

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claims to water rights have been established by diversion and application to beneficial use:

63-4620

Name: R. WENDELL ALLEN
Address: Route 2, Nampa, Idaho
Source: GROUNDWATER
Priority Date: 1928
County: Canyon
Amount: 0.07 cfs
Point of Diversion: SE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec 23 T 4N-R 2W B.M.
Use: domestic and stockwater purposes from Jan. 1 to Dec. 31
Place of Use: SE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec 23 T 4N-R 2W B.M.
Means: artesian well and pump

63-4621

Name: C. EDGAR &/OR VIRGINIA W. GRIFFITHS
Address: Route 2, Caldwell, Idaho
Source: PIPE GULCH TRIB. TO DIXIE DRAIN DITCH
Priority Date: March 22, 1935
County: Canyon
Amount: 1.3 cfs
Point of Diversion: NE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec 22 T 4N-R 4W B.M.
Use: irrigation of 65 acres from March 15 to Nov. 15
Place of Use: N $\frac{1}{2}$ SW $\frac{1}{4}$ Sec 15 T 4N-R 4W B.M.
Means: headgate and ditch

63-4622

Name: C. EDGAR &/OR VIRGINIA W. GRIFFITHS
Address: Route 2, Caldwell, Idaho
Source: PIPE GULCH TRIB. TO DIXIE DRAIN DITCH
Priority Date: June 29, 1910
County: Canyon
Amount: 0.8 cfs
Point of Diversion: NE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec 22 T 4N-R 4W B.M.
Use: irrigation of 40 acres from March 15 to Nov. 15
Place of Use: SE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec 15 T 4N-R 4W B.M.
Means: headgate and ditch

63-4623

Name: C. EDGAR &/OR VIRGINIA W. GRIFFITHS
Address: Route 2, Caldwell, Idaho
Source: PIPE GULCH TRIB. TO DIXIE DRAIN DITCH
Priority Date: April 15, 1960
County: Canyon
Amount: 1.9 cfs
Point of Diversion: NE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec 22 T 4N-R 4W B.M.
Use: irrigation of 95 acres from March 15 to Nov. 15
Place of Use: S $\frac{1}{2}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec 15 T 4N-R 4W B.M.
Means: headgate and ditch

63-4624

Name: C. EDGAR &/OR VIRGINIA W. GRIFFITHS
Address: Route 2, Caldwell, Idaho
Source: PIPE GULCH TRIB. TO DIXIE DRAIN DITCH
Priority Date: March 31, 1921
County: Canyon
Amount: 0.5 cfs
Point of Diversion: NE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec 22 T 4N-R 4W B.M.
Use: irrigation of 25 acres from March 15 to Nov. 15
Place of Use: SW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec 15 T 4N-R 4W B.M.
Means: headgate and ditch

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83705.

C. STEPHEN ALLRED
Director

July 13, 20, 1978

(8) **Remarks** _____

② - pd & place of use
23

Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
) ss.
County of C Blaine)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Sworn to before me this 27th day of

R. Wendell Allen.
(Claimant)

(Claimant)
John, 1975.

Notary Public
Residing at San Jose

My commission expires 4-30-51

For Department Use Only

Received by alw Date 6-30-78 ^{11:45A} Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by R.W.H. Date 7-5-78 claimant by: _____
\$10.00 fee received by alw Date 6-30-78 ^{11:56} _____
Approved for publication by _____
Published in State Free Press, Orange & Caldwell _____
Dates 7-13 + 7-20-78 _____

STATE OF IDAHO)
 : ss.
County of Canyon)

Wade Whiffin of Caldwell, Idaho, being first duly sworn,
on oath, deposes and says:

I am now of the age of 73 years and upwards, a citizen of
the United States of America, a bona fide resident of Canyon County,
Idaho, and fully competent to execute this affidavit;

I am well and personally acquainted with R. Wendell Allen
and I was born and raised in the immediate locality of the place
now owned by R. Wendell Allen; that I know that the well located
upon the Allen place has been in existence for more than 60 years
and that it has been consistently and continuously in use for that
time, or more; that as a child, I drank many times of the water
produced by said well.

Wade Whiffin

SUBSCRIBED and sworn to before me this 29th day of June,
1978.

Raymond Weber
Notary Public for the State of Idaho,
residing at: Rt #2, Caldwell, Id

MICROFILMED

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,)
) ss.
County of Canyon.)

Verla Harker
of Nampa, Canyon County, Idaho, being first duly
sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all
times hereinafter mentioned was over the age of twenty-one years,
and not a party to the above entitled action.

2. That I am the Principle Clerk of the Idaho Free Press &
News-Tribune,
a daily, (except Sunday) newspaper published in the City of
Nampa-Caldwell, in the County of Canyon, State of Idaho; that
the said newspaper is in general circulation in the said County of
Canyon, and in the vicinity of Nampa and Caldwell, and has
been uninterruptedly published in said County during a period of
seventy-eight consecutive weeks prior to the first publication of the
notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was
published in said newspaper

Two Times
in the regular and entire issue of said paper, and was
printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

July 13, 20, 1978

Verla Harker

Subscribed and sworn to before me this _____

19 78 20th day of July

Jeanne Lusk
Notary Public, Residing at Nampa, Idaho

MY COMMISSION EXPIRES
JULY 12th, 1981

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ACTION

N OWNER LAST NAME - ALLEN FIRST NAME - R. WENDELL
N ADDRESS LINE 1 - RT. 2
N CITY - NAMPA STATE - ID
N SOURCE - GROUNDWATER
N STAGE - STATRY CLM PRIORITY - 06-01-1928 COUNTY - CANYON TOTAL DIV. RATE - .0700CFS
N DIVERSION POINT - SENW 23 04N 02W
N FROM - 01-01 TO - 12-31 USE - STOCKWATER USE DIV. RATE - .0300CFS
N FROM - 01-01 TO - 12-31 USE - DOMESTIC USE DIV. RATE - .0400CFS
N USE - STOCKWATER PLACE OF USE - TWN 04N RNG 02W SEC 23 TRACT SENW
N NON IRRIG USE - S/50-100 RANGE D/1 HOME.

- DATA ENTRY -

Record

- from to for purposes. Amount

8. Use Code: S

[illegible]

9. A. Decree Name:

B. Decree Date:

10. Remarks: A.
B.
C.
D.
E.

11. Other Uses (Non-irrigation explanatory information):

S/50-100 range D/I home-

12. Other Rights for Same Use:

13. A. Proof Due Date:

B. Date Permit Approved or Denied:

C. Protested Date:

D. Hearing Date:

E. Old Number:

F. Proof Made (P or blank):

G. Field Exam Made (P,R,F or blank):

H. Conditions of Approval: _____

14. Diversion Means (brief narrative):

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 63-4620

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) RWH 2-5-78

In form to receipt

(2) _____

Send Copies to:

_____ Idaho State Health Department
_____ Idaho Fish and Game Department
_____ Bureau of Land Management

(3) _____

_____ Request Special Use Permit from U.S.F.S.
_____ Request Easement from B.L.M.
_____ Request Information from Applicant
_____ Request Dam Safety Information

(4) RWH 2-5-78

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no _____

(8) _____

Groundwater levels:

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) _____

Affidavit of Publication received(date) 7-25-78

(12) _____

Final date for protests _____

Protests received: yes _____ no _____

(13) _____

All requested information received from agencies or
applicant: yes _____ no _____

(14) _____

Action recommended:

_____ Approve _____ Deny

_____ Proposed Priority

_____ Reason for Reduction _____

_____ Measuring device required

_____ See attached sheet for other conditions of
approval

_____ No special conditions for approval

(15) District W By DRT Date 8-2-78

MICROFILMED



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

August 30, 1978

RE: 63-4620

R. Wendell Allen
Rt. 2
Nampa, ID 83651

Dear Mr. Allen:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, Idaho Code. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

DAVID B. SHAW
Western Regional Supervisor

Enclosure

RECEIVED
SEP 11 1978
WATER RESOURCES



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION

John V. Evans
Governor

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

July 6, 1978

RE: Notice of Claims to a Water Right Nos. 63-4620 - Allen
63-4621 - Griffiths
63-4622 - Griffiths
63-4623 - Griffiths
63-4624 - Griffiths

Idaho Free Press
P. O. Box 38
Hampa, Idaho 83651

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before July 6, 1978.

Sincerely,

RITA FLECK
Secretary

P.S. There is one legal notice enclosed.

MICROFILMED

63-4620

Name: R. MENDELL ALLEN

Address: Route 2, Nampa, Idaho

Source: GROUNDWATER

Priority Date: 1928

County: Canyon

Amount: 0.07 cfs

Point of Diversion: SE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec 23 T 4N-R 2W B. 1.

Use: domestic and stockwater purposes from Jan 1 to Dec 31

Place of Use: SE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec 23 T 4N-R 2W B. 1.

Means: artesian well and pump

MICROFILMED

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83705.

C. STEPHEN ALLRED

Director

Published in the Idaho Free Press, Pampa & Caldwell, Idaho
on July 13 and July 20, 1978.

RECEIVED