

AFFIDAVIT OF PUBLICATION

RECEIVED
JUL 24 1978

STATE OF IDAHO,)
) ss.
County of Canyon.)

Department of Water Resources
Western Regional Office

Verla Harker
of Nampa, Canyon County, Idaho, being first duly
sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all
times hereinafter mentioned was over the age of twenty-one years,
and not a party to the above entitled action.

2. That I am the Principle Clerk of the Idaho Free Press & News-Tribune,
a daily, (except Sunday) newspaper published in the City of
Nampa-Caldwell, in the County of Canyon, State of Idaho; that
the said newspaper is in general circulation in the said County of
Canyon, and in the vicinity of Nampa and Caldwell, and has
been uninterruptedly published in said County during a period of
seventy-eight consecutive weeks prior to the first publication of the
notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was
published in said newspaper

Two Times

in the regular and entire issue of said paper, and was
printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

July 6, 13, 1978

Verla Harker

Subscribed and sworn to before me this _____

19 78 13th day of July

Jannee Lusk
Notary Public, Residing at Nampa, Idaho

MY COMMISSION EXPIRES
JULY 12th, 1981

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim to water right
has been established by diversion and application to beneficial
use:

63-4617

Name: ANSIL MC CORMICK
Address: 2002 Willow St., Caldwell, Idaho
Source: GROUNDWATER
Priority Date: May 1954
County: Canyon
Amount: 20 gpm
Point of Diversion: NE 1/4 NE 1/4 Sec 34 T 4N-R 3W B.M.
Use: domestic purposes from Jan 1 to Dec 31
Place of Use: NE 1/4 NE 1/4 Sec 34 T 4N-R 3W
Means: well and pump

Any exception to any claim of water right may be filed with
the Director of the Idaho Department of Water Resources, 92 S.
Cole Road, Boise, Idaho 83705.

C. STEPHEN ALLRED
Director

July 6, 13, 1978

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Section 42-225a, Idaho Code

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-225a, Idaho Code, a person may file a claim to a right to use water which has been established by diversion and application to beneficial use. **The filing of this claim does not confirm the water right but will serve for information purposes only.** It may, however, become the basis for future adjudication of the water right by the Court.

Notice is hereby given that Ansil McCormick (name of claimant)
of 2002 Willow St., Caldwell, ID 83605, claims a right to the diversion and beneficial use of
(mailing address)
the public water of the State of Idaho

The extent and nature of said claim is as follows:

- (1) Describe source of water: (name of stream, lake, spring, etc., or ground water) _____
Groundwater _____, tributary to, _____

- (2) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Amount	<u>20 gpm</u>	Use	<u>Domestic</u>	Period of Use:	From	<u>Jan 1</u>	To	<u>Dec 31</u>
Amount	_____	Use	_____	Period of Use:	From	_____	To	_____
Amount	_____	Use	_____	Period of Use:	From	_____	To	_____
	(cfs, gpm or a/f)		(dom., irri., stock, etc.)					(both dates inclusive)

- (3) Total quantity of water claimed: _____ cubic feet per second, or _____ acre feet per annum, and/or 20 qpm _____ gallons per minute.

- (4) Priority claimed: (the date water was first applied to beneficial use) May 1954

A claim is not acceptable on a ground-water source with a priority later than March 25, 1963 or on a surface-water source with a priority later than May 20, 1971. An exception to this rule is that a claim may be filed on domestic use from a ground-water source.

- (5) A) Point of diversion: (give location of point where water is diverted from its source)
NE ¼ NE ¼, Sec. 34 Twp. 4N Rge. 3W B. M. County of Canyon
 Additional points of diversion: _____

B) Describe means of diversion of water: (pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.) Give sizes and capacities; be as specific as possible. 3/4 HP pump with 3/4" outlet

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

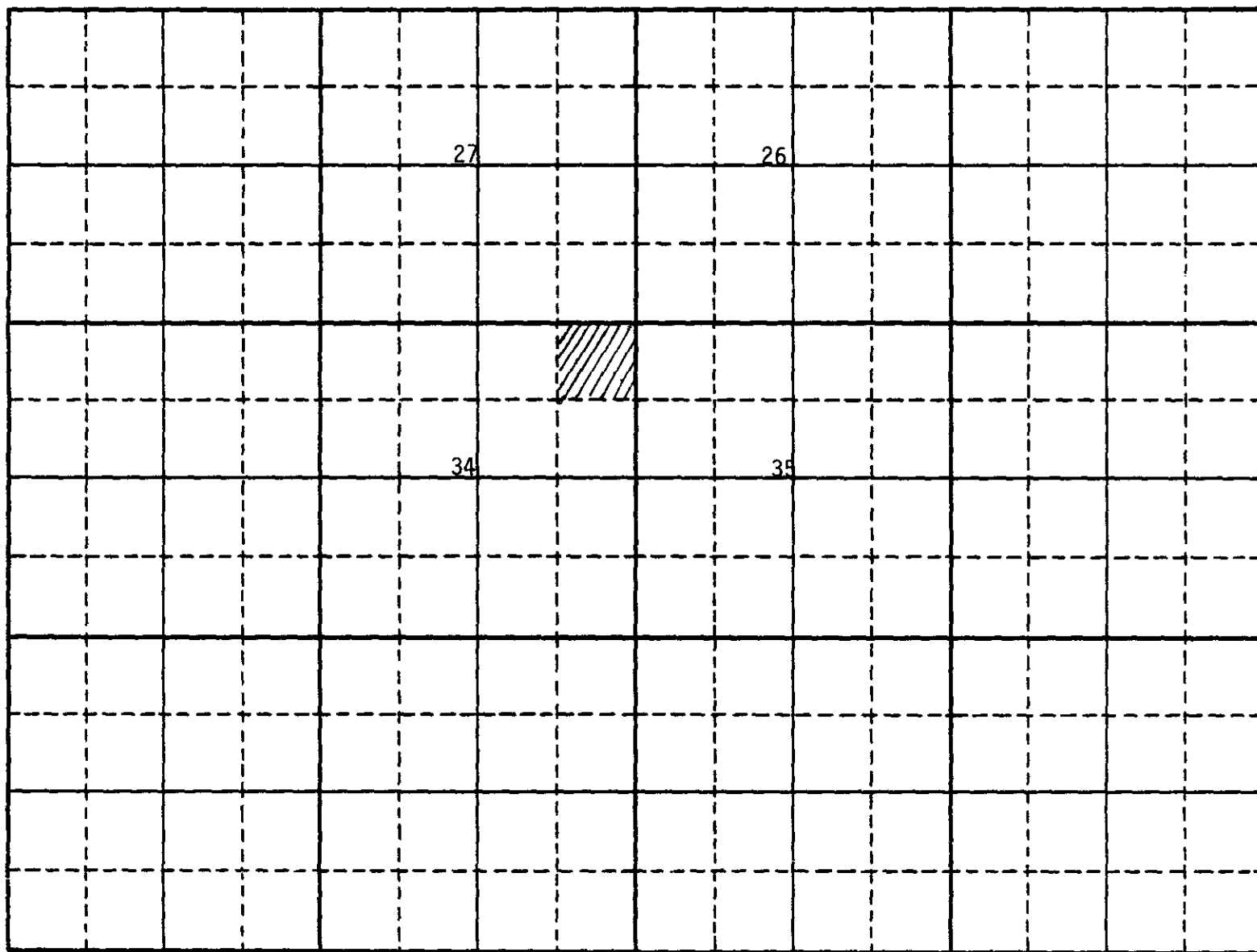
[illegible]

Total No. of acres _____

- B) If the water is used for other than irrigation, fully describe that use, being as specific as possible: Domestic

- (7) If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of CANYON) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Sworn to before me this 26TH day of JUNE

Philip W. Cornick
(Claimant)

19 78

Edward B. Allen
Notary Public

Residing at CALDWELL

My commission expires 17 APRIL 1980

For Department Use Only

Received by <u>alw</u>	Date <u>6-27-78</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>alw</u>	Date <u>6-28-78</u>		claimant by:	
\$10.00 fee received by <u>alw</u>	Date <u>6-28-78</u>	<u>#11149</u>		
Approved for publication by				
Published in <u>Reno Tribune</u>				
Dates <u>7-6 & 7-13-78</u>				

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,)
) ss.
County of Canyon.)

Verla Harker
of Nampa, Canyon County, Idaho, being first duly
sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all
times hereinafter mentioned was over the age of twenty-one years,
and not a party to the above entitled action.

Idaho Free Press &
News-Tribune
2. That I am the Principle Clerk of the Idaho Free Press &
News-Tribune,
a daily, (except Sunday) newspaper published in the City of
Nampa-Caldwell, in the County of Canyon, State of Idaho; that
the said newspaper is in general circulation in the said County of
Canyon, and in the vicinity of Nampa and Caldwell, and has
been uninterruptedly published in said County during a period of
seventy-eight consecutive weeks prior to the first publication of the
notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was
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in the regular and entire issue of said paper, and was
printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

July 6, 13, 1978

Verla Harker

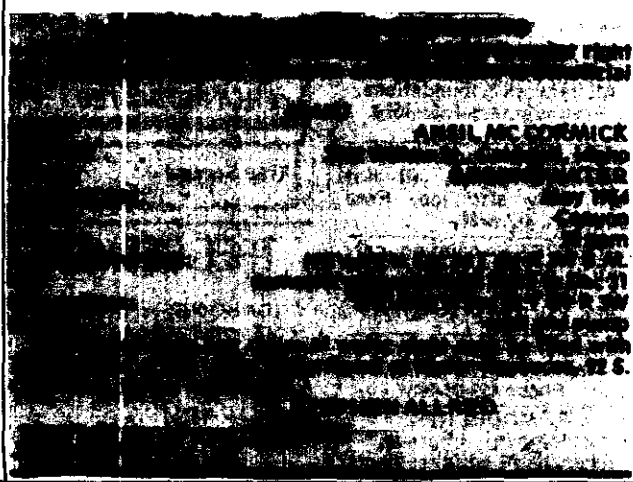
Subscribed and sworn to before me this

19 78 13th day of July

Jenne Luak
Notary Public, Residing at Nampa, Idaho

MY COMMISSION EXPIRES
JULY 12th, 1981

OK DBS



WATER RIGHT NUMBER 63-4617

WATER RIGHTS EDIT REPORT

12/14/79

PAGE 90

ACT
ION

N OWNER LAST NAME - MC CORMICK
N ADDRESS LINE 1 - 2002 WILLOW ST.

FIRST NAME - ANSIL

N SOURCE - GROUNDWATER
N STAGE - STATRY CLM

CITY - CALDWELL

STATE - ID ZIP CODE - 83605

N DIVERSION POINT - NENE 34 04N 03W

PRIORITY - 05-01-1954

COUNTY - CANYON

TOTAL DIV. RATE -

.0400CFS

N FROM - 01-01 TO - 12-31 USE - FIRE PROTECTION

USE DIV. RATE - .0400CFS

N USE - DOMESTIC

PLACE OF USE - TWN 04N RNG 03W SEC 34 TRACT NENE

3/79

IDENT. NO. 63-4617

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]

- DATA ENTRY -

Old No.

New No.

1. Original Owner: Ansil Mc Cormick

Present Owner: _____

2. Address: 2002 Willow St.

3. City: Caldwell State: Id Zip: 83605

4. A. Source of Water: guy

B. Tributary of:

5. A. Stage (A,P,L,D,S,J): S

B. Status (D,L,R,C,A,I,F - leave blank if valid):

C. Priority Date: 5-1-1954

D. County: 27

E. Total Diversion Rate: .04

F. Total Diversion Volume:

G. Transfer/Amendment (P,T of A or blank):

H. Water District:

I. DLE/Carey Act (D,C or blank):

J. Right Basis (for adjudication claims A,B,C only):

					Gov't	
					Lot	Rediv.
	Tract	Sec.	Twp.	Rge.		
6. A. Point of Diversion	NENE	34	4N	3W		

7. Period of Use, Use, Diversion Rate/Volume:

from 1-1 to 12-31 for D purposes. Amount .04
(cfs or AC-FT/yr)

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from	to	for	purposes.	Amount

from		to		for		purposes.	Amount
------	--	----	--	-----	--	-----------	--------

OK 11-8-79

[illegible]

9. A. Decree Name:

B. Decree Date:

10. Remarks: A.
B.
C.
D.
E.

11. Other Uses (Non-irrigation explanatory information):

12. Other Rights for Same Use:

13. A. Proof Due Date:

B. Date Permit Approved or Denied:

C. Protested Date:

D. Hearing Date:

E. Old Number:

F. Proof Made (P or blank):

G. Field Exam Made (P,R,F or blank):

H. Conditions of Approval: _____

14. Diversion Means (brief narrative):

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 63-4617

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) RWH 6-28-78

In form to receipt

(2) _____

Send Copies to:

_____ Idaho State Health Department
_____ Idaho Fish and Game Department
_____ Bureau of Land Management

(3) _____

_____ Request Special Use Permit from U.S.F.S.
_____ Request Easement from B.L.M.
_____ Request Information from Applicant
_____ Request Dam Safety Information

(4) RWH 6-28-78

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no _____

(8) _____

Groundwater levels:

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) _____

Affidavit of Publication received(date) 7-24-78

(12) _____

Final date for protests _____

Protests received: yes _____ no _____

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

☒ Proposed Priority

☒ Reason for Reduction _____

☒ Measuring device required

☒ See attached sheet for other conditions of approval

☒ No special conditions for approval

(15) District W By [Signature] Date 7-24-78

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83705

JOHN V. EVANS

Governor

(Office at the corner of
Franklin and Cole Roads)

C. STEPHEN ALLRED

Director

(208) 384-2190

July 24, 1978

Ans11 McCormick
2002 Willow St.
Caldwell, ID 83605

Dear Mr. McCormick:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-225a and 42-225b, Idaho Code. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

DAVID B. SHAW
Western Regional Supervisor

DBS:rf

Enclosure

MICROFILMED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION

John V. Evans
Governor

**92 South Cole Road
Boise, Idaho 83705
(208) 384-2190**

June 29, 1978

RE: Application No. 63-9159 - Raymond T. Breshears
Claim No. 63-4617 - Ansil McCormick

Idaho Free Press
P. O. Box 88
Nampa, ID 83651

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before July 24, 1978.

Sincerely,

RITA FLECK
Secretary

63-4617

Name: ANSIL TIC CORMICK

Address: 2002 Willow St., Caldwell, Idaho

Source: GROUNDWATER

Priority Date: May 1954

County: Canyon

Amount: 20 gpm

Point of Diversion: NE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec 34 T 4N-R 3W B.M.

Use: domestic purposes from Jan 1 to Dec 31

Place of Use: NE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec 34 T 4N-R 3W

Means: well and pump

RECORDED

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83705.

C. STEPHEN ALLRED

Director

Published in the ~~Idaho Free Press, News-Tribune~~
on ~~July 6~~ and ~~July 13, 1978~~.



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION

John V. Evans
Governor

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

June 23, 1978

RE: Claim to a Water Right No. 63-4617

Mr. Ansil McCormick
2002 Willow St.
Caldwell, ID 83605

Dear Mr. McCormick:

Enclosed is your Receipt No. 11149 in the amount of \$ 10.00
for claim No. 63-4617 which was received in
this office on June 27, 1978.

Sincerely,

RITA FLECK
Secretary

RF

Enclosure

RECEIVED

June 23, 1978

Ansil McCormick
2002 Willow St.
Caldwell, ID 83605

Dear Mr. McCormick:

Enclosed please find your Notice of Claim to a Water Right along with your check No. 92-185 (1307) for \$10.00 and a new claim which I have taken the liberty of typing for you. I have changed the amount from 100 gpm to 20 gpm.

Please review the new claim, sign the claim on the second page just as your name appears on the first page in front of a notary public, and return the claim to our office before July 1, 1978.

If you have any questions or need assistance, please feel free to contact this office.

Sincerely,

Anita L. Warntjes
Secretary

alw
Enc.



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83705

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

(Office at the corner of
Franklin and Cole Roads)

(208) 384-2190

Boise, Idaho 83705
Western Regional Office

June 16, 1978

RE: Claim to a Water Right

Ansil McCormick
2002 Willow St.
Caldwell, ID 83605

Dear Mr. McCormick:

In reviewing your claim to a water right, it is noted that you claim 100 gpm which seems rather high. Is it possible you should have shown other uses or more than one house?

We will delay publishing your claim a few days until we hear from you.

Sincerely,

Robert W. Hamilton
Robert W. Hamilton
Supervisor of Water Distribution

RWH:alw

*The pump is a 3/4 horse pump with
3/4 inch outlet & pumps approximately
20 gpm & not 100 gpm as previously
stated. Sorry for your inconvenience.*

*Sincerely,
Ansil McCormick
6-21-78*

June 16, 1978

RE: Claim to a Water Right

Ansil McCormick
2002 Willow St.
Caldwell, ID 83605

Dear Mr. McCormick:

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