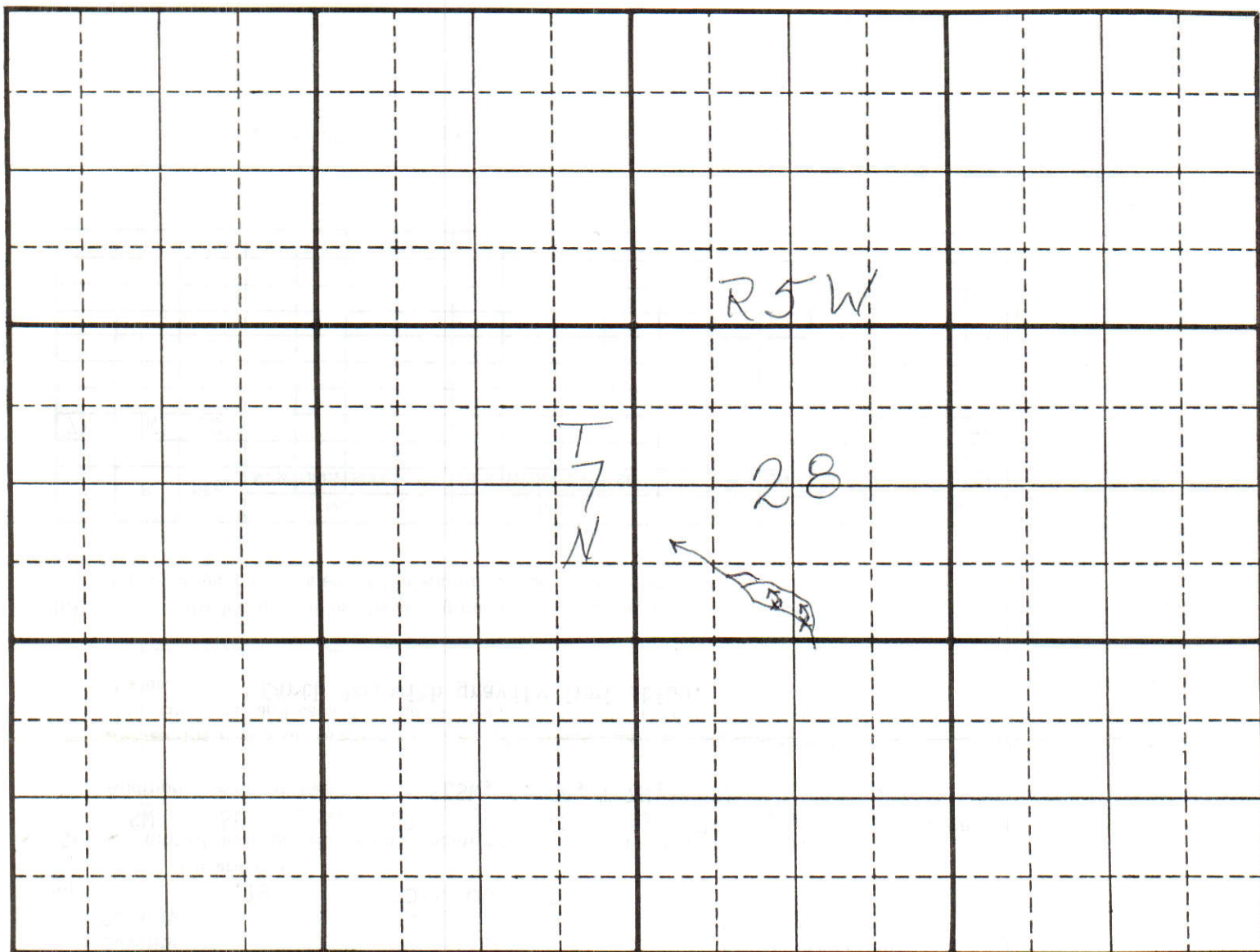


(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of ~~Idaho~~ OREGON)
) ss.
County of MALHEUR)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Loan Richardson
(Claimant)

Sworn to before me this 2ND day of APRIL, 1979.

M. L. Hutchinson
Notary Public
Residing at Tyssa, Oregon

My commission expires 6/3/81

FOR DEPARTMENT USE ONLY

Received by <u>AK</u>	Date <u>4/2/79</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>645</u>	Date <u>4/3/79</u>		claimant by:	
\$20.00 fee received by <u>80.00</u>	Date <u>4/2/79</u>	# <u>13026</u>	<u>AK</u>	<u>5/11/79</u>
Published in <u>Independent Enterprise</u>				
Dates <u>4/12 & 4/19/79</u>				

Affidavit of Publication

STATE OF IDAHO,
COUNTY OF PAYETTE

ss.

Copy of Notice

(First Copy)

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim to water rights have been established by diversion and application to beneficial use:

63-4645

RICHARDSON, IVAN

ROUTE 2, PARMA, ID 83660

Source: WASTEWATER tributary to ASHLOCK GULCH

Priority Date: 03-15-1942

Amount: 0.18 CFS

Diversion Point: SWSE SESW Sec. 28 T 07N R 05W, PAYETTE Co.

Use: IRRIGATION (0.18 CFS) from 03-15 to 11-15

Place of Use: SESW SWSE Sec 28 T 07N R 05W FOR 9 ACRES

Diversion Means: EARTH DAM WITH GRAVITY IRRIGATION

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83705.

C. STEPHEN ALLRED
Director

Published 4-12 & 4-19
No. 1095

4-12 2tc

OK
K/K
5/18/79

Notice of Claims

TITLE OF PUBLICATION

Richardson

SPONSOR OR PLAINTIFF

Dept of Water

PLAINTIFF OR LEGAL AGENT

I, Ann P. Cross

duly sworn, deposes and says:

That *he* is the *principal*

THE INDEPENDENT-ENTERPRISE, a weekly news Payette, in the County of Payette and State of Idaho has been and is in general circulation in the county the vicinity of Payette; that the advertisement, attached hereto, was published in said newspaper

two consecutive weeks in the regular and entire issue of said paper during the period and time of publication, and was published in the newspaper proper and not a supplement; that said paper has been established and regularly published for more than seventy-eight consecutive weeks prior to the date of first publication of said advertisement.

Such notice was published in the issue beginning with

April 12, 19 *79*, and ending with the issue of *April 19*, 19 *79*.

Subscribed and sworn to before me this *19* day

of *April*, 19 *79*.

Mary Jane Lee

Notary Public, Residing at Payette, Idaho.

My Commission Expires *April 28*, 19 *80*.

STATEMENT

Independent-Enterprise

PAYETTE, IDAHO

Number of Lines *23*

Number of Insertions *two*

23 Lines @ *42 1/2* . . . \$ *9.78*

23 Lines @ *30 1/2* . . . \$ *7.02*

TOTAL COST
WILL BE \$ *16.80*

Nº 1095

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Ivan Richardson
(Name of Claimant)
Route 2, Parma, ID 83660 Telephone No. _____
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) 3/15/1942

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
wastewater tributary to Ashlock Gulch

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, gpd, AFA)		(Domestic, Irrigation, Stock, Etc.)		(Both dates inclusive)			
				(Mo., Day)		(Mo., Day)	
Quantity	<u>.18</u>	Use	<u>Irrigation</u>	Period of Use From	<u>3/15</u>	To	<u>11/15</u>
Quantity		Use		Period of Use From		To	
Quantity		Use		Period of Use From		To	
Quantity		Use		Period of Use From		To	
Quantity		Use		Period of Use From		To	

(4) .18 TOTAL QUANTITY USED.
(cfs, gpd, AFA)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
SW ¼ SE ¼, Sec. 28 Twp. 7N Rge. 5W B.M., County of Payette
Additional points of diversion: SESW, S. 28, T 7N, R 5W

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.
Earth dam with gravity irrigation.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
7N	5W	28											5				4		9

No. of acres 9

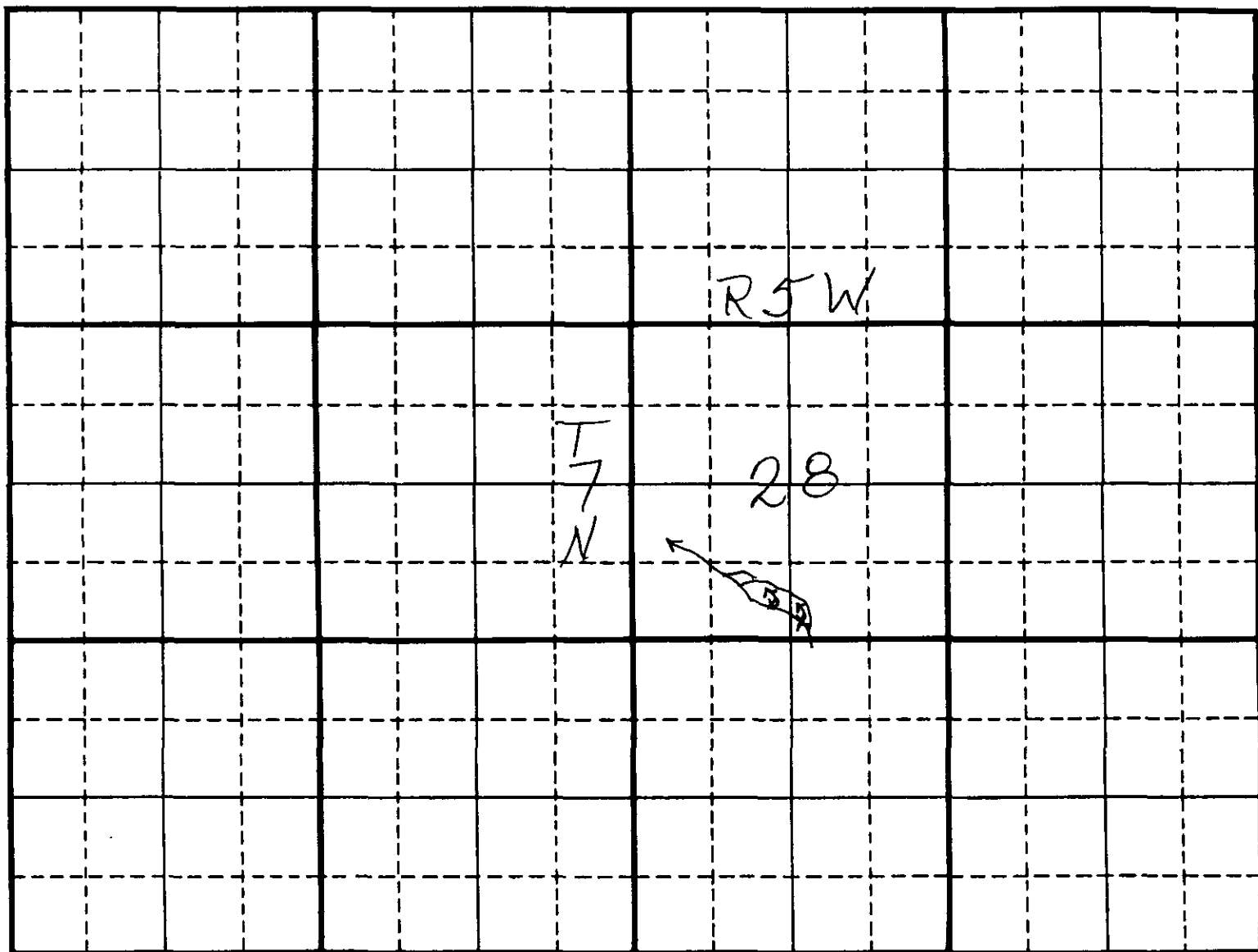
B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

NOTE: Include here the type and number of stock watered: _____

(7) If you are claiming water as a member of an organization, list name of organization: _____

WCDPFI/EN

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of ~~Idaho~~ **OREGON**)
County of **MALHEUR**) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Loan Richardson
(Claimant)

Sworn to before me this 2ND day of APRIL, 1979.

M. L. Hutchinson
Notary Public
Residing at Tyssa, Oregon

My commission expires 6/3/81

FOR DEPARTMENT USE ONLY

Received by <u>AK</u>	Date <u>4/2/79</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>645</u>	Date <u>4/3/79</u>		claimant by:	
\$20.00 fee received by <u>90.00</u>	Date <u>4/2/79</u>	#13026	<u>AK</u>	<u>5/11/79</u>
Published in <u>Independent Enterprise</u>				
Dates <u>4/12 & 4/19/79</u>				

Affidavit of Publication

STATE OF IDAHO,
COUNTY OF PAYETTE

ss.

Copy of Notice
(First Copy)

Nature of Claim
TITLE OF PUBLICATION

Richardson
SPONSOR OR PLAINTIFF

Dep't of Create
PLAINTIFF OR LEGAL AGENT

I, Ann P. Cross

duly sworn, deposes and says:

That *he* is the *principal*

THE INDEPENDENT-ENTERPRISE, a weekly newspaper published in Payette, in the County of Payette and State of Idaho; that said paper has been and is in general circulation in the county of Payette and the vicinity of Payette; that the advertisement, attached hereto, was published in said newspaper

two consecutive weeks in the regular and entire issue of said paper during the period and time of publication, and was published in the newspaper proper and not a supplement; that said paper has been established and regularly published for more than seventy-eight consecutive weeks prior to the date of first publication of said advertisement.

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Subscribed and sworn to before me this *19* day of *April*, 19 *79*.

Mary Jane Lee
Notary Public, Residing at Payette, Idaho.

My Commission Expires *April 28*, 19 *80*.

STATEMENT

Independent-Enterprise

PAYETTE, IDAHO

Number of Lines *22*

Number of Insertions *two*

22 Lines @ *42½* \$ *9.78*

22 Lines @ *30½* \$ *7.02*

TOTAL COST
WILL BE \$ *16.80*

Nº 1095

MICROFILMED

OK
KLC
5/8/79

WRR100
63-4645

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS PROOF READING REPORT

PAGE 1
20-NOV-1985 13:28:05

01 WATER RIGHT NUMBER - 63-4645

02 OLD (D) NUMBER -

03001 - RICHARDSON ✓
LAST NAME

04001 - IVAN
FIRST NAME

05001 - C
ORIG. OWNER

06 ADD LINE 1 - ROUTE 2 ✓

07 ADD LINE 2 -

08 ADD LINE 3 -

09 CITY - PARMA ✓

10 STATE - ID

11 ZIP - 83660

12 STAGE - S STATUTORY CLAIM ✓

13 STATUS -

14001 - WASTEWATER ✓
SOURCE

15001 - ASHLOCK GULCH ✓
TRIBUTARY OF

16 DIVERSION MEANS - EARTH DAM WITH GRAVITY IRRIGATION ✓

17 COUNTY - 75 PAYETTE

18 DIVERSION CAPACITY - .000

19 TOTAL DIVERSION RATE - .180 ✓

20 TOTAL DIVERSION VOLUME - .00

21 WATER DISTRICT -

----- DIVERSION POINTS -----													
TRACT	SEC	TWN	RNG	LOT	RFLG	S T R E A M I N D E X F I E L D S							
22001 - SWSE ✓	23001 - 28 ✓	24001 - 07N ✓	25001 - 05W ✓	26001 -	27001 -								
				28001 - 0	0.0	0.0	0.0	0.0	0.0	0.0	0	0	0.0
22002 - SESW ✓	23002 - 28 ✓	24002 - 07N ✓	25002 - 05W ✓	26002 -	27002 -								
				28002 - 0	0.0	0.0	0.0	0.0	0.0	0.0	0	0	0.0

29 NON-IRRIGATION USE -

----- PLACE OF USE -----							
USE CODE / USE	TWN	RNG	SEC	TRACT	ACRES	LOT	
30001 - 01 IRRIGATION ✓	31001 - 07N ✓	32001 - 05W ✓	33001 - 28 ✓	34001 - SESW ✓	35001 - 05 ✓	36001 -	
30002 - 01 IRRIGATION -	31002 - 07N ✓	32002 - 05W ✓	33002 - 28 ✓	34002 - SWSE ✓	35002 - 04 ✓	36002 -	
							TOTAL ACRES: 9 ✓

----- WATER USE -----				
PERIOD FROM	PERIOD TO	USE CODE / USE	DIVERSION RATE	DIVERSION VOLUME
37001 - 0315 -	38001 - 1115 -	39001 - 01 IRRIGATION ✓	40001 - 0.180 ✓	41001 - 0.00

42 DECREE PLAINTIFF NAME -

43 DECREE DEFENDANT NAME -

REMARKS

44001 -

APPROVAL CONDITIONS: 45001 -

46 OTHER RIGHTS FOR SAME USE -

----- D A T E S -----			----- D A T E S -----			----- F L A G S -----		
47 PRIORITY	- 15-MAR-1942 ✓		55 LICENSE	-		63 TRANSFER/AMENDED	-	
48 PROOF DUE	-		56 APPL RECEIVED	-		64 DLE/CAREY ACT	-	
49 PROOF MADE	-		57 FIELD EXAM MADE	-		65 FLAG_1	-	
50 APPROVE/DENIED-			58 DECREE	-		66 FLAG_2	-	
51 PROTESTED	-		59 START WORK	-		67 FLAG_3	-	

----- D A T E S ----- D A T E S ----- F L A G S -----

52	HEARING	-	60	ORDER SHOW CAUSE	-
53	VERIFIED	-	61	DATE_1	-
54	LAST UPDATE	- 17-APR-1979	62	DATE_2	-

58/21/81
VERIFIED JKN

IDENT. no. 63-4645

WATER RIGHT
DATA ENTRY LOG

[illegible]

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: 6hs

Right Number 63-4645 Applicant Ivan Richardson

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By DBS Date 5/11/79

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By J.J. Date 5/18/79

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

MAY 9, 1979

IVAN RICHARDSON
ROUTE 2
PARMA

ID 83660

RE: Claim No. 63-4645

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

DAVID B. SHAW
Western Region Supervisor

Enclosure

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

APRIL 5, 1979

Independent Enterprise
Box 520
Payette, ID 83661

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a sales proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before APRIL 30, 1979.

Yours truly,

Karla Knecht
Secretary

Encl.

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83705.

C. STEPHEN ALLRED

Director

Published 4/12 & 4/19.



63-4645-

RICHARDSON, IVAN

ROUTE 2, PARMA, ID 83660

Source: WASTEWATER tributary to ASHLOCK GULCH

Priority Date: 03/15/1942

Amount: 0.18 CFS

Diversion Point: SWSE SESW Sec 28 T 07N R 05W, PAYETTE Co.

Use: IRRIGATION (0.18 CFS) from 03/15 to 11/15

Place of Use: SESW SWSE Sec 28 T 07N R 05W FOR 9 ACRES

Diversion Means: EARTH DAM WITH GRAVITY IRRIGATION