

(8) Remarks _____

A 10x10 grid with a 2x2 block of thicker lines in the top-left corner. Handwritten text is as follows:

- At row 2, column 3: *R 2 W*
- At row 4, column 2: *T*
5
N
- At row 4, column 3: *P.D.*
26
- At row 4, column 4: *P.D.*
26

Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
) ss.
County of Ada)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 21 day of March, 1979.

Marvin F. White
(Claimant)

Kathlyn A. Walker
Notary Public
Residing at Boise

My commission expires life

FOR DEPARTMENT USE ONLY

Received by JKN Date 3/21/79 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by K.W.H. Date 3-21-79 claimant by: _____
\$20.00 fee received by JKN Date 3/21/79 Receipt # 13007 KK 4/19/79
Published in News Tribune
Dates 3/22 & 4/5/79

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Marvin K. &/or Barbara M. White
(Name of Claimant)
Route 1, Caldwell, ID 83605 Telephone No. 585-3434
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) 5/2/74

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Groundwater tributary to _____

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, gpd, AFA)		(Domestic, Irrigation, Stock, Etc.)		(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity	<u>.04</u>	Use	<u>Domestic</u>	Period of Use From <u>1/1</u>	To <u>12/31</u>
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To

(4) .04 TOTAL QUANTITY USED.
(cfs, gpd, AFA)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
NW ¼ SW ¼, Sec. 26 Twp. 5N Rge. 2W B.M., County of Canyon
Additional points of diversion: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.
8" casing - 206 feet deep - 2 HP pump.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
5N	2W	26										X							

No. of acres _____

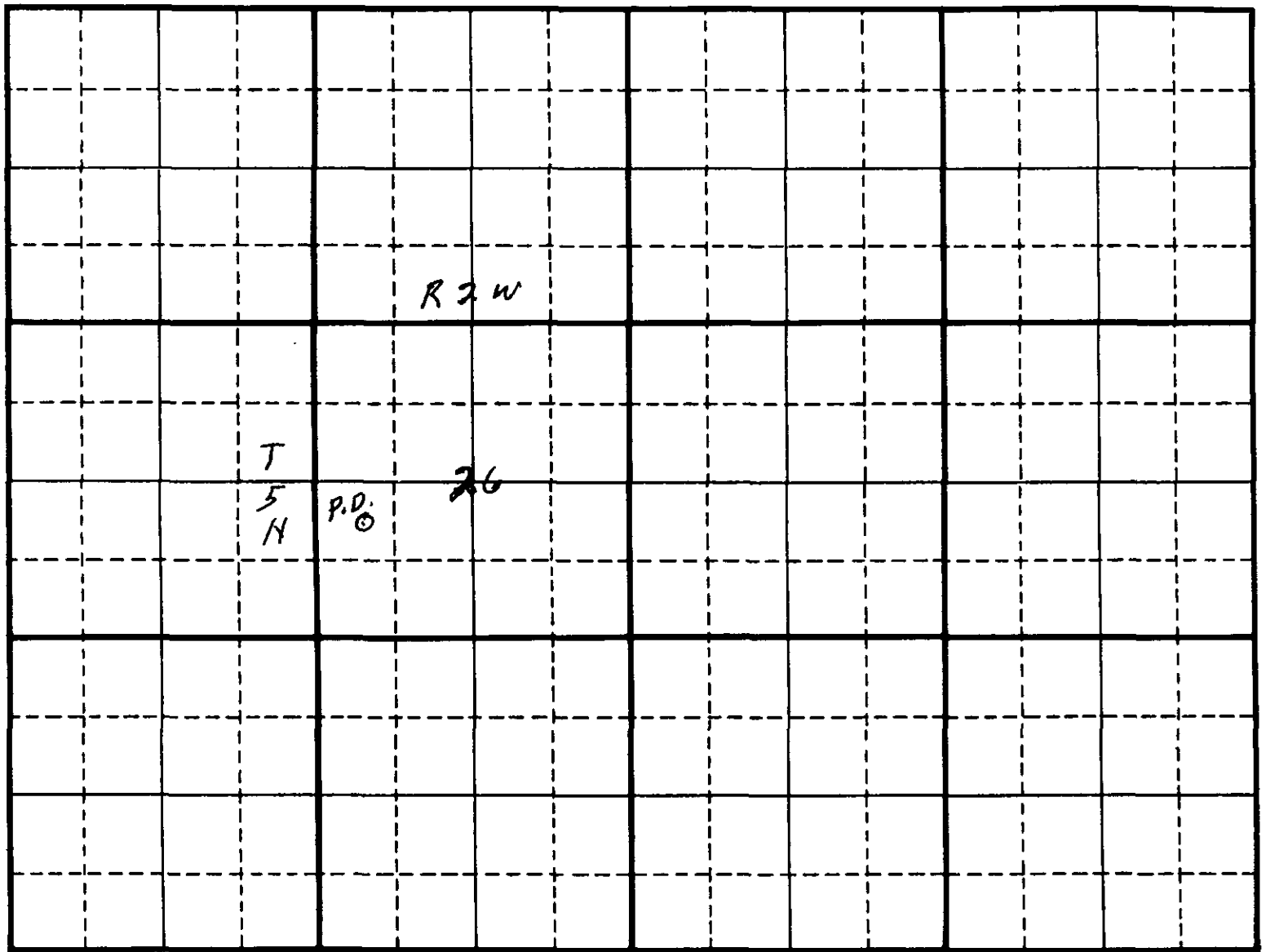
B) If water is used for other than irrigation, fully describe that use, being as specific as possible:
Single domestic household.

NOTE: Include here the type and number of stock watered: _____

(7) If you are claiming water as a member of an organization, list name of organization: _____

MICROFILMED

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
) ss.
County of Ada)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 21 day of March, 1979.

Marion J. White
(Claimant)

Kathleen A. Walker
Notary Public
Residing at Boise

My commission expires life

FOR DEPARTMENT USE ONLY

Received by <u>9KN</u>	Date <u>3/21/79</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>R.W.H.</u>	Date <u>3-21-79</u>		claimant by:	
\$20.00 fee received by <u>9KN</u>	Date <u>3/21/79</u>	<u>Receipt #13007 KK 4/19/79</u>		
Published in <u>News Tribune</u>				
Dates <u>3/22 & 4/5/79</u>				

RECEIVED

APR 10 1979

Department of Water Resources
Western Regional Office

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO)
) ss.
County of Canyon)

Susan Wilkerson
of Nampa, Canyon County, Idaho, being first duly
sworn, deposes and says:

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water
right(s) have been established by diversion and application to
beneficial use:

63-4641

HAMILTON, LESLIE W.
RURAL RT. No. 1, PARMA, Idaho 83660
Source: UNNAMED DRAIN tributary to SAND HOLLOW
DRAIN

Priority Date: November 1, 1880

Amount: 2.00 CFS

Diversion Point: NWSW Section 14 T5N R2W, CANYON County

Use: IRRIGATION (2.00 CFS) from April 1 to October 31

Place of Use: SWSE SESE Section 15 T5N R5W FOR 51 L.

Diversion Means: HEADGATE, PIPELINE, GRAVITY

63-4642

WHITE, MARVIN K. &/or BAPBARAH

ROUTE 1, CALDWELL, Idaho 83605

Source: GROUNDWATER

Priority Date: May 2, 1974

Amount: 0.04 CFS

Diversion Point: NWSW Section 26 T5N R2W, CANYON County

Use: DOMESTIC (0.04 CFS) from January 1 to December 31

Place of Use: NWSW Section 26 T5N R2W

Diversion Means: WELL & PUMP

Any exception to any claim of water right may be filed with
the Director of the Idaho Department of Water Resources, 92 S.
Cole Road, Boise, Idaho 83705.

C. STEPHEN ALLRED

Director

March 29; April 5, 1979

1. That I am a citizen of the United States of
America, and at all times hereinafter mentioned
was over the age of twenty-one years, and not a
party to the above entitled action.

2. That I am the Principal Clerk of the Idaho Free
Press and The News-Tribune, a daily, (except Sun-
day) newspaper published in the City of Nampa
and Caldwell, in the County of Canyon, State of
Idaho; that the said newspaper is in general cir-
culation in the said County of Canyon, and in the
vicinity of Nampa and Caldwell, and has been unin-
terruptedly published in said County during a
period of seventy-eight consecutive weeks prior to
the first publication of the notice, a copy of which is
hereto attached.

3. That the notice, of which the annexed is a prin-
ted copy, was published in said newspaper

Two Times

in the regular and entire issue of said paper, and
was printed in the newspaper proper, and not in a
supplement.

4. That said notice was published the following
dates:

March 29; April 5, 1979

Susan Wilkerson

Subscribed and sworn to before me this

5th day of April

19 79

Janne Sue

Notary Public, Residing at Nampa, Idaho

MY COMMISSION EXPIRES
JULY 12th, 1981

WRR100
63-4642

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS PROOF READING REPORT

PAGE 1
20-NOV-1985 13:28:05

01 WATER RIGHT NUMBER - 63-4642

02 OLD (D) NUMBER -

LAST NAME

03001 - WHITE ✓
03002 - WHITE ✓

FIRST NAME

04001 - MARVIN K. ✓
04002 - BARBARA M. ✓

ORIG. OWNER

05001 - C
05002 - C

06 ADD LINE 1 - ROUTE 1 ✓

07 ADD LINE 2 -

08 ADD LINE 3 -

09 CITY - CALDWELL ✓

10 STATE - ID

11 ZIP - 83605

12 STAGE - S STATUTORY CLAIM ✓

13 STATUS -

SOURCE

14001 - GROUNDWATER ✓

TRIBUTARY OF

15001 -

16 DIVERSION MEANS - WELL & PUMP ✓

17 COUNTY - 27 CANYON

18 DIVERSION CAPACITY - .000

19 TOTAL DIVERSION RATE - .040 ✓

20 TOTAL DIVERSION VOLUME - .00

21 WATER DISTRICT -

DIVERSION POINTS

TRACT	SEC	TWN	RNG	LOT	RFLG	STREAM	INDEX	FIELDS
22001 - NWSW	23001 - 26	24001 - 05N	25001 - 02W	26001 - 27001 -	28001 - 0	0.0	0.0	0.0
						0.0	0.0	0.0
						0.0	0.0	0.0
						0.0	0.0	0.0
						0.0	0.0	0.0
						0.0	0.0	0.0
						0.0	0.0	0.0
						0.0	0.0	0.0
						0.0	0.0	0.0
						0.0	0.0	0.0

29 NON-IRRIGATION USE - 1 FAMILY

PLACE OF USE

USE CODE / USE	TWN	RNG	SEC	TRACT	ACRES	LOT
30001 - 43 DOMESTIC ✓	31001 - 05N	32001 - 02W	33001 - 26	34001 - NWSW	35001 -	36001 -

TOTAL ACRES: 0

WATER USE

PERIOD FROM	PERIOD TO	USE CODE / USE	DIVERSION RATE	DIVERSION VOLUME
37001 - 0101 ✓	38001 - 1231 ✓	39001 - 43 DOMESTIC ✓	40001 - 0.040	41001 - 0.00

42 DECREE PLAINTIFF NAME -

43 DECREE DEFENDANT NAME -

REMARKS

44001 -

APPROVAL CONDITIONS: 45001 -

46 OTHER RIGHTS FOR SAME USE -

D A T E S

47 PRIORITY - 2-MAY-1974 ✓
48 PROOF DUE -
49 PROOF MADE -
50 APPROVE/DENIED -
51 PROTESTED -
52 HEARING -
53 VERIFIED -

D A T E S

55 LICENSE -
56 APPL RECEIVED -
57 FIELD EXAM MADE -
58 DECREE -
59 START WORK -
60 ORDER SHOW CAUSE -
61 DATE_1 -

F L A G S

63 TRANSFER/AMENDED -
64 DLE/CAREY ACT -
65 FLAG_1 -
66 FLAG_2 -
67 FLAG_3 -

WRR100
63-4642

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS PROOF READING REPORT

PAGE 2
20-NOV-1985 13:28:05

----- D A T E S ----- D A T E S ----- F L A G S -----

54 LAST UPDATE - 1-MAY-1979

62 DATE_2 -

12/12/85
VERIFIED JKN

IDENT. No. 63-4642

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT DATA ENTRY LOG

[illegible]

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: R.W.H.

Right Number 63-4642

Applicant White, Marvin K. + Barbara

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By DBS Date 4/18/79

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By J.S. Date 4/24/79

MINUTEMAN

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

APRIL 25, 1979

MARVIN K. WHITE
BARBARA M. WHITE
ROUTE 1
CALDWELL

ID 93605

RE: Claim No. 63-4642

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

DAVID B. SHAW
Western Region Supervisor

Enclosure

440

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

MARCH 22, 1979

News-Tribune
Box 1179
Caldwell, ID 83605

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before APRIL 16, 1979.

Yours truly,

Karla Knecht
Secretary

Encl.

NOTICE OF CLAIMS TO WATER RIGHTS

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Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83785.

C. STEPHEN ALLRED

Director

Published 3/29 & 4/5/1979.

RECORDED

63-4642-

WHITE, MARVIN K. &/or BARBARA M.

ROUTE 1, CALDWELL, ID 93605

Source: GROUNDWATER

Priority Date: 05/02/1974

Amount: 0.04 CFS

Diversion Point: NWSW Sec 26 T 05N R 02W, CANYON Co.

Use: DOMESTIC (0.04 CFS) from 01/01 to 12/31

Place of Use: NWSW Sec 26 T 05N R 02W

Diversion Means: WELL & PUMP