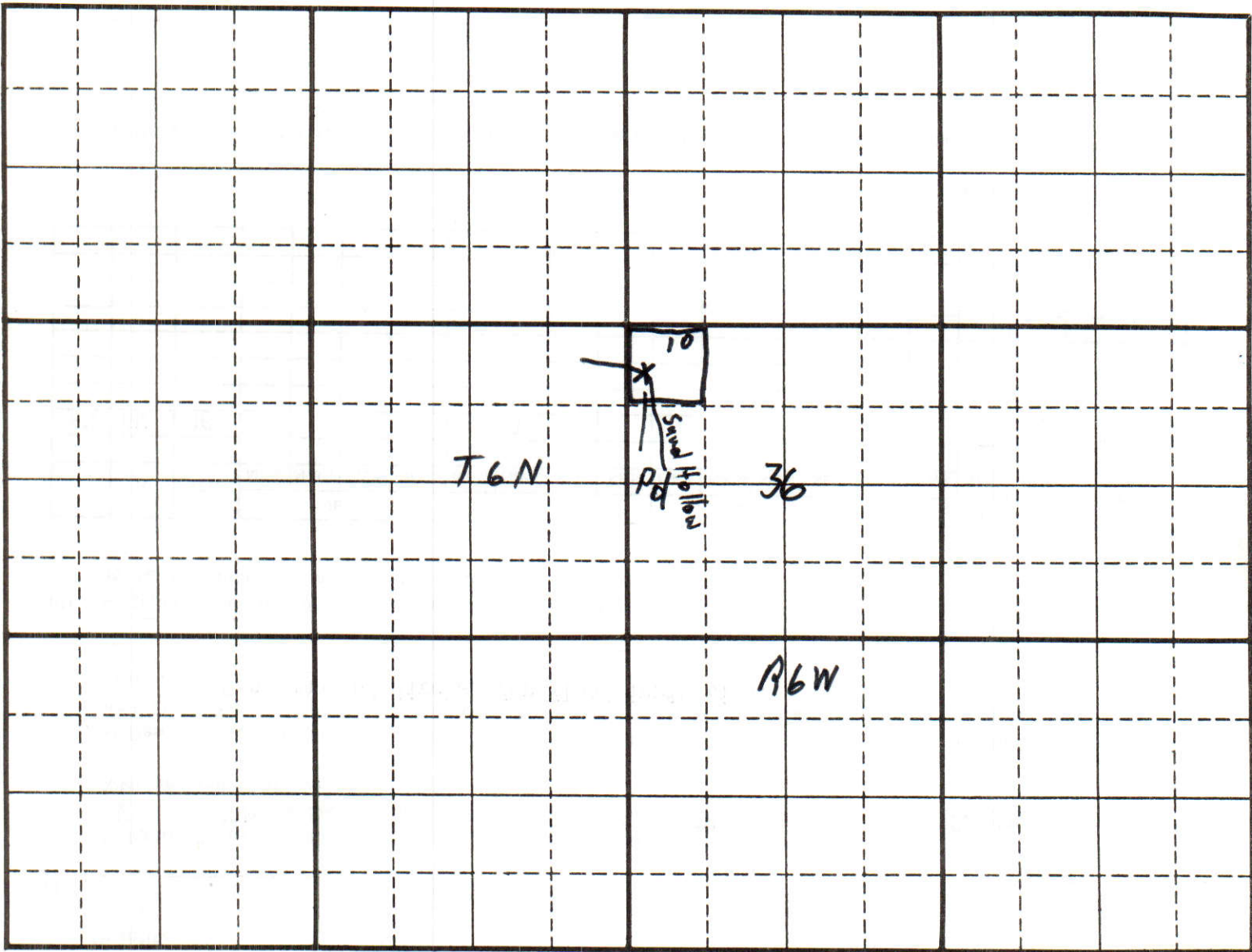


(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Ada) ss.
)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 12th day of March, 1979.

Robert L. Salter
(Claimant)
[Signature]
Notary Public
Residing at Boise, Idaho

My commission expires 9-24-80

Received by KK Date 3/13/79 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by ADH Date 3/12/79 claimant by: _____
\$20.00 fee received by exp. 3/22/79 Date 3/30/79 #13023
Published in News Tribune
Dates 3/22 & 3/29/79

RECEIVED

APR 2 1979

Department of Water Resources
Western Regional Office

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO)
) ss.
County of Canyon)

Susan Wilkerson

of Nampa, Canyon County, Idaho, being first duly sworn, deposes and says:

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

63-4638

STATE OF IDAHO
DEPT. OF FISH AND GAME, ROUTE 2, BOX 75, PARMA,
Idaho 83660

Source: SAND HOLLOW DRAIN tributary to SNAKE RIVER
Priority Date: November 6, 1938

Amount: 2.36 CFS

Diversion Point: SWSW Section 31 T6N R5W, CANYON County
Use: IRRIGATION (2.36 CFS) from March 15 to November 15

WILDLIFE (2.36 CFS) from January 1 to December 31

Place of Use: NWSW SWSW Section 31 T6N R5W SWNE SENE
NENW NWNW SWNW SENW NESE NWSE SESE Section 36
T6N R6W FOR 118 ACRES

Diversion Means: DIVERSION DAM AND GRAVITY
DITCHES

63-4639

STATE OF IDAHO
DEPT. OF FISH AND GAME, ROUTE 2, BOX 75, PARMA,
Idaho 83660

Source: SAND HOLLOW DRAIN tributary to SNAKE RIVER
Priority Date: November 15, 1960

Amount: 0.20 CFS

Diversion Point: NWNW Section 36 T6N R6W, CANYON County
Use: IRRIGATION (0.20 CFS) from March 15 to November 15

Place of Use: NWNW Section 36 T6N R6W FOR 10 ACRES

Diversion Means: PUMP & DITCHES

63-4640

STATE OF IDAHO
DEPT. OF FISH AND GAME, ROUTE 2, BOX 72, PARMA,
Idaho 83660

Source: SAND HOLLOW DRAIN tributary to SNAKE RIVER
Priority Date: April 16, 1962

Amount: 1.04 CFS

Diversion Point: SWNW Section 36 T6N R6W, CANYON County
Use: IRRIGATION (1.04 CFS) from March 15 to November 15

WILDLIFE (1.04 CFS) from January 1 to December 31

Place of Use: NWNW SWNW Section 36 T6N R6W NENE SENE
Section 35 T6N R6W FOR 52 ACRES

Diversion Means: PUMP & GRAVITY DITCHES

Any exception to any claim of water right may be filed with
the Director of the Idaho Department of Water Resources, 92. S.
Cole Road, Boise, Idaho 83705.

C. STEPHEN ALLRED

Director

March 22, 29, 1979

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of twenty-one years, and not a party to the above entitled action.

2. That I am the Principal Clerk of the Idaho Free Press and The News-Tribune, a daily, (except Sunday) newspaper published in the City of Nampa and Caldwell, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Nampa and Caldwell, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Two Times

in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

March 22, 29, 1979

Susan Wilkerson

Subscribed and sworn to before me this

29th day of March

19 79

Janne Sisk
Notary Public, Residing at Nampa, Idaho

MY COMMISSION EXPIRES
JULY 12th, 1981

MICROFILMED

Claim No. 63-4639
MAR 19 1979
Department of Water Resources
APR 12 1979
Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Idaho Dept. of Fish and Game
(Name of Claimant)
Route 2, Box 75, Parma, ID 83605 Telephone No. 722-5888
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) November 25, 1960

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Sand Hollow Drain tributary to Snake River

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, gpd, AFA)		(Domestic, Irrigation, Stock, Etc.)		(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity	<u>.20</u>	Use	<u>Irrigation</u>	Period of Use From <u>3/15</u>	To <u>11/15</u>
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To

(4) .20 TOTAL QUANTITY USED.
(cfs, gpd, AFA)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
NW 1/4 NW 1/4, Sec. 36 Twp. 6N Rge. 6W B.M., County of Canyon
Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.
Gas pump and ditches for flood irrigation.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTAL
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
								10											10

No. of acres 10

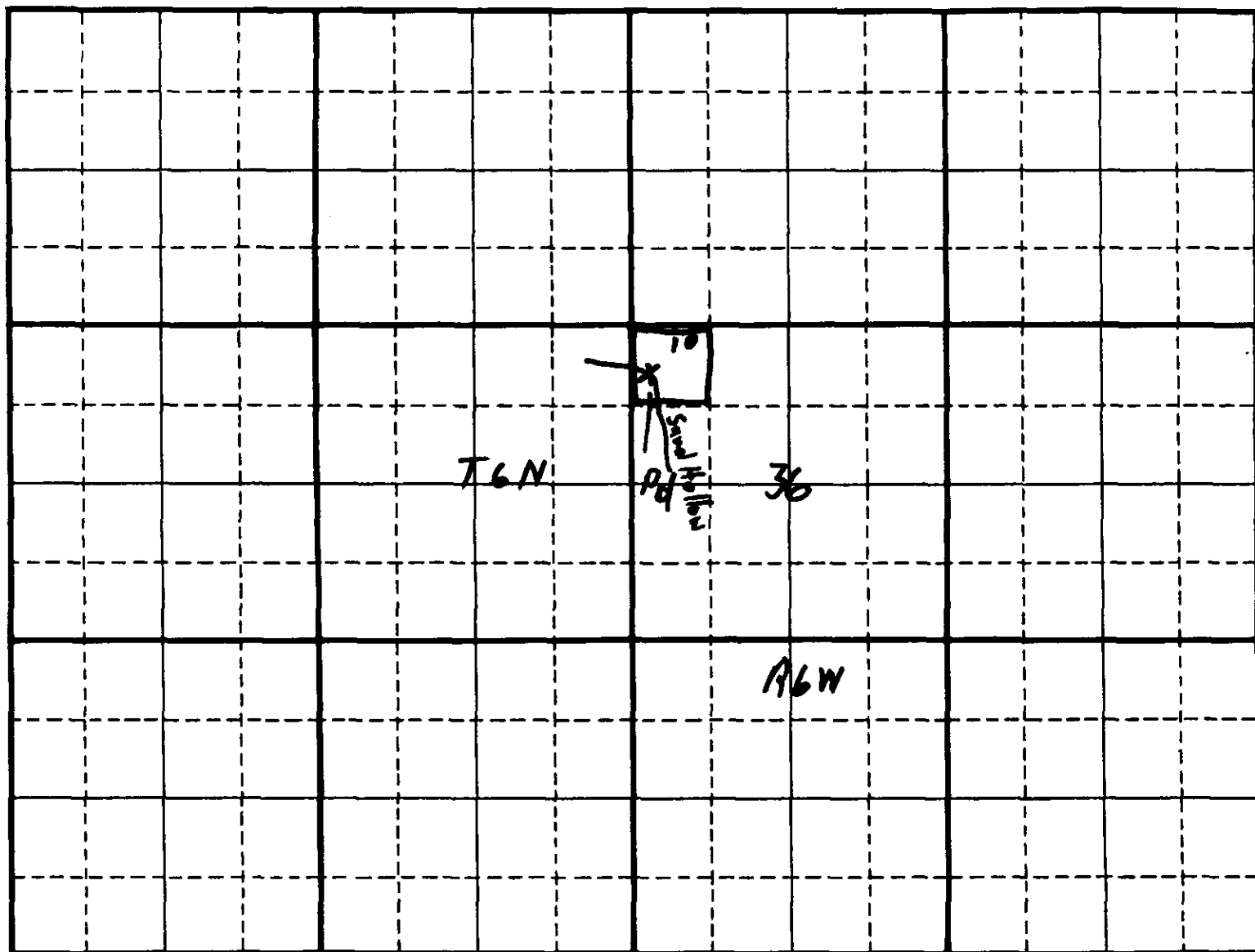
B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

NOTE: Include here the type and number of stock watered:

(7) If you are claiming water as a member of an organization, list name of organization:

RECORDED

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Ada) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 12th day of March, 1979.

Robert L. Satter
(Claimant)
[Signature]
Notary Public
Residing at Brier, Idaho

My commission expires 9-24-80

Received by AK Date 3/13/79 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by AK Date 3/12/79 claimant by: _____
\$20.00 fee received by AK Date 3/30/79 # 13023
Published in News Tribune
Dates 3/22 & 3/29/79

RECEIVED

APR 2 1979

Department of Water Resources
Western Regional Office

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO)
) ss.
County of Canyon)

Susan Wilkerson
of Nampa, Canyon County, Idaho, being first duly
sworn, deposes and says:

1. That I am a citizen of the United States of
America, and at all times hereinafter mentioned
was over the age of twenty-one years, and not a
party to the above entitled action.

2. That I am the Principal Clerk of the Idaho Free
Press and The News-Tribune, a daily, (except Sun-
day) newspaper published in the City of Nampa
and Caldwell, in the County of Canyon, State of
Idaho; that the said newspaper is in general cir-
culation in the said County of Canyon, and in the
vicinity of Nampa and Caldwell, and has been unin-
terruptedly published in said County during a
period of seventy-eight consecutive weeks prior to
the first publication of the notice, a copy of which is
hereto attached.

3. That the notice, of which the annexed is a prin-
ted copy, was published in said newspaper

Two Times
in the regular and entire issue of said paper, and
was printed in the newspaper proper, and not in a
supplement.

4. That said notice was published the following
dates:

March 22, 29, 1979

Susan Wilkerson

Subscribed and sworn to before me this
29th day of March
19 79

Jeanne Shook
Notary Public, Residing at Nampa, Idaho

MY COMMISSION EXPIRES
JULY 12th, 1981

NOT FILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

APRIL 18, 1979

STATE OF IDAHO
DEPT. OF FISH AND GAME
ROUTE 2, BOX 75
PARMA

ID 83605

RE: Claim No. 63-4639

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

DAVID B. SHAW
Western Region Supervisor

Enclosure

MICROFILM

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: R.W.H.

Right Number 63-4639 Applicant Idaho Dept. of Fish & Game

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By DBS Date 4/9/79

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By J.S. Date 4/24/79

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

92 South Cole Road
Boise, Idaho 83705
(208) 384-2198

MARCH 15, 1979

News-Tribune
Box 1179
Caldwell, ID 83605

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before APRIL 9, 1979.

Yours truly,

Karla Knecht
Secretary

Encl.

MICROFILMED

63-4639-

STATE OF IDAHO

DEPT. OF FISH AND GAME, ROUTE 2, BOX 75, PARMA, ID 83605

Source: SAND HOLLOW DRAIN tributary to SNAKE RIVER

Priority Date: 11/15/1960

Amount: 0.20 CFS

Diversion Point: NWNW Sec 36 T 06N R 06W, CANYON Co.

Use: IRRIGATION (0.20 CFS) from 03/15 to 11/15

Place of Use: NWNW Sec 36 T 06N R 06W FOR 10 ACRES

Diversion Means: PUMP & DITCHES

MICROFILMED