

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO)
) ss.
County of Canyon)

Susan Wilkerson
of Nampa, Canyon County, Idaho, being first duly
sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of twenty-one years, and not a party to the above entitled action.

2. That I am the Principal Clerk of the Idaho Free Press and The News-Tribune, a daily, (except Sunday) newspaper published in the City of Nampa and Caldwell, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Nampa and Caldwell, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Two Times
in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

March 15, 22, 1979

Susan Wilkerson

Subscribed and sworn to before me this
22nd day of March
19 79

Janet Smith
Notary Public, Residing at Nampa, Idaho

MY COMMISSION EXPIRES
JULY 12th, 1981

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

63-4628

GUIRE, CLAUDE L. &/OR Uva A.

Rt. 1, Caldwell, Idaho

Source: GROUNDWATER

Priority Date: January 1, 1974

Amount: 0.04 CFS

Diversion Point: SWSE, Section 25, T.5N, R.3W, Canyon County.

Use: DOMESTIC (0.04 CFS) from January 1 to December 31

Place of Use: SWSE, Section 25, T.5N, R.3W

Diversion Means: WELL, PUMP & PRESSURE SYSTEM

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83705.

C. STEPHEN ALLRED
Director

March 15, 22, 1979

OK-KK
2/12/79

MICROFILMED

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4. That said notice was published the following dates:

December 7, 14, 1978

Susan Wilkerson

Subscribed and sworn to before me this
14th day of December
1978.

Janne Smith
Notary Public, Residing at Nampa, Idaho

MY COMMISSION EXPIRES
JULY 12th, 1981

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

63-4628

GUIRE, CLAUDE L. &/or UVA A., Route 1, Caldwell, Idaho

Source: GROUNDWATER

✓ Priority Date: January 1, 1978

Amount: 0.04 CFS

✓ Diversion Point: LOT 15 (SENW) Section 25 T5N R3W, CANYON COUNTY,

Use: DOMESTIC (0.04 CFS) from January 1 to December 31

✓ Place of Use: SENW Section 25 T5N R3W

Diversion Means: WELL, PUMP & PRESSURE SYSTEM

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83705.

C. STEPHEN ALLRED
Director

December 7, 14, 1978

Priority date 1/1/74

Place of Use - SWSE,
Sec. 25, T5N, R3W

Diversion Point - SWSE,
Sec. 25, T5N, R3W

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RECEIVED
FEB 20 1979

Department of Water Resources
Western Regional Office

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO)
) ss.
County of Canyon)

Susan Wilkerson
of Nampa, Canyon County, Idaho, being first duly
sworn, deposes and says:

NOTICE OF CORRECTION
Notice is hereby given that notice of Claim to a Water Right
No. 63-4628 in the name of Claude L. and/or Uva A. Guire was
published in error on December 7 and 14, 1979.
The Point of Diversion was advertised as being January 1,
1978, the Diversion Point was advertised as being Lot 15
(SENW) Sec. 25, T5N, R3W, and the Place of Use was advertised
as being SENW, Sec. 25, T5N, R3W. WHEREAS the actual
Priority Date is January 1, 1974, the Diversion Point SWSE, Sec.
25, T5N, R3W, and the Place of Use is SWSE, Sec. 25, T5N, R3W.
Any exception to this claim of water right may be filed with
the Director of the Department of Water Resources, 92 South
Cole Road, Boise, Idaho 83705.
C. STEPHEN ALLRED
Director
February 8, 15, 1979

1. That I am a citizen of the United States of
America, and at all times hereinafter mentioned
was over the age of twenty-one years, and not a
party to the above entitled action.

2. That I am the Principal Clerk of the Idaho Free
Press and The News-Tribune, a daily, (except Sun-
day) newspaper published in the City of Nampa
and Caldwell, in the County of Canyon, State of
Idaho; that the said newspaper is in general cir-
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4. That said notice was published the following
dates:

February 8, 15, 1979

Susan Wilkerson

Subscribed and sworn to before me this
15th day of February,
19 79

Jeanne Lusk
Notary Public, Residing at Nampa, Idaho

MY COMMISSION EXPIRES
JULY 12th, 1981

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion, and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Claude L. &/or Uva A. Guire

Route 1, Caldwell, Idaho

(Name of Claimant)
83605

Telephone No. 585-3698

(Mailing Address)

(Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) 1/1/1974

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

Groundwater

tributary to

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

	(cfs, gpd, AFA)	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
			(Mo., Day)	(Mo., Day)
Quantity	0.04	Use Domestic	Period of Use From 1/1	To 12/31
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To

(4) 0.04 TOTAL QUANTITY USED.

(cfs, gpd, AFA)

(5) A) Point of diversion: (Location of point where water is diverted from its source)

SW ¼ SE ¼, Sec. 25 Twp. 5N Rge. 3W B.M., County of Canyon

Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
5N	3W	25															X		

No. of acres

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

1 family

NOTE: Include here the type and number of stock watered:

(7) If you are claiming water as a member of an organization, list name of organization:

MICROFILMED

25

② PD + USE

T. 5N.

17 3W. E. 5N.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Mrs. Wm. A. Luning

Sworn to before me this 26 day of January, 19 79.

My commission expires Lifetime

Received by RWH Date 11-27-78 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by RWH Date 11-27-78 claimant by: _____
\$20.00 fee received by SC Date 11-27-78 # 12495
Published in Id Free Press _____
Dates 12/74 12/4/78 _____
2/8 + 2/15 News Tribune: 3/15 + 3/22

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22nd day of March
19 79

Janet [Signature]
Notary Public, Residing at Nampa, Idaho

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JULY 12th, 1981

OK-KK
2/12/79

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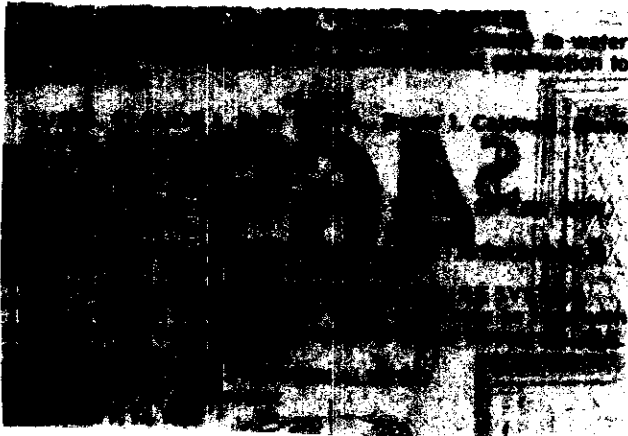
December 7, 14, 1978

Susan Wilkerson

Subscribed and sworn to before me this
14th day of December
1978.

Janne Smith
Notary Public, Residing at Nampa, Idaho

MY COMMISSION EXPIRES
JULY 12th, 1981



Priority date 11/1/74

Place of Use - SWSE,
Sec. 25, T5N, R3W

Diversion Point - SWSE,
Sec. 25, T5N, R3W

NOTARY PUBLIC
IDAHO

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19 79

Jeanne Lusk
Notary Public, Residing at Nampa, Idaho

MY COMMISSION EXPIRES
JULY 12th, 1981

MICROFILMED

X 3 A ✓

WATER RIGHT NUMBER 63-4628

WATER RIGHTS EDIT REPORT

11/29/78

PAGE 4

ACT

ION

N OWNER LAST NAME - GUIRE

FIRST NAME - CLAUDE L.

N OWNER LAST NAME - GUIRE

FIRST NAME - UVA A.

N ADDRESS LINE 1 - RT. #1

CITY - CALDWELL

STATE - ID

N SOURCE - GROUNDWATER

N STAGE - STATUTORY CLAIM

PRIORITY - 01-01-1974 COUNTY - CANYON TOTAL DIV. RATE - .0400CFS

N DIVERSION POINT - SENW 25 05N 03W LOT 15

N FROM - 01-01 TO - 12-31 USE - DOMESTIC

USE DIV. RATE - .0400CFS

N USE - DOMESTIC PLACE OF USE - TWN 05N R4G 03W SEC 25 TRACT SENW

N DIVERSION MEANS - WELL, PUMP & PRESSURE SYSTEM

7/13

WATER RIGHT NUMBER 63-4628

WATER RIGHTS EDIT REPORT

03/08/79

PAGE 13

ACT
ION

L DIVERSION POINT - SWSE 25 05N 03W

L USE - DOMESTIC PLACE OF USE - TWN 05N RNG 03W SEC 25 TRACT SWSE

Moore Business Forms, Inc.
1413

BB.

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Handwritten notes:
11-27-78
2/12/79
4/2/79

Item Initial Date

Application No. 63-4628

- ☒ Source
- ☒ Point of Diversion
- ☒ County
- ☒ Quantity of Water and Period of Use
- ☒ Description of Diverting Works
- ☒ ~~NA~~ Time required for B/U of water
- ☒ Place of Use or Acres Irrigated
- ☒ Map
- ☒ Signature
- ☒ Fee

(1) R.W.H 11-27-78

In form to receipt

(2) _____

Send Copies to:

- _____ Idaho State Health Department
- _____ Idaho Fish and Game Department
- _____ Bureau of Land Management

(3) _____

- _____ Request Special Use Permit from U.S.F.S.
- _____ Request Easement from B.L.M.
- _____ Request Information from Applicant
- _____ Request Dam Safety Information

(4) R.W.H 11-27-78

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no _____

(8) _____

Groundwater levels:

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) KK OK

Affidavit of Publication received(date) corr.
4/2/79 sub.

(12) _____

Final date for protests _____
Protests received: yes _____ no _____

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) _____

Action recommended:

- ☐ Approve ☐ Deny
- ☐ Proposed Priority
- ☐ Reason for Reduction _____
- ☐ Measuring device required
- ☐ See attached sheet for other conditions of approval
- ☐ No special conditions for approval

(15) District W By slm Date 4/2/79

J.J.

MICROFILM

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

JANUARY 4, 1979

CLAUDE L. GUIRE
LVA A. GUIRE
RT. #1
CALDWELL

ID

RE: Claim No. 63-4628

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

WID B. SHAW
Western Region Supervisor

Enclosure

RECORDED
INDEXED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

MARCH 8, 1979

News-Tribune
Box 1179
Caldwell, ID 83605

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a sales proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before APRIL 2, 1979.

Yours truly,

Karla Knecht
Secretary

Encl.

177000-1000000

NOTICE OF CLAIMS TO WATER RIGHTS

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Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83705.

C. STEPHEN ALLRED

Director

Published 3/15 & 3/22/79.

MICROFILMED

63-4628

GUIRE, LAUDE L. &/OR Uva A.

Rt. #1, Caldwell, ID

Source: GROUNDWATER

Priority Date: 01/01/1974

Amount: 0.04 CFS

Diversion Point: SWSE, Sec. 25, T. 5N, R. 3W, Canyon Co.

Use: DOMESTIC (0.04 CFS) from 01/01 to 12/31

Place of Use: SWSE, Sec. 25, T. 5N, R. 3W

Diversion Means: WELL, PUMP & PRESSURE SYSTEM

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

FEBRUARY 1, 1979

Idaho Free Press
Box 88
Nampa, ID 83651

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before FEBRUARY 26, 1979.

Yours truly,

Karla Knecht
Secretary

Encl.

RECEIVED
FEB 1 1979

63-4628

GUIRE, CLAUDE L. &/or UVA A.

RT. #1, CALDWELL, ID

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