
$R2E$
 T
 3
 $A/$
 $x \leftarrow \text{Use}$

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Notary Public
Residing at Emmett

My commission expires lifetime

Received by \$ Date 6/27/78 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by A. W. H. Date 6-28-78 claimant by: _____
\$10.00 fee received by \$ Date 6/27/78 #11145
Approved for publication by alw _____
Published in The States Tribune _____
Dates 7-6 + 7-13-78 _____

ACT
ION

N OWNER LAST NAME - MIHELICH FIRST NAME - JANE L.
N ADDRESS LINE 1 - 300 CUSTON ST.
N CITY - BOISE STATE - ID ZIP CODE - 83702
N SOURCE - GROUNDWATER
N STAGE - STATRY CLM PRIORITY - 06-01-1960 COUNTY - ADA TOTAL DIV. RATE - .0600CFS
N DIVERSION POINT - SESE 11 03N 02E
N FROM - 01-01 TO - 12-31 USE - DOMESTIC USE DIV. RATE - .0600CFS
N USE - DOMESTIC PLACE OF USE - TWN 03N RNG 02E SEC 11 TRACT SESE

IDENT. NO. 63-4618

WATER RIGHT
DATA ENTRY LOG

[illegible]

- DATA ENTRY -

Record

Present Owner: _____

from	to	for	purposes.	Amount

8. Use Code: D

[illegible]

9. A. Decree Name:

B. Decree Date:

10. Remarks: A.
B.
C.
D.
E.

11. Other Uses (Non-irrigation explanatory information):

12. Other Rights for Same Use:

13. A. Proof Due Date:

B. Date Permit Approved or Denied:

C. Protested Date:

D. Hearing Date:

E. Old Number:

F. Proof Made (P or blank):

G. Field Exam Made (P,R,F or blank):

H. Conditions of Approval: _____

14. Diversion Means (brief narrative):

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 63-4618

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) R.W.H. 6-28-78

In form to receipt

(2) _____

Send Copies to:

_____ Idaho State Health Department
_____ Idaho Fish and Game Department
_____ Bureau of Land Management

(3) _____

_____ Request Special Use Permit from U.S.F.S.
_____ Request Easement from B.L.M.
_____ Request Information from Applicant
_____ Request Dam Safety Information

(4) R.W.H. 6-28-78

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

*Critical groundwater area: yes _____ no _____

(8) _____

Groundwater levels:

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) slw 7-14-78

Affidavit of Publication received(date) _____

(12) _____

Final date for protests _____

Protests received: yes _____ no _____

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) _____

Action recommended:

☒ Approve ☐ Deny

☒ Proposed Priority

☒ Reason for Reduction _____

☒ Measuring device required

☒ See attached sheet for other conditions of approval

☒ No special conditions for approval

(15) District W

By [Signature] Date 7-24-78

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83705

JOHN V. EVANS

Governor

(Office at the corner of
Franklin and Cole Roads)

C. STEPHEN ALLRED

Director

(208) 384-2190

July 24, 1978

Jane L. Mihelich
300 Coston St.
Boise, ID 83702

Dear Ms. Mihelich:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-225a and 42-225b, Idaho Code. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

DAVID B. SHAW
Western Regional Supervisor

DBS:rf

Enclosure

MICROFILMED



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
WESTERN REGION

John V. Evans
Governor

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

June 29, 1978

RE: Application Nos. 63-9158 - Richard L. Evans
63-9160 - Boise Warm Springs Water Dist.
63-9161 - Palmo Maynard
Claim Nos. 63-4616 - W. Earl Hawkins
63-4618 - Jane L. Mihelich

The Idaho Statesman
Box 40
Boise, ID 83707

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before July 24, 1978.

Sincerely,

RITA FLECK
Secretary

*Bill submitted
alw 7-14-78*

REPROFILED

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83705.

C. STEPHEN ALLRED

Director

Published in the The Idaho Statesman, Boise, Idaho
on July 6 and July 13, 1978.

MICROFILMED

63-4618

Name: JANE L. MIHELICH

Address: 300 Coston St., Boise, Idaho

Source: GROUNDWATER

Priority Date: prior to 1960

County: Ada

Amount: 0.06 cfs

Point of Diversion: SE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec 11 T 3N-R 2E B.M. 1.

Use: domestic purposes from Jan 1 to Dec 31

Place of Use: SE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec 11 T 3N-R 2E

Means: well, pump, & pipeline