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© R.D. & Use

R.W.B.M.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Linda W. Lusk
(Claimant)

My commission expires lifetime

FOR DEPARTMENT USE ONLY

Received by <u>KK</u>	Date <u>1/26/79</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>CWB</u>	Date <u>1/26/79</u>		claimant by:	
\$20.00 fee received by <u>KK</u>	Date <u>1/26/79</u>	<u>#12560</u>	<u>KK</u>	<u>2/26/79</u>
Published in <u>Statesman</u>				
Dates <u>2/8 + 2/15</u>				

STATE OF IDAHO)

) ss.

COUNTY OF ADA)

Nancy Smith, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

two insertions, beginning with the issue of February 8, 1979, and ending with the issue of February 15, 1979.

Nancy Smith
Subscribed and sworn to before me this 15th day of February, 1979.

Nancy E. Jensen
Notary Public for Idaho, Residing at Boise, Idaho

**NOTICE OF CLAIMS
TO WATER RIGHTS**

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

63-4634

LUNSTROM, FORDYCE W. &/or VIRGINIA M.
722 W. AMITY AVENUE, MERIDIAN, ID 83642

Source: GROUNDWATER
Priority Date: 11/12/1976

Amount: 0.06 CFS

Diversion Point: SWSE Sec 25 T 03N R 01W, ADA Co.

Use: DOMESTIC (0.04 CFS) from 01/01 to 12/31. STOCKWATER (0.02 CFS) from 01/01 to 12/31.

Place of Use: SWSE Sec 25 T 03N R 01W
Diversion Means: WELL, PUMP AND WATER SYSTEM

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83705.

C. STEPHEN ALLRED
Director

Pub. Feb. 8, 15, 1979

1497

OK-KK
2/26/79

RECEIVED

FEB 16 1979

MICROFILMED
Department of Water Resources
Western Regional Office

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Lunstrom, Fordyce W. &/or Virginia M
(Name of Claimant)
772 W. Anity Ave, Meridian, ID 83642 Telephone No. 888-1986
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) 11-12-1976

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Groundwater tributary to _____

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, gpd, AFA)		(Domestic, Irrigation, Stock, Etc.)		(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity	<u>0.04</u>	Use	<u>Domestic</u>	Period of Use From <u>1-1</u>	To <u>12-31</u>
Quantity	<u>0.02</u>	Use	<u>Stockwater</u>	Period of Use From <u>1-1</u>	To <u>12-31</u>
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To

(4) 0.06 TOTAL QUANTITY USED.
(cfs, gpd, AFA)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
SW ¼ SE ¼, Sec. 25 Twp. 3N Rge. 1W B.M., County of Ada
Additional points of diversion: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Well, pump and water system

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
3N	1W	25															X		

No. of acres _____

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: Domestic for 1 home

NOTE: Include here the type and number of stock watered: 10 head stock

(7) If you are claiming water as a member of an organization, list name of organization: _____

25

T. 3N.

① P.D. & Use

R.I.W. B.M.

Received by KK Date 1/26/79 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by CWB Date 1/26/79 claimant by: _____
\$20.00 fee received by KK Date 1/26/79 #12560
Published in Statesman _____
Dates 2/8 + 2/15 _____

STATE OF IDAHO)

)ss.

COUNTY OF ADA)

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two insertions, beginning with the issue of February 8, 1979, and ending with the issue of February 15, 1979.

Nancy Smith

Subscribed and sworn to before me this 15th day of February, 1979.

Nancy E. Jensen

Notary Public for Idaho, Residing at Boise, Idaho

OK-KK
2/26/79

RECEIVED

FEB 16 1979

MICROFILMED
sources
Western Regional Office

IDENT. NO. 63-4634

WATER RIGHT
DATA ENTRY LOG

[illegible]

PRINTER/PUNCH CARRIAGE CONTROL SUBROUTINE (FCS)

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790      .SBTTL
791      ;
792      ; DO CARRIAGE CONTROL FOR FCS
793      ;
794 003214 012665 000010      PRFCTL: MOV      (SP)+,TCRTS(R5)      ;CAR12
795 003220 012765 000001 000022      MOV      #1,TCNT(R5)      ;ONLY GO THRU TAPE TABLE ONCE ;CAR12
796 003226 132760 000037 000000G      BITB     #37,TNSRCB(R0)      ;SKIP ?      ;CAR12
797 003234 001516      BEQ      25$      ;CAR12
798
799 003236 142760 000340 000000G      BICB     #340,TNSRCB(R0)      ;CAR12
800
801 003244 012765 000000G 000160      MOV      *PRLINE,TCFDB+F.NRBD+2(R5) ;WRITE A BLANK LINE
802 003252 012765 000002 000156      MOV      #2,TCFDB+F.NRBD(R5)
803 003260 132760 000020 000000G      BITB     #20,TNSRCB(R0)      ;CHANNEL REQUEST ?
804 003266 001017      BNE      10$      ;YES,SKIP
805
806 003270      5$:      FCSGO
807 003304 100521      BMI      40$      ;DO FCS PROCESSING      ;CAR12
808
809 003306 016500 000020      MOV      TCTANK(R5),R0      ;POINT TO FIRST OF TANK
810 003312      CALL      PRSPCE      ;MOVE SIMULATED CARRIAGE TAPE
811 003316 105360 000000G      DECB     TNSRCB(R0)      ;COUNT DOWN NUMBER OF SPACES
812 003322 003505      BLE      30$
813 003324 000761      BR      5$
814
815 003326 142760 000360 000000G 10$:      BICB     #360,TNSRCB(R0)
816 003334 122760 000001 000000G      CMPB     #1,TNSRCB(R0)      ;IS REQUEST FOR CHANNEL ONE?
817 003342 001030      BNE      20$
818
819 003344 010565 000160      MOV      R5,TCFDB+F.NRBD+2(R5)
820 003350 062765 000060 000160      ADD      *TCFORM,TCFDB+F.NRBD+2(R5)
821 003356      FCSGO      ;DO FCS PROCESSING
822 003372 100466      BMI      40$      ;CAR12
823
824 003374 016500 000020      MOV      TCTANK(R5),R0      ;POINT TO FIRST OF TANK
825 003400 127560 000054 000000G 15$:      CMPB     @TCTAPE(R5),TNSRCB(R0) ;ARE WE THERE?
826 003406 001453      BEQ      30$      ;YES, RETURN
827
828 003410 005765 000022      TST      TCNT(R5)      ;2ND TIME THRU TABLE ?
829 003414 002450      BLT      30$      ;YES, RETURN
830
831 003416      CALL      PRSPCE
832 003422 000766      BR      15$
833
834 003424 127560 000054 000000G 20$:      CMPB     @TCTAPE(R5),TNSRCB(R0) ;ARE WE THERE?
835 003432 001441      BEQ      30$      ;YES, RETURN
836
837 003434 005765 000022      TST      TCNT(R5)      ;2ND TIME THRU TABLE ?
838 003440 002436      BLT      30$      ;YES, RETURN
839
840 003442      FCSGO      ;DO FCS PROCESSING
841 003456 100434      BMI      40$      ;CAR12
842
843 003460 016500 000020      MOV      TCTANK(R5),R0      ;POINT TO FIRST OF TANK
844 003464      CALL      PRSPCE
845 003470 000755      BR      20$
846

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WATER RIGHT NUMBER 63-4634

WATER RIGHTS EDIT REPORT

02/01/79

PAGE 3

ACT
ION

N OWNER LAST NAME - LUNSTROM
N OWNER LAST NAME - LUNSTROM
N ADDRESS LINE 1 - 772 W. AMITY AVENUE

FIRST NAME - FORDYCE W.
FIRST NAME - VIRGINIA M.

CITY - MERIDIAN

STATE - ID ZIP CODE - 83642

N SOURCE - GROUNDWATER

N STAGE - STATUTORY CLAIM

PRIORITY - 11-12-1976 COUNTY - ADA

TOTAL DIV. RATE - .0600CFS

N DIVERSION POINT - SWSE 25 03N 01W

N FROM - 01-01 TO - 12-31 USE - DOMESTIC

USE DIV. RATE - .0400CFS

N FROM - 01-01 TO - 12-31 USE - STOCKWATER

USE DIV. RATE - .0200CFS

N USE - DOMESTIC

PLACE OF USE - TWN 03N RNG 01W SEC 25 TRACT SWSE

N NON IRRIG USE - 10 HEAD STOCK, 1 FAMILY

N DIVERSION MEANS - WELL, PUMP AND WATER SYSTEM

*cards 15
783*

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: CWB

Right Number 62-4634 Applicant LUNSTROM, F.W. + V.M.

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By AK DBS Date 2/29/79 2/26/79

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By J.S Date 2/28/79

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

MARCH 7, 1979

FORDYCE W. LUNSTROM
VIRGINIA M. LUNSTROM
772 N. AMITY AVENUE
MERIDIAN ID 83642

RE: Claim No. 63-4634

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

DAVID B. SHAW
Western Region Supervisor

Enclosure

[Handwritten signature]

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

FEBRUARY 1, 1979

The Idaho Statesman
Box 40
Boise, ID 83707

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before FEBRUARY 26, 1979.

Yours truly,

Karla Knecht
Secretary

Encl.

MICROFILMED

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C. STEPHEN ALLRED

Director

Published 2/8 & 2/15.

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63-4634-

LUNSTROM, FORDYCE W. &/or VIRGINIA M.

772 W. AMITY AVENUE, MERIDIAN, ID 83642

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Priority Date: 11/12/1976

Amount: 0.06 CFS

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STOCKWATER	(0.02 CFS)	from 01/01 to 12/31

Place of Use: SWSE Sec 25 T 03N R 01W

Diversion Means: WELL, PUMP AND WATER SYSTEM

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