

COUNTY OF ADA)

Notary Public for Idaho, Residing at Boise, Idaho

320

REFLECTIONS

Section 42-225a, Idaho Code

Department of Motor Vehicles
Western Regional Office

Under the provisions of Section 42-225a, Idaho Code, a person may file a claim to a right to use water which has been established by diversion and application to beneficial use. **The filing of this claim does not confirm the water right but will serve for information purposes only.** It may, however, become the basis for future adjudication of the water right by the Court.

The extent and nature of said claim is as follows:

- (2) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(3) Total quantity of water claimed: 0.04 cubic feet per second, or _____ acre feet per annum, and/or _____ gallons per minute.

- A claim is not acceptable on a ground-water source with a priority later than March 25, 1963 or on a surface-water source with a priority later than May 20, 1971. An exception to this rule is that a claim may be filed on domestic use from a ground-water source.

- B) Describe means of diversion of water: (pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.) Give sizes and capacities; be as specific as possible. Well has 6 inch diameter casing and is 200 feet deep. A 3/4 HP submersible pump is used.

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]

Total No. of acres _____

- B) If the water is used for other than irrigation, fully describe that use, being as specific as possible: Approximately 60 head of stock are watered.

- (7) If you are claiming water as a member of an organization, list name of organization: _____

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A hand-drawn map on a grid. The map includes the following features:

- R2E**: Located in the upper center of the grid.
- T 4 N**: Located on the left side of the grid, spanning two rows.
- Well and Place of use**: A label with an arrow pointing to a small 'x' mark, located in the lower center of the grid.

For Department Use Only

Received by <u>slw</u> <u>YSA</u>	Date <u>6-27-78</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>RWH</u> <u>6-28</u>	Date <u>10⁰⁰ # 11147</u>		claimant by:	
\$10.00 fee received by <u>slw</u>	Date <u>6-28-78</u>			
Approved for publication by <u>slw</u>				
Published in <u>The Idaho Statesman</u>				
Dates <u>7-12 + 7-13-78</u>				

Well Drilling
 Ref Engleman
 1309 Grand Boise, Idaho
 Jan. 25 - 6
 to Earl Hansen
 601 Sherman
 Boise, Idaho

NO. 1254 EFFICIENCY LINE

TERMS:

127 ft. 8 in. drilling	
@ \$6.50 per ft.	825 50
73 ft. 6 in. drilling	
@ \$5.55 per ft.	405 15
127 ft. 6 in. casing	
@ \$2.45 per ft.	311 15
85 ft. 5 in. casing	
@ \$2.00 per ft.	170 00
Surgeing & deepening	
2 1/2 hrs. @ \$10.00 per hr.	25 00
Setting pump	
1 1/2 hrs. @ \$10.00 per hr.	40 00
	1 776 80
Payment rec'd on job	200 00
	576 80

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STATE OF IDAHO)
)ss.
COUNTY OF ADA)

7-17-78
OK alw

Nancy Smith, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

two insertions, beginning with the issue of July 6, 1978, and ending with the issue of July 13, 1978.

Nancy Smith

Subscribed and sworn to before me this 13th day of July, 1978.

Arvid E. Engren
Notary Public for Idaho, Residing at Boise, Idaho

ACTION

N OWNER LAST NAME - HAWKINS FIRST NAME - W. EARL
N ADDRESS LINE 1 - 625 BRAEMERE RD.
N CITY - BOISE STATE - ID
N SOURCE - GROUNDWATER
N STAGE - STATRY CLM PRIORITY - 01-25-1966 COUNTY - ADA TOTAL DIV. RATE - .0400CFS
N DIVERSION POINT - SWSW 01 04N 02E
N FROM - 01-01 TO - 12-31 USE - DOMESTIC USE DIV. RATE - .0400CFS
N USE - DOMESTIC PLACE OF USE - TWN 04N RNG 02E SEC 01 TRACT SWSW
N REMARKS - PRIORITY DATE DISALLOWS CLAIM FOR STOCK USE.

1000

1

Item

dc

[illegible]

- DATA ENTRY -

Record

from to for purposes. Amount

8. Use Code: D

9. A. Decree Name:

B. Decree Date:

10. Remarks: A. Priority date disallows ~~the~~ ^{claim} for stock use.
B.
C.
D.
E.

11. Other Uses (Non-irrigation explanatory information):

12. Other Rights for Same Use:

13. A. Proof Due Date:

B. Date Permit Approved or Denied:

C. Protested Date:

D. Hearing Date:

E. Old Number:

F. Proof Made (P or blank):

G. Field Exam Made (P,R,F or blank):

H. Conditions of Approval: _____

14. Diversion Means (brief narrative):

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 63-4616

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) R.W.H. 6-28-78

In form to receipt

(2) _____

Send Copies to:

_____ Idaho State Health Department
_____ Idaho Fish and Game Department
_____ Bureau of Land Management

(3) _____

_____ Request Special Use Permit from U.S.F.S.
_____ Request Easement from B.L.M.
_____ Request Information from Applicant
_____ Request Dam Safety Information

(4) R.W.H. 6-28-78

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no _____

(8) _____

Groundwater levels:

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) alw 7-17-78

Affidavit of Publication received(date) _____

(12) _____

Final date for protests _____

Protests received: yes _____ no _____

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) _____

Action recommended:

_____ Approve _____ Deny

_____ Proposed Priority

_____ Reason for Reduction _____

_____ Measuring device required

_____ See attached sheet for other conditions of approval

_____ No special conditions for approval

(15) District W

By [Signature] Date 7-24-78

RECEIVED

JUL 25 1978

Department of Water Resources

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State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83705

JOHN V. EVANS
Governor

(Office at the corner of
Franklin and Cole Roads)

C. STEPHEN ALLRED
Director

(208) 384-2190

July 25, 1978

W. Earl Hawkins
625 Braemere Rd.
Boise, ID 83702

Dear Mr. Hawkins:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-225a and 42-225b, Idaho Code. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

DAVID B. SHAW
Western Regional Supervisor

DBS:rf

Enclosure

RECORDED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION

John V. Evans
Governor

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

June 28, 1978

RE: Claim to a Water Right No. 63-4616

W. Earl Hawkins
625 Braemere Road
Boise, ID 83702

Dear Mr. Hawkins:

Enclosed is your Receipt No. 11147 in the amount of \$ 10.00
for Claim No. 63-4616 which was received in
this office on June 27, 1978.

Sincerely,

RITA FLECK
Secretary

RF

Enclosure

REPROFILMED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION

John V. Evans
Governor

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

June 29, 1978

RE: Application Nos. 63-9158 - Richard L. Evans
63-9160 - Boise Warm Springs Water Dist.
63-9161 - Palmo Maynard
Claim Nos. 63-4616 - W. Earl Hawkins
63-4618 - Jane L. Mihelich

The Idaho Statesman
Box 40
Boise, ID 83707

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before July 24, 1978.

Sincerely,

RITA FLECK
Secretary

*Bill submitted
aw 7-14-78*

RECORDED

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83705.

C. STEPHEN ALLRED

Director

Published in the ~~The Idaho Statesman, Boise, Idaho~~
on July 6 and July 13, 1978.

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63-4618

Name: W. EARL HAWKINS

Address: 625 Braemere Road, Boise, Idaho

Source: GROUNDWATER

Priority Date: January 25, 1966

County: Ada

Amount: 0.04 cfs

Point of Diversion: SW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec 1 T 4N-R 2E B.M.

Use: domestic and stockwater purposes from Jan 1 to Dec 31

Place of Use: SW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec 1 T 4N-R 2E

Means: well and pump

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