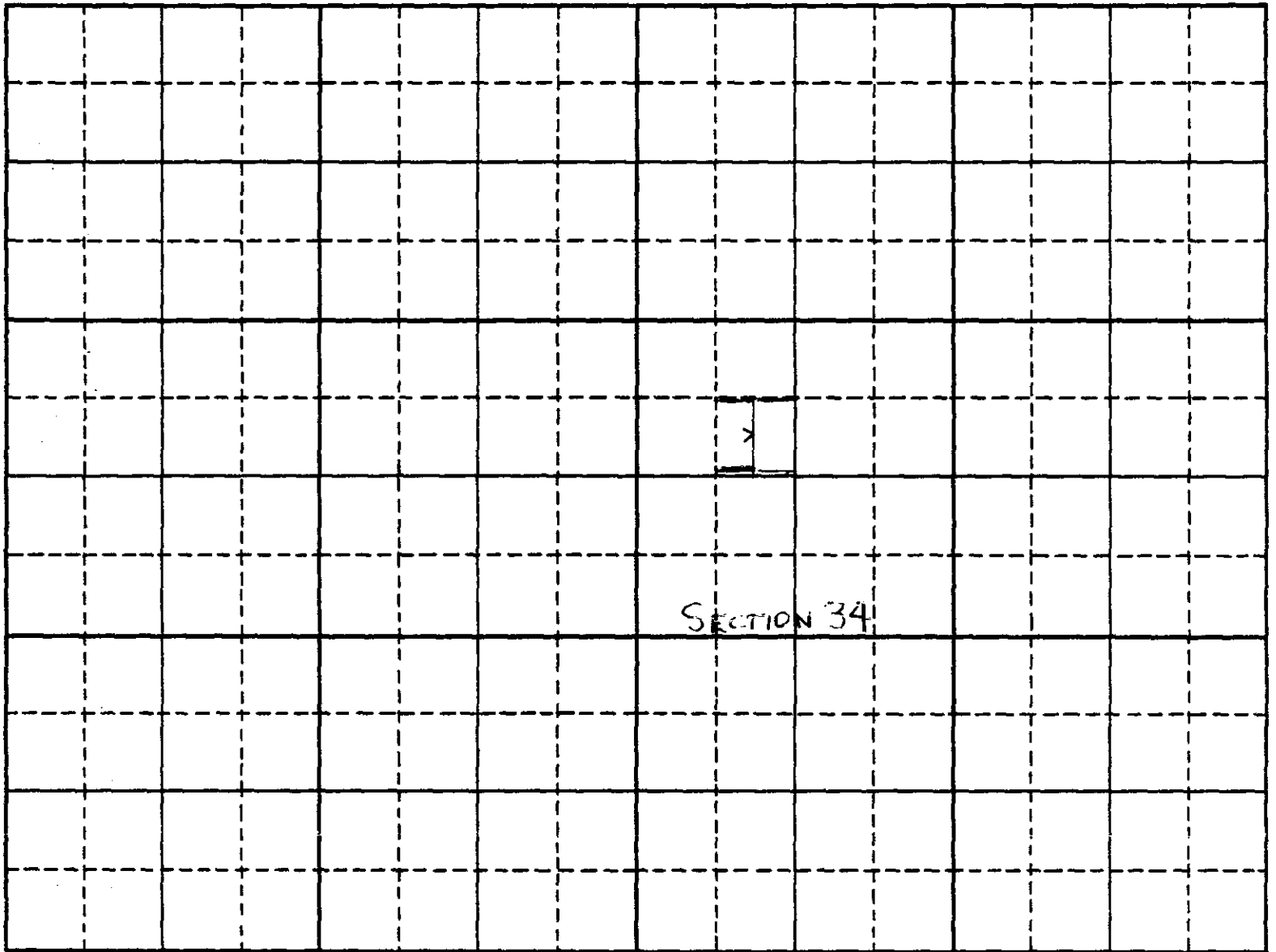
[illegible]

Total No. of acres 20

- B) If the water is used for other than irrigation, fully describe that use, being as specific as possible: NA

If you are claiming water as a member of an organization, list name of organization: _____
School District No. 132

- (8) Remarks Irrigated land at the Caldwell High School site was originally flood irrigated. Site totals 26.60 acres. In 1966 the original ditches, lines, etc. for flood irrigation were abandoned.



Scale: 2 inches equal 1 mile.

DIXIE DRAIN

T 4N R 3W SE 1/2 NW 1/4

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of CANYON) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Sworn to before me this 20 day of June, 19 78.

M. Cleo Johnson
Notary Public

Residing at 22 Caldwell, Idaho

My commission expires June 1982

For Department Use Only

Received by <u>alw</u>	Date <u>6-21-78</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>665</u>	Date <u>6/22/78</u>		claimant by:	
\$10.00 fee received by <u>alw</u>	Date <u>6-21-78</u>	<u>11141</u>		
Approved for publication by <u>alw</u>	<u>7-12-78</u>			
Published in <u>News Tribune</u>				
Dates <u>6-29-78-6-78</u>				

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,)
) ss.
County of Canyon.)

7-12-78 *atw*

Verla Harker
of Nampa, Canyon County, Idaho, being first duly
sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all
times hereinafter mentioned was over the age of twenty-one years,
and not a party to the above entitled action.

Idaho Free Press &
2. That I am the Principle Clerk of the News-Tribune,
a daily, (except Sunday) newspaper published in the City of
Nampa-Caldwell in the County of Canyon, State of Idaho; that
the said newspaper is in general circulation in the said County of
Canyon, and in the vicinity of Nampa and Caldwell, and has
been uninterruptedly published in said County during a period of
seventy-eight consecutive weeks prior to the first publication of the
notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was
published in said newspaper

Two Times
in the regular and entire issue of said paper, and was
printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

June 29; July 6, 1978

Verla Harker

Subscribed and sworn to before me this _____

19 78 6th day of July

Jeanne Gust
Notary Public, Residing at Nampa, Idaho

MY COMMISSION EXPIRES
JULY 12th, 1981

[illegible]

WATER RIGHT NUMBER 63-4614

WATER RIGHTS EDIT REPORT

12/14/79

PAGE 87

ACT
ION

N	OWNER LAST NAME - SCHOOL DISTRICT NUMBER 132				
N	ADDRESS LINE 1 - 1101 CLEVELAND BLVD.				
N		CITY - CALDWELL	STATE - ID		
N	SOURCE - DIXIE DRAIN				
N	STAGE - STAIRY CLM	PRIORITY - 04-01-1966	COUNTY - CANYON	TOTAL DIV. RATE -	.4400CFS
N	DIVERSION POINT - SENW 34 04N C3W				
N	FROM - 04-01 TO - 10-15 USE - IRRIGATION	USE DIV. RATE -	.4400CFS		
N	USE - IRRIGATION	PLACE OF USE - TWN 04N RNC 03W SEC 34 TRACT SENW	AC 20		
N	REMARKS - P70 IN MOUNTAIN VIEW SUBD. #2.				

4000

IDENT. NO. 63-4614

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]

- DATA ENTRY -

Identification No. 163-4614
Old No. _____ New No. _____

Record

1. Original Owner: School District Number 132

Present Owner: _____

2. Address: 1101 Cleveland Blvd.

3. City: Caldwell State: Id Zip: _____

4. A. Source of Water: Dixie Drain

B. Tributary of:

5. A. Stage (A,P,L,D,S,J): S

B. Status (D,L,R,C,A,I,F - leave blank if valid):

C. Priority Date: 4-15-1966

D. County: 27

E. Total Diversion Rate: .44

F. Total Diversion Volume:

G. Transfer/Amendment (P,T of A or blank):

H. Water District:

I. DLE/Carey Act (D,C or blank):

J. Right Basis (for adjudication claims A,B,C only):

	<u>Tract</u>	<u>Sec.</u>	<u>Twp.</u>	<u>Rge.</u>	<u>Gov't</u> <u>Lot</u>	<u>Rediv.</u>
6. A. Point of Diversion	<u>SE NW</u>	<u>34</u>	<u>4 N</u>	<u>3 W</u>		

7. Period of Use, Use, Diversion Rate/Volume:

from 4-1 to 10-15 for A purposes. Amount .44
(cfs or AC-Ft/yr)

from _____ to _____ for _____ purposes. Amount _____

from to for purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

[illegible]

from to for purposes. Amount

from _____ to _____ for _____ purposes. Amount _____

ch 11-8-79

8. Use Code: *A*

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
4N	3W	34								20									

9. A. Decree Name:

B. Decree Date:

10. Remarks: A. *P/P in mountain view Subd. #2.*
 B.
 C.
 D.
 E.

11. Other Uses (Non-irrigation explanatory information):

12. Other Rights for Same Use:

13. A. Proof Due Date:

B. Date Permit Approved or Denied:

C. Protested Date:

D. Hearing Date:

E. Old Number:

F. Proof Made (P or blank):

G. Field Exam Made (P,R,F or blank):

H. Conditions of Approval: _____

14. Diversion Means (brief narrative):

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 63-4614

☒ Source
☐ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) GLS 6/22/78

In form to receipt

(2) _____

Send Copies to:

☐ Idaho State Health Department
☐ Idaho Fish and Game Department
☐ Bureau of Land Management

(3) _____

☐ Request Special Use Permit from U.S.F.S.
☐ Request Easement from B.L.M.
☐ Request Information from Applicant
☐ Request Dam Safety Information

(4) GLS 6/22/78

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no _____

(8) _____

Groundwater levels:

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) alw 7-12-78

Affidavit of Publication received(date) _____

(12) _____

Final date for protests _____

Protests received: yes _____ no _____

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) _____

Action recommended:

☒ Approve ☐ Deny

☐ Proposed Priority

☐ Reason for Reduction _____

☐ Measuring device required

☐ See attached sheet for other conditions of approval

☐ No special conditions for approval

(15) District W By alw Date 7-18-78

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83705

JOHN V. EVANS
Governor

(Office at the corner of
Franklin and Cole Roads)

C. STEPHEN ALLRED
Director

(208) 384-2190

July 18, 1978

RE: Claim No. 63-4614

School Dist. No. 132
1101 Cleveland Blvd.
Caldwell, ID 83605

Gentlemen:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-225a and 42-225b, Idaho Code. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

DAVID B. SHAW
Western Regional Supervisor

DBS:rf

Enclosure

MICROFILMED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION

John V. Evans
Governor

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

June 22, 1978

RE: Claim No. 63-4614

School District No. 132
1101 Cleveland Blvd.
Caldwell, ID 83605

Gentlemen:

Enclosed is your Receipt No. 11141 in the amount of \$ 10.00
for Claim No. 63-4614 which was received in
this office on June 21, 1978.

Sincerely,

RITA FLECK
Secretary

RF

Enclosure

RECEIVED
JUN 23 1978
DEPT. OF WATER RESOURCES
BOISE, IDAHO



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION

John V. Evans
Governor

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

June 22, 1978

RE: Claim to a Water Right No. 63-4614 - School Dist. No. 132

News-Tribune
P. O. Box 1179
Caldwell, ID 83605

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before July 17, 1978.

Sincerely,

RITA FLECK
Secretary

*Bill submitted
alw 7-12-78*

MICROFILMED

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83705.

C. STEPHEN ALLRED

Director

Published in the News-Tribune, Caldwell, Idaho
on June 29 and July 6, 1978.

MICROFILMED

~~63-4614~~

Name: SCHOOL DISTRICT NO. 132

Address: 1101 Cleveland Blvd., Caldwell, Idaho

Source: DIXIE DRAIN PIONEER IRRIGATION DISTRICT

Priority Date: April 1966

County: Canyon

Amount: 200 gpm

Point of Diversion: SE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec 34 T 4N-R 3W B.M.

Use: irrigation of 20 acres from Apr 1 to Oct 15

Place of Use: SE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec 34 T 4N-R 3W

Means: pump and sprinkler

RECORDED

June 16, 1978

RE: Claim to a Water Right

School District No. 132
1101 Cleveland Blvd.
Caldwell, ID 83605

Gentlemen:

We are returning the claim to a water right to you along with your check No. 92-51/1241 in the amount of \$10.00 because the signature on a claim must be notarized. Before you resubmit your claim, please indicate the point of diversion by quarter-quarter section and label the section, township, and range on your map.

I apologize for the delay in returning this claim to you. Please note that on July 1 our fees will increase to \$20.00 dollars for a claim to a water right, thus if it is possible to return it before then you can save ten dollars.

If you have any questions, please contact me.

Sincerely,

William MacAllister
Water Resource Agent

WM:alw
Enc.

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