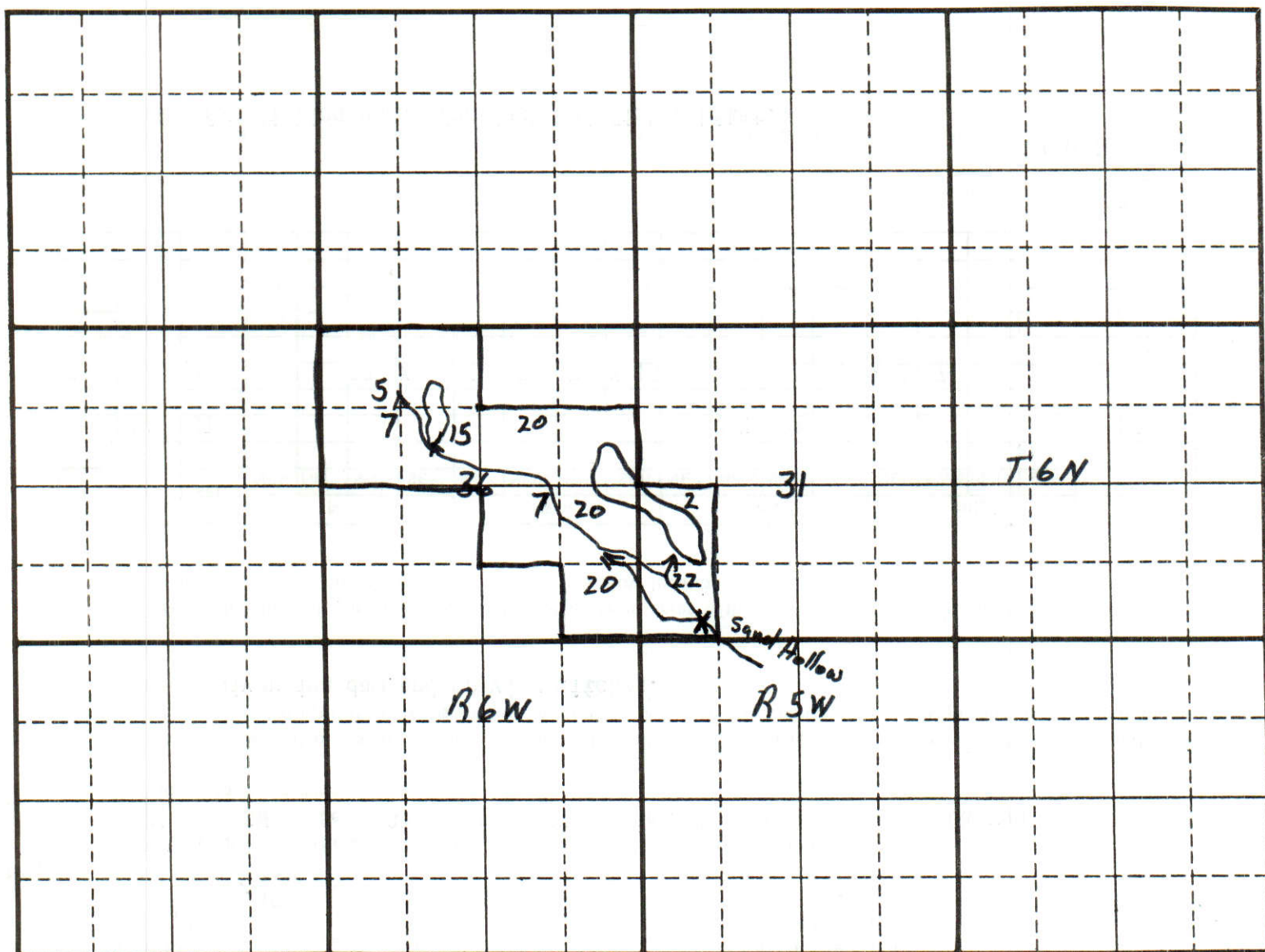


(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Ada) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 12th day of March, 1979.

Rabert Salter
(Claimant)

Notary Public
Residing at Bowie, Idaho

My commission expires 9-24-80

FOR DEPARTMENT USE ONLY

Received by Adl Date 3/12/79 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by _____ Date _____
\$20.00 fee received by Exp. Voucher Date 3/30/79 # 13023
Published in News Tribune
Dates 3/22 & 3/29/79

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

MAR 12 1979

CLAIM TO A WATER RIGHT

Department of Water Resources

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Idaho Dept. of Fish and Game

(Name of Claimant)

Route 2, Box 75, Parma, ID 83605

(Mailing Address)

Telephone No. 722-5888

(Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use) November 6, 1938

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

Sand Hollow Drain tributary to Snake River

- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

	(cfs, gpd, AFA)	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
			(Mo., Day)	(Mo., Day)
Quantity	2.36	Use Irrigation	Period of Use From 3/15	To 11/15
Quantity	2.36	Use Wild Life Habitat	Period of Use From 1/1	To 12/31
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To

- (4) 2.36 TOTAL QUANTITY USED.

(cfs, gpd, AFA)

- (5) A) Point of diversion: (Location of point where water is diverted from its source)

SW 1/4 SW 1/4, Sec. 31 Twp. 6N Rge. 5W B.M., County of Canyon

Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Diversion dam and gravity ditches.

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NEX				NWX				SWX				SEX				TOTAL
			NEX	NWX	SWX	SEX	NEX	NWX	SWX	SEX	NEX	NWX	SWX	SEX	NEX	NWX	SWX	SEX	
6N	5W	31									2	X	22						24
6N	6W	36			20	X	X	5	7	X	15				X	20	7		94

No. of acres 118

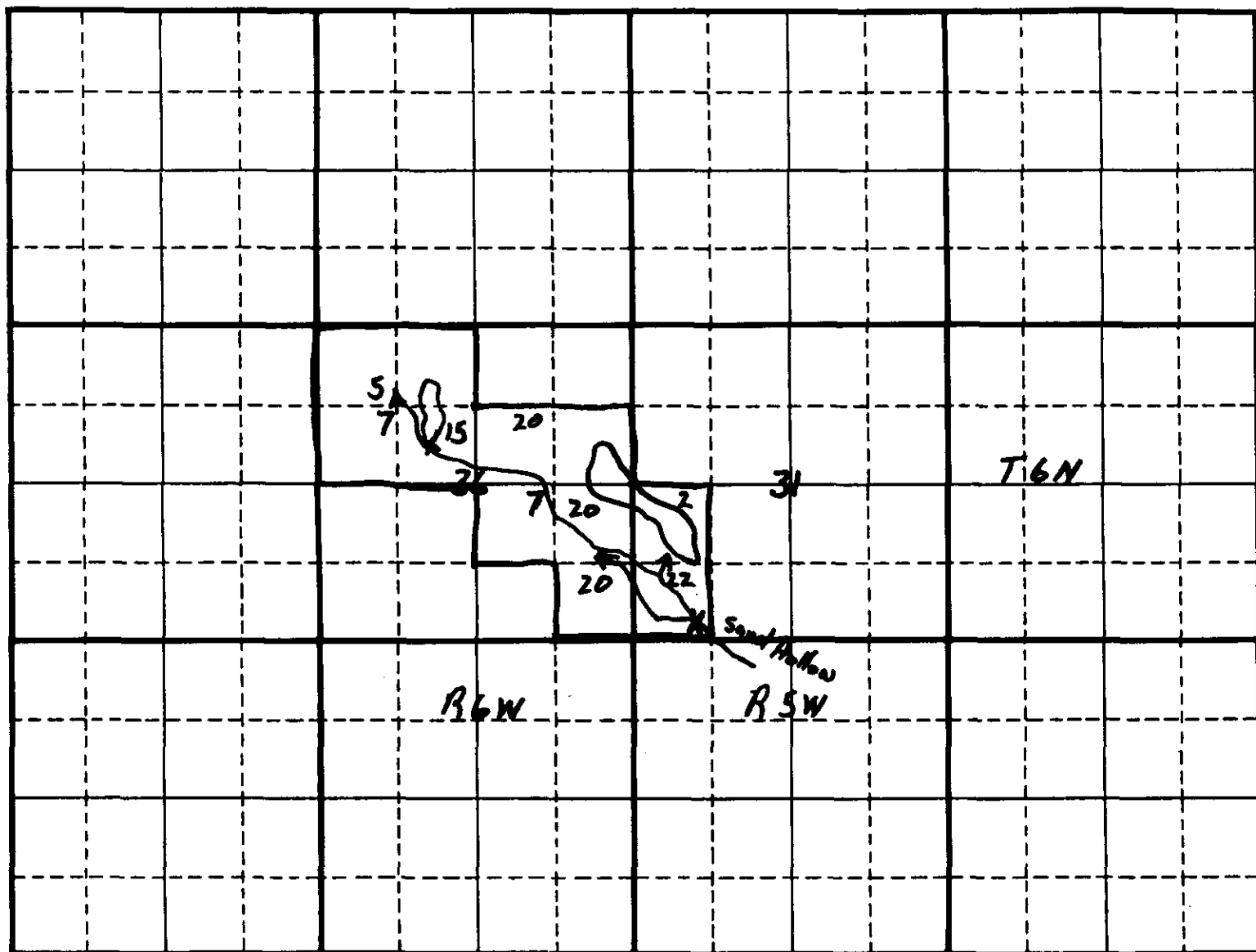
- B) If water is used for other than irrigation, fully describe that use, being as specific as possible: Water is used for filling ponds for duck and fish habitat.

NOTE: Include here the type and number of stock watered:

- (7) If you are claiming water as a member of an organization, list name of organization:

MICHAEL

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Ada) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 12th day of March

Ramona Salter
(Claimant)

John E. Hunt
Notary Public
Residing at Bowen, Idaho

My commission expires 9-24-80

FOR DEPARTMENT USE ONLY
Received by Adl Date 3/12/79 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by _____ Date _____
\$20.00 fee received by Exp. Voucher Date 3/30/79 # 13023
Published in News Tribune
Dates 3/22 & 3/29/79

RECEIVED

APR 2 1979

Department of Water Resources
Western Regional Office

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO)
) ss.
County of Canyon)

Susan Wilkerson

of Nampa, Canyon County, Idaho, being first duly sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of twenty-one years, and not a party to the above entitled action.

2. That I am the Principal Clerk of the Idaho Free Press and The News-Tribune, a daily, (except Sunday) newspaper published in the City of Nampa and Caldwell, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Nampa and Caldwell, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Two Times

in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

March 22, 29, 1979

Subscribed and sworn to before me this

29th day of March 1979

Jeanne Shook
Notary Public, Residing at Nampa, Idaho

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

63-4638

STATE OF IDAHO
DEPT. OF FISH AND GAME, ROUTE 2, BOX 75, PARMA,
Idaho 83660

Source: SAND HOLLOW DRAIN tributary to SNAKE RIVER
Priority Date: November 6, 1938

Amount: 2.36 CFS

Diversion Point: SWSW Section 31 T6N R5W, CANYON County
Use: IRRIGATION (2.36 CFS) from March 15 to November 15

WILDLIFE (2.36 CFS) from January 1 to December 31
Place of Use: NWSW SWSW Section 31 T6N R5W SWNE SENE
NENW NWNW SWNW SENW NESE NWSE SESE Section 36
T6N R6W FOR 118 ACRES

Diversion Means: DIVERSION DAM AND GRAVITY
DITCHES

63-4639

STATE OF IDAHO
DEPT. OF FISH AND GAME, ROUTE 2, BOX 75, PARMA,
Idaho 83660

Source: SAND HOLLOW DRAIN tributary to SNAKE RIVER
Priority Date: November 15, 1960

Amount: 0.20 CFS

Diversion Point: NWNW Section 36 T6N R6W, CANYON County
Use: IRRIGATION (0.20 CFS) from March 15 to November 15

Place of Use: NWNW Section 36 T6N R6W FOR 10 ACRES

Diversion Means: PUMP & DITCHES

63-4640

STATE OF IDAHO
DEPT. OF FISH AND GAME, ROUTE 2, BOX 72, PARMA,
Idaho 83660

Source: SAND HOLLOW DRAIN tributary to SNAKE RIVER
Priority Date: April 16, 1962

Amount: 1.04 CFS

Diversion Point: SWNW Section 36 T6N R6W, CANYON County
Use: IRRIGATION (1.04 CFS) from March 15 to November 15

WILDLIFE (1.04 CFS) from January 1 to December 31

Place of Use: NWNW SWNW Section 36 T6N R6W NENE SENE
Section 35 T6N R6W FOR 52 ACRES

Diversion Means: PUMP & GRAVITY DITCHES

Any exception to any claim of water right may be filed with
the Director of the Idaho Department of Water Resources, 92 S.
Cole Road, Boise, Idaho 83705.

C. STEPHEN ALLRED

Director

March 22, 29, 1979



STATE OF IDAHO

DEPARTMENT OF FISH AND GAME

600 SO. WALNUT ST. -- P. O. BOX 25
BOISE, IDAHO 83707

March 7, 1979

RECEIVED

MAR 15 1979

Department of Fish and Game

Department of Water Resources
Western Regional Office

Mr. Stephen Allred, Director
Idaho Department of Water Resources
Statehouse Mail

Dear Steve:

Enclosed are applications for three Claims to a Water Right and one application to appropriate the public waters of the State of Idaho. Enclosed also is a copy of a miscellaneous expenditure voucher which has been submitted to the State Auditor for payment of the required fees.

Please take appropriate action on these applications. Your favorable consideration will be appreciated.

Sincerely,

DEPARTMENT OF FISH AND GAME

for Robert L. Salter
Joseph C. Greenley
Director

Enclosures

RECEIVED

WRR100
63-4638

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS PROOF READING REPORT

PAGE 1
13-DEC-1985 19:47:14

01 WATER RIGHT NUMBER - 63-4638

02 OLD (D) NUMBER -

LAST NAME
03001 - STATE OF IDAHO

FIRST NAME
04001 -

ORIG. OWNER
05001 - C

06 ADD LINE 1 - DEPT. OF FISH AND GAME

07 ADD LINE 2 - ROUTE 2, BOX 75

08 ADD LINE 3 -

09 CITY - PARMA

10 STATE - ID

11 ZIP - 836600000

12 STAGE - S STATUTORY CLAIM

13 STATUS -

SOURCE
14001 - SAND HOLLOW DRAIN

TRIBUTARY OF
15001 - SNAKE RIVER

16 DIVERSION MEANS - DIVERSION DAM AND GRAVITY DITCHES

17 COUNTY - 27 CANYON

18 DIVERSION CAPACITY - .000

19 TOTAL DIVERSION RATE - 2.360

20 TOTAL DIVERSION VOLUME - .00

21 WATER DISTRICT -

TRACT	SFC	TWN	RNG	LOT	RFLG	STREAM	INDEX	FIELDS
22001 -	SWSW	23001 - 31	24001 - 06N	25001 - 05W	26001 - 27001 -			
				28001 -	0 272.0 310.0	0.0	0.0	0.0 0.0 0.0 0 0 0 2.4

29 NON-IRRIGATION USE - FILLING PONDS FOR DUCK AND FISH HABITAT

USE CODE / USE	TWN	RNG	SFC	TRACT	ACRES	LOT
30001 - 01 IRRIGATION	31001 - 06N	32001 - 05W	33001 - 31	34001 - NWSW	35001 - 02	36001 -
30002 - 01 IRRIGATION	31002 - 06N	32002 - 05W	33002 - 31	34002 - SWSW	35002 - 22	36002 -
30003 - 01 IRRIGATION	31003 - 06N	32003 - 06W	33003 - 36	34003 - SWNE	35003 - 20	36003 -
30004 - 01 IRRIGATION	31004 - 06N	32004 - 06W	33004 - 36	34004 - NWNW	35004 - 05	36004 -
30005 - 01 IRRIGATION	31005 - 06N	32005 - 06W	33005 - 36	34005 - SWNW	35005 - 07	36005 -
30006 - 01 IRRIGATION	31006 - 06N	32006 - 06W	33006 - 36	34006 - SENW	35006 - 15	36006 -
30007 - 01 IRRIGATION	31007 - 06N	32007 - 06W	33007 - 36	34007 - NESE	35007 - 20	36007 -
30008 - 01 IRRIGATION	31008 - 06N	32008 - 06W	33008 - 36	34008 - NWSE	35008 - 07	36008 -
30009 - 01 IRRIGATION	31009 - 06N	32009 - 06W	33009 - 36	34009 - SESE	35009 - 20	36009 -
30010 - 16 WILDLIFE	31010 - 06N	32010 - 05W	33010 - 31	34010 - NWSW	35010 -	36010 -
30011 - 16 WILDLIFE	31011 - 06N	32011 - 06W	33011 - 36	34011 - SENE	35011 -	36011 -
30012 - 16 WILDLIFE	31012 - 06N	32012 - 06W	33012 - 36	34012 - NENW	35012 -	36012 -
30013 - 16 WILDLIFE	31013 - 06N	32013 - 06W	33013 - 36	34013 - SENW	35013 -	36013 -
30014 - 16 WILDLIFE	31014 - 06N	32014 - 06W	33014 - 36	34014 - NESE	35014 -	36014 -

TOTAL ACRES: 118

PERIOD FROM	PERIOD TO	USE CODE / USE	WATER USE	DIVERSION RATE	DIVERSION VOLUME
37001 - 0315	38001 - 1115	39001 - 01 IRRIGATION	40001 -	2.360	41001 - 0.00
37002 - 0101	38002 - 1231	39002 - 16 WILDLIFE	40002 -	2.360	41002 - 0.00

42 DECREE PLAINTIFF NAME -

43 DECREE DEFENDANT NAME -

WRR100
63-4638

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS PROOF READING REPORT

PAGE 2
13-DEC-1985 19:47:14

REMARKS

44001 -

APPROVAL CONDITIONS: 45001 -

46 OTHER RIGHTS FOR SAME USE -

58/9/81
VERIFIED JKN

----- D A T E S -----		----- D A T E S -----		----- F L A G S -----	
47	PRIORITY - 6-NOV-1938	55	LICENSE -	63	TRANSFER/AMENDED -
48	PROOF DUE -	56	APPL RECEIVED -	64	DLE/CAREY ACT -
49	PROOF MADE -	57	FIELD EXAM MADE -	65	FLAG_1 -
50	APPROVE/DENIED -	58	DECREE -	66	FLAG_2 -
51	PROTESTED -	59	START WORK -	67	FLAG_3 -
52	HEARING -	60	ORDER SHOW CAUSE -		
53	VERIFIED -	61	DATE_1 -		
54	LAST UPDATE - 13-DEC-1985	62	DATE_2 -		

WATER RIGHT DATA ENTRY LOG

[illegible]

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

APRIL 18, 1979

STATE OF IDAHO
DEPT. OF FISH AND GAME
ROUTE 2, BOX 75
PARMA

ID 83605

RE: Claim No. 63-4638

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

DAVID B. SHAW
Western Region Supervisor

Enclosure

MICROFILMED

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: R.W.H.

Right Number 63-4638 Applicant Idaho Dept. of Fish & Game

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By DBS Date 4/11/79

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By J.S. Date 9/24/79

MICROFILMED

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83705.

C. STEPHEN ALLRED

Director

Published 3/22 & 3/29/79.

MICROFILMED

63-4638-

STATE OF IDAHO

DEPT. OF FISH AND GAME, ROUTE 2, BOX 75, PARMA, ID 83605

Source: SAND HOLLOW DRAIN tributary to SNAKE RIVER

Priority Date: 11/06/1938

Amount: 2.36 CFS

Diversion Point: SWSW Sec 31 T 06N R 05W, CANYON Co.

Use: IRRIGATION	(2.36 CFS)	from 03/15 to 11/15
WILDLIFE	(2.36 CFS)	from 01/01 to 12/31

Place of Use: NWSW SWSW Sec 31 T 06N R 05W SWNE SENE NENW NWNW SWNW SENW NESE
NWSE SESE Sec 36 T 06N R 06W FOR 118 ACRES

Diversion Means: DIVERSION DAM AND GRAVITY DITCHES

MICROFILMED

WHITE - State Auditor
 BLUE - Purchasing Copy
 YELLOW - Remittance Advice
 PINK - State Auditor then Agency
 GOLDENROD - Agency Copy

AGENCY USE

Date
Code
16-3101

AGENCY NAME: Idaho Fish and Game

EXPENDITURE VOUCHER

STATE OF IDAHO
 Office of State Auditor

AUDITOR USE

Document No.	
114591	
Pre-Audit	Date
	MAR 26 1979
Warrant No.	
1291372	

PAY Idaho Department of Water Resources
 TO Statehouse Mail

CHECK ONE:

(X) MISCELLANEOUS EXPENDITURE
 () STATE CONTRACT

() PURCHASE ORDER

() MISCELLANEOUS
 ENCUMBRANCE REQUISITION

Encumbrance Reference No.

PAYMENT: () PARTIAL () FINAL

LINE No.	PROGRAM			ACCT.	CLASS		DESCRIPTION (Include Quantity)	COMPLETE ONE		AGENCY USE
	Maj	Min	Ele		Maj	Min		%	LINE AMOUNT	
1	04	33	880	2206	81	19	Forms 243 & 202, 3-12, L. Trout, Claims for a Water Right and to appropriate public waters for the Fort Boise WMA Claims - \$20.00 ea. 5.16 cfs - \$85.00 Fees set by Idaho Code Section 42-221		145 00	Water Rights for Fort Boise WMA
TOTAL								100% =	145 00	

NOTE: Final payment must be accompanied by a receiving copy

TO STATE AUDITOR

Request is hereby made that a warrant be authorized and drawn in payment of the item or items described above. I hereby certify that the items described were ordered by proper authority; that they are necessary in the public service, that the items have been received and accounted for, and that the account as stated is correct and just.

2/22/79 mo

Date

Head of Agency or Institution

AUDITOR'S CERTIFICATE

I hereby certify that the above account is in proper form; that totals carried hereon are correct; that receipts when required by law or regulation of the State Board of Examiners covering items for which reimbursement is asked are submitted herewith; and that there are funds in the state treasury and balances in appropriation accounts out of which the same may be lawfully paid.

State Auditor

RECEIVED

MAR 30 1979

Department of Water Resources
 Western Regional Office

MICROFILMED

March 15, 1979

Idaho Department of Fish & Game
600 S. Walnut Street
Boise, ID 83707
STATEHOUSE MAIL

Gentlemen:

We are returning your voucher sent to us in connection with three "claims to a water right" and one application for permit to appropriate public waters.

The total fees will be \$145.00 rather than the \$165.00 submitted. The application for permit for 5.16 c.f.s. will be \$85.00 and each claim to a water right \$20.00 making a total of \$60.00 for the three claims submitted.

Please send us a voucher in the smount of \$145.00 and we will proceed to process your application and claims.

Sincerely,

ROBERT H. HAMILTON
Supervisor Water Distribution

RWH:kk

Enclosure

MICROFILMED