

STATE OF IOWA

Scale: 2 inches equal 1 mile.

State of Idaho

County of _____

Sworn to before me this 16th day of

(Claimant)

, 19 78

Notary Public

Residing at

My commission expires _____

For Department Use Only

Received by *clu*

Date 6-21-78

Exception filed by:

Forwarded to

Date _____

Prelim. check by

Date 6-22-78

11142

claimant by:

Approved for publication by

c) 7-10-78

Published in

Dates 6-29 & 7-6-78

STATE OF IDAHO)

) ss.

COUNTY OF ADA)

Nancy E Smith

two

NOTICE OF CORRECTION

Notice is hereby given that notice of Claim to a Water Right No. 63-4615 in the name of Floyd C. Arnold was published in error on June 29, 1978, and July 6, 1978.

The rate of diversion was advertised as being 0.04 cfs. WHEREAS, the actual rate of diversion should be 0.07 cfs.

Any exception to this claim of water right may be filed with the Director of the Department of Water Resources, 92 South Cole Road, Boise, ID 83705.

C. STEPHEN ALLRED
Director
Pub. July 28; Aug. 4, 1978

447

Nancy Smith

Subscribed and sworn to before me this 4th

day of August, 19 78

Notary Public

NON-PROFIT

STATE OF IDAHO)
) ss.
COUNTY OF ADA)

Nancy Smith, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

two _____ insertions, beginning with the
issue of June 29, 1978, and ending with the
issue of July 6, 1978.

Nancy E Smith

Subscribed and ^Vsworn to before me this 6th
day of July, 1978 .

Shirley E. Jensen
Notary Public for Idaho, Reside

Notary Public for Idaho, Residing at Boise, Idaho

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

63-4615

Name: FLOYD C. ARNOLD
Address: Route 2, Boise, Idaho
Source: GROUNDWATER
Priority Date: 1905
County: Ada
Amount: 0.04 cfs
Point of Diversion: NW¼SW¼ Sec 14 T
4N-R 1E B.M.,
Use: domestic purposes from Jan 1 to
Dec 31
Place of Use: NW¼SW¼ Sec 14 T 4N-R
1E
Means: pump
Any exception to any claim of water
right may be filed with the Director of
the Idaho Department of Water Resources,
92 S. Cole Road, Boise, Idaho 83705.
C. STEPHEN ALLRED
Director
Pub. June 29, July 6, 1978 279

279

NOTED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Section 42-225a, Idaho Code

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-225a, Idaho Code, a person may file a claim to a right to use water which has been established by diversion and application to beneficial use. **The filing of this claim does not confirm the water right but will serve for information purposes only.** It may, however, become the basis for future adjudication of the water right by the Court.

Notice is hereby given that Floyd C. Arnold
(name of claimant)
of RR#2, Boise, Idaho. 83702, claims a right to the diversion and beneficial use of
(mailing address)
the public water of the State of Idaho

The extent and nature of said claim is as follows:

- (1) Describe source of water: (name of stream, lake, spring, etc., or ground water) Ground Water
tributary to ,
(2) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
Amount 0.07 as per tel/con 7/20/78 DES Use Dom. Period of Use: From 1/1 To 12/31
Amount _____ Use _____ Period of Use: From _____ To _____
Amount _____ Use _____ Period of Use: From _____ To _____
(cfs, gpm or a/f) (dom., irri., stock, etc.) (both dates inclusive)

- (3) Total quantity of water claimed: 0.07 as per tel/con 7/20/78 DES cubic feet per second, or _____ acre feet
per annum, and/or _____ gallons per minute.

- (4) Priority claimed: (the date water was first applied to beneficial use) 1905 Old Green Meadow School
A claim is not acceptable on a ground-water source with a priority later than March 25, 1963 or on a surface-water source with a priority later than May 20, 1971. An exception to this rule is that a claim may be filed on domestic use from a ground-water source.

- (5) A) Point of diversion: (give location of point where water is diverted from its source)
NW ¼ SW ¼, Sec. 14 Twp. 4N Rge. 1E B. M. County of Ada
Additional points of diversion: _____

Pump Pressure System For Domestic
B) Describe means of diversion of water: (pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.) Give sizes and capacities; be as specific as possible. Pump and Sprinkler System for
Garden

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
9N	1E	14										X							1

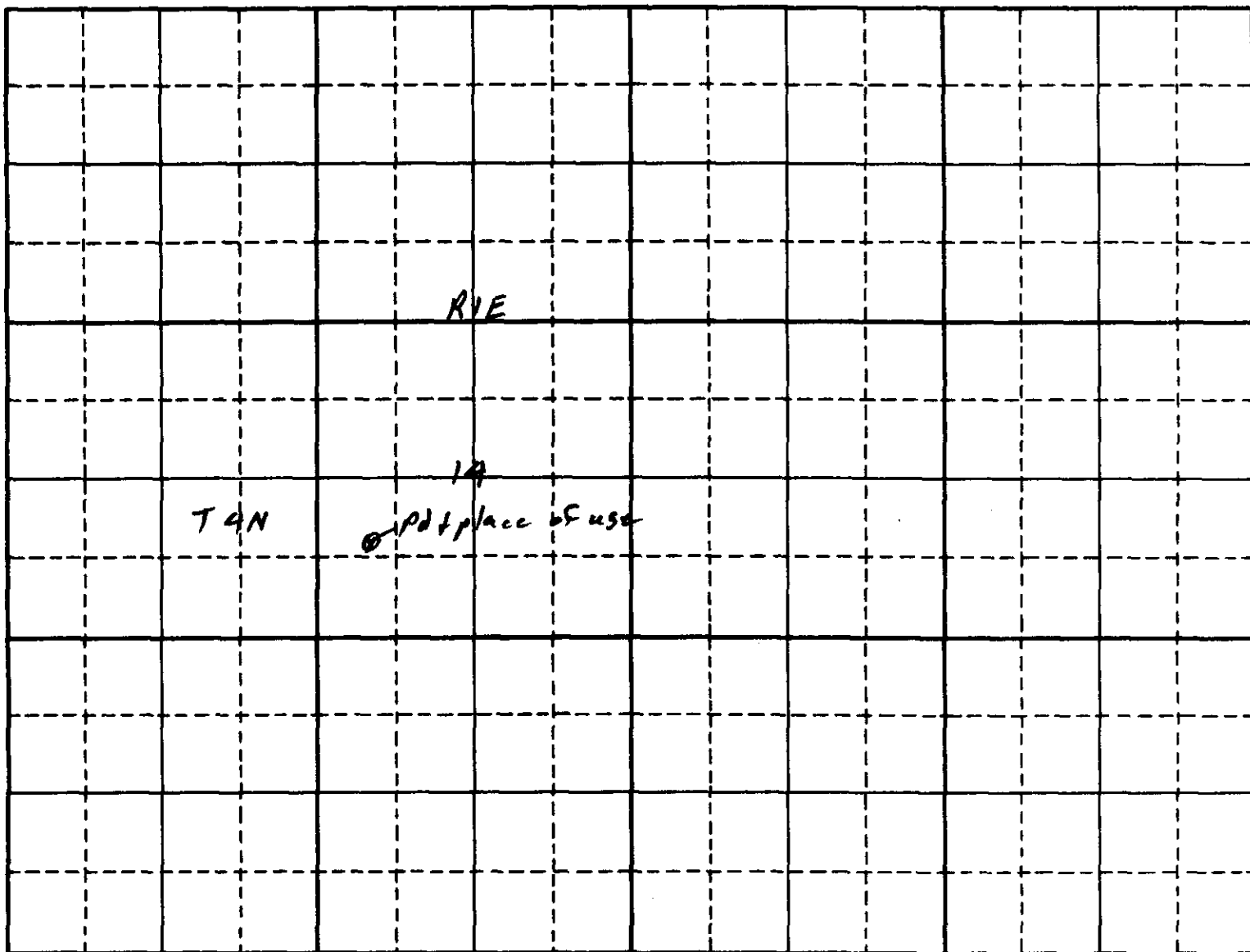
Total No. of acres 1

B) If the water is used for other than irrigation, fully describe that use, being as specific as possible:
Domestic & Lawn & Garden

If you are claiming water as a member of an organization, list name of organization: _____

MICROFILMED

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Ada) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Sworn to before me this 16th day of June, 1978.

David C. Brown
(Claimant)

Erna M. Brown
Notary Public
Residing at Burien, Idaho

My commission expires December 31, 1979

For Department Use Only

Received by <u>alu</u>	Date <u>6-21-78</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>GLS</u>	Date <u>6-22-78</u>		claimant by:	
\$10.00 fee received by <u>alu</u>	Date <u>6-22-78</u>	*11142		
Approved for publication by <u>alu</u>	<u>7-10-78</u>			
Published in <u>The Idaho Statesman</u>				
Dates <u>6-29 & 7-6-78</u>				

COUNTY OF ADA)

Nancy E Smith

two insertions, beginning with the

issue of July 28, 19 78

Nancy Smith

Subscribed and sworn to before me this 4th

day of August, 19 78.

Alfredo Enguerra
Notary Public for Idaho, Residing at _____

Notary Public for Idaho, Residing at Boise, Idaho

MICROFILM

WATER RIGHT NUMBER 63-4615

WATER RIGHTS EDIT REPORT

12/14/79

PAGE 88

ACT
ION

N OWNER LAST NAME - ARNOLD

FIRST NAME - FLOYD C.

N ADDRESS LINE 1 - RT. 2

CITY - BOISE

STATE - ID ZIP CODE - 83702

N SOURCE - GROUNDWATER

N STAGE - STATRY CLM

PRIORITY - 06-01-1905 COUNTY - ADA

TOTAL DIV. RATE - .0700CFS

N DIVERSION POINT - NWSW 14 04N 01E

N FROM - 01-01 TO - 12-31 USE - DOMESTIC

USE DIV. RATE - .0700CFS

N USE - DOMESTIC

PLACE OF USE - TWN 04N RNG 01E SEC 14 TRACT NWSW

4000

IDENT. NO. 63-41015

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]

- DATA ENTRY -

Old No.

New No.

1. Original Owner: Floyd C. Arnold

Present Owner: _____

State: Id

Zip: 83702

B. Tributary of:

B. Status (D,L,R,C,A,I,F - leave blank if valid):

D. County: Ol

F. Total Diversion Volume:

H. Water District:

J. Right Basis (for adjudication claims A,B,C only):

6. A. Point of Diversion

from 1-1 to 12-31 for 0 purposes. Amount .07
(cfs or AC-FT/yr)

from to for purposes. Amount _____

from to for purposes. Amount

from to for purposes. Amount

from to for purposes. Amount

from to for purposes. Amount

from to for purposes. Amount

8. Use Code:

[illegible]

9. A. Decree Name:

B. Decree Date:

10. Remarks: A.
B.
C.
D.
E.

11. Other Uses (Non-irrigation explanatory information):

12. Other Rights for Same Use:

13. A. Proof Due Date:

B. Date Permit Approved or Denied:

C. Protested Date:

D. Hearing Date:

E. Old Number:

F. Proof Made (P or blank):

G. Field Exam Made (P,R,F or blank):

H. Conditions of Approval: _____

14. Diversion Means (brief narrative):

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 63-4615

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) GLS 6/22/78

In form to receipt

(2) _____

Send Copies to:

Idaho State Health Department

Idaho Fish and Game Department

Bureau of Land Management

(3) _____

Request Special Use Permit from U.S.F.S.

Request Easement from B.L.M.

Request Information from Applicant

Request Dam Safety Information

(4) GLS 6/22/78

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no _____

(8) _____

Groundwater levels:

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) alw 7-10-78

Affidavit of Publication received(date) _____

Amended Affidavit - 8-16-78

(12) _____

Final date for protests _____

Protests received: yes _____ no _____

(13) _____

All requested information received from agencies or
applicant: yes _____ no _____

(14) _____

Action recommended:

Approve _____ Deny

Proposed Priority

Reason for Reduction _____

Measuring device required

See attached sheet for other conditions of
approval

No special conditions for approval

(15) District W

By W J.S.

Date 7-18-78

8-16-78

MICROFILMED

NOTICE OF CORRECTION

Notice is hereby given that notice of Claim to a Water Right No. 63-4615 in the name of Floyd C. Arnold was published in error on June 29, 1978 and July 6, 1978.

The rate of diversion was advertised as being 0.04 cfs. WHEREAS, the actual rate of diversion should be 0.07 cfs.

Any exception to this claim of water right may be filed with the Director of the Department of Water Resources, 92 South Cole Road, Boise, ID 83705

C. STEPHEN ALLRED

Director

Published in the Idaho Statesman
on July 28, 1978 and August 4, 1978

*Bill submitted
8-16-78
AP.*

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83705

JOHN V. EVANS
Governor

(Office at the corner of
Franklin and Cole Roads)

C. STEPHEN ALLRED
Director

(208) 384-2190

July 18, 1978

RE: Claim No. 63-4615

Floyd C. Arnold
RR #2
Boise, ID 83702

Dear Mr. Arnold:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-225a and 42-225b, Idaho Code. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

DAVID B. SHAW
Western Regional Supervisor

DBS:rf

Enclosure

ENCLOSURE



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION

John V. Evans
Governor

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

June 28, 1978

RE: Claim No. 63-4615

Mr. Floyd C. Arnold
Route 2
Boise, ID 83702

Dear Mr. Arnold:

Enclosed is your Receipt No. 11142 in the amount of \$10.00
for Claim No. 63-4615 which was received in
this office on June 21, 1978.

Sincerely,

RITA FLECK
Secretary

RF

Enclosure

MICROFILMED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION

John V. Evans
Governor

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

June 22, 1978

RE: Claim to a Water Right No. 63-4615 - Arnold

The Idaho Statesman
Box 40
Boise, ID 83707

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before July 17, 1978.

Sincerely,

RITA FLECK
Secretary

*Bill submitted
also 7-10-78*

MICROFILMED

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83705.

C. STEPHEN ALLRED

Director

Published in the ~~The Idaho Statesman, Boise, Idaho~~
on ~~June 29~~ and ~~July 6, 1973~~.

MICROFILMED

~~63-4615~~

Name: FLOYD C. ARNOLD

Address: Route 2, Boise, Idaho

Source: GROUNDWATER

Priority Date: 1905

County: Ada

Amount: 0.04 cfs

Point of Diversion: NW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec 14 T 4N-R 1E 2.4.

Use: domestic purposes from Jan 1 to Dec 31

Place of Use: NW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec 14 T 4N-R 1E

Means: pump

NOT
RECORDED

PC set # 0075 of
Sec 14 adjacent to Llk 1 &
of lots 1 & 21 blk 1
(7334200075)

Out of flood district
Randall Acres # 9

Sec 14 T 4N^N R 1E
NW corner

SE 1/4 NW 1/4 SW 1/4 Sec 14

RECORDED