

(8) Remarks _____

A hand-drawn map on a grid. The grid is 10 units wide and 10 units high. A solid line path is drawn from the intersection of the 3rd vertical line and 7th horizontal line to the intersection of the 5th vertical line and 8th horizontal line. The path is labeled 'T5N' at the starting point and 'R5W' at the ending point. A point on the path is labeled 'Pd & Place of Use'.

Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
) ss.
County of Ada)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 5th day of

Robert M. Hill
(Claimant)
_____, 1944.
Pita Rendeke
Notary Public
Residing at Hoise, Id

My commission expires March 8, 1980

FOR DEPARTMENT USE ONLY

Received by <u>JG</u>	Date <u>4/5/79</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>CWB</u>	Date <u>4/6/79</u>		claimant by:	
\$20.00 fee received by <u>KW</u>	Date <u>4/6/79 #13030</u>			
Published in <u>News-Tribune</u>			<u>AK</u>	<u>5/9/79</u>
Dates <u>4/19 & 4/26/79</u>				

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO)
) ss.
County of Canyon)

Susan Wilkerson
of Nampa, Canyon County, Idaho, being first duly
sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of twenty-one years, and not a party to the above entitled action.

2. That I am the Principal Clerk of the Idaho Free Press and The News-Tribune, a daily, (except Sunday) newspaper published in the City of Nampa and Caldwell, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Nampa and Caldwell, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Two Times
in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

April 19, 26, 1979

Susan Wilkerson

Subscribed and sworn to before me this
19 79 26th day of April,

James Sisk
Notary Public, Residing at Nampa, Idaho

MY COMMISSION EXPIRES
JULY 12th, 1981

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

63-4646

HALL, ROBERT M.
RT. 3, PARMA, Idaho 83660
Source: GROUNDWATER
Priority Date: January 1, 1945
Amount: 0.55 CFS
Diversion Point: SESW Section 31 T5N R5W, CANYON County
Use: DOMESTIC (0.04 CFS) from January 1 to December 31
STOCKWATER (0.55 CFS) from January 1 to December 31
Place of Use: SESW Section 31 T5N R5W
Diversion Means: WELL, PUMP, PRESSURE TANK & PIPELINE

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83705.

C. STEPHEN ALLRED
Director

April 19, 26, 1979

OK
KK 5/17/79

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Robert M. Hall

(Name of Claimant)

Rt.#3, Parma, ID 83660

(Mailing Address)

Telephone No.

(Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) 1/1/1945

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

Groundwater tributary to

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

	(cfs, gpd, AFA)	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
			(Mo., Day)	(Mo., Day)
Quantity	0.04	Use Domestic	Period of Use From 1/1	To 12/31
Quantity	0.55	Use Stockwater	Period of Use From 1/1	To 12/31
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To

(4) .55 cfs TOTAL QUANTITY USED.

(cfs, gpd, AFA)

(5) A) Point of diversion: (Location of point where water is diverted from its source)

SE 1/4 SW 1/4, Sec. 31 Twp. 5N Rge. 5W B.M., County of Canyon

Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. 10 hp pump into a pressure tank and pipeline to house

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE%				NW%				SW%				SE%				TOTAL
			NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	
5N	5W	31												X					

No. of acres

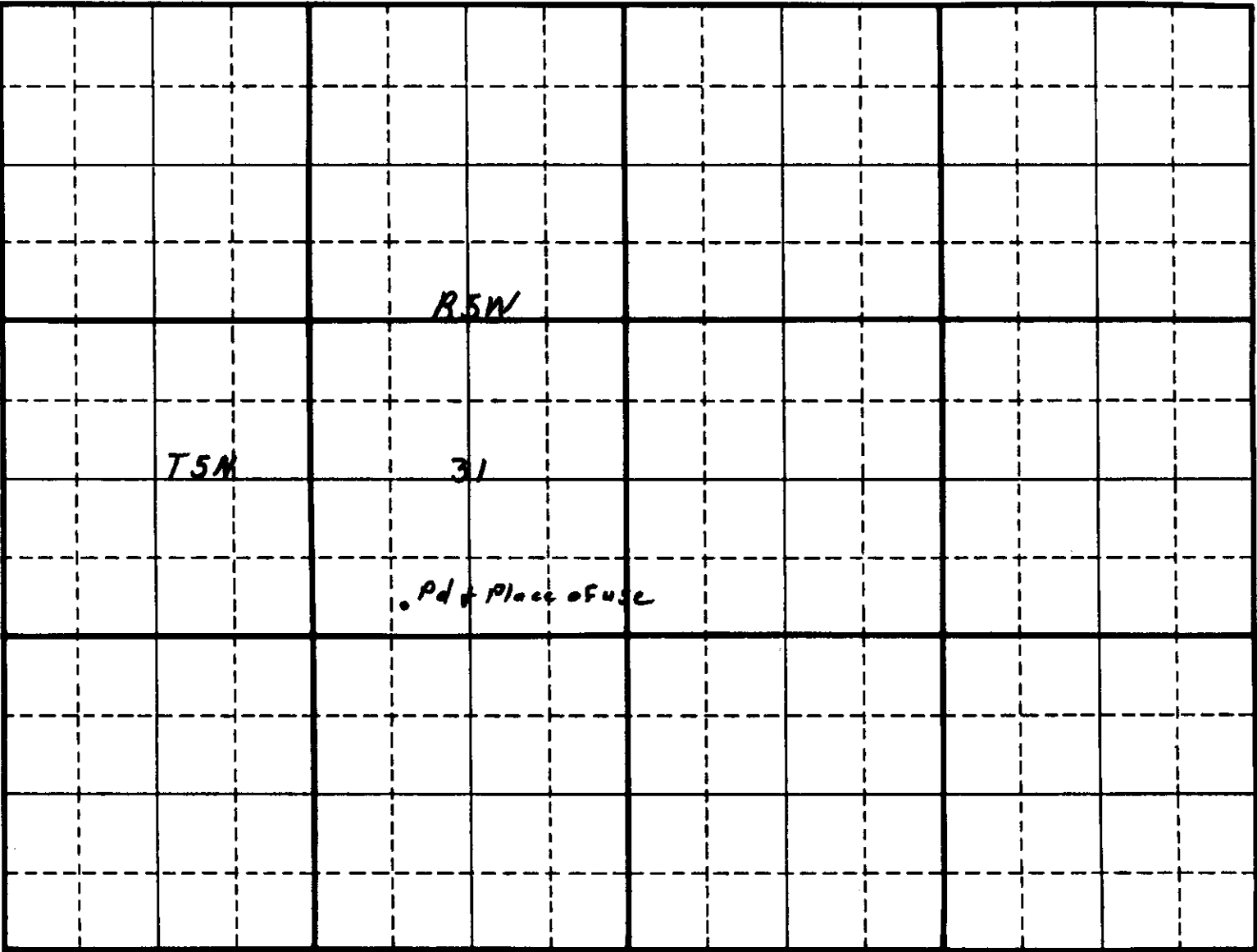
B) If water is used for other than irrigation, fully describe that use, being as specific as possible: Stockwater for up to 3,000 cattle and domestic use of one family

NOTE: Include here the type and number of stock watered:

(7) If you are claiming water as a member of an organization, list name of organization:

MICROFILMED

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Ada) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 5th day of April, 1979.
Robert M. Hall (Claimant)

Pete Hendele
Notary Public
Residing at Boise, Id

My commission expires March 8, 1980

FOR DEPARTMENT USE ONLY

Received by <u>JG</u>	Date <u>4/5/79</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>CWB</u>	Date <u>4/6/79</u>		claimant by:	
\$20.00 fee received by <u>KW</u>	Date <u>4/6/79 #13030</u>			
Published in <u>News-Tribune</u>			<u>AK</u>	<u>5/9/79</u>
Dates <u>4/19 & 4/26/79</u>				

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO)
) ss.
County of Canyon)

Susan Wilkerson
of Nampa, Canyon County, Idaho, being first duly
sworn, deposes and says:

1. That I am a citizen of the United States of
America, and at all times hereinafter mentioned
was over the age of twenty-one years, and not a
party to the above entitled action.

2. That I am the Principal Clerk of the Idaho Free
Press and The News-Tribune, a daily, (except Sun-
day) newspaper published in the City of Nampa
and Caldwell, in the County of Canyon, State of
Idaho; that the said newspaper is in general cir-
culation in the said County of Canyon, and in the
vicinity of Nampa and Caldwell, and has been unin-
terruptedly published in said County during a
period of seventy-eight consecutive weeks prior to
the first publication of the notice, a copy of which is
hereto attached.

3. That the notice, of which the annexed is a prin-
ted copy, was published in said newspaper

Two Times
in the regular and entire issue of said paper, and
was printed in the newspaper proper, and not in a
supplement.

4. That said notice was published the following
dates:

April 19, 26, 1979

Susan Wilkerson

Subscribed and sworn to before me this
24th day of April,
19 79

James Lusk
Notary Public, Residing at Nampa, Idaho

MY COMMISSION EXPIRES
JULY 12th, 1981

MICROFILMED

OK
KK 5/7/79

WRR100
63-4646

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS PROOF READING REPORT

PAGE 1
20-NOV-1985 13:28:05

01 WATER RIGHT NUMBER - 63-4646 02 OLD (D) NUMBER -

03001 - HALL LAST NAME

04001 - ROBERT M. FIRST NAME

05001 - C ORIG. OWNER

06 ADD LINE 1 - RT. #3

07 ADD LINE 2 -

08 ADD LINE 3 -

09 CITY - PARMA

10 STATE - ID 11 ZIP - 83660

12 STAGE - S STATUTORY CLAIM

13 STATUS -

SOURCE
14001 - GROUNDWATER

15001 - TRIBUTARY OF

16 DIVERSION MEANS - WELL, PUMP, PRESSURE TANK, & PIPELINE

17 COUNTY - 27 CANYON

18 DIVERSION CAPACITY - .000

19 TOTAL DIVERSION RATE - .550

20 TOTAL DIVERSION VOLUME - .00

21 WATER DISTRICT -

----- DIVERSION POINTS -----												
TRACT	SEC	TWN	RNG	LOT	RFLG	S T R E A M I N D E X F I E L D S						
22001 - SESW	23001 - 31	24001 - 05N	25001 - 05W	26001 - 28001 - 0	27001 - 0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0

29 NON-IRRIGATION USE - 3,000 HEAD STOCK, 1 FAMILY

----- PLACE OF USE -----						
USE CODE / USE	TWN	RNG	SEC	TRACT	ACRES	LOT
30001 - 04 STOCKWATER	31001 - 05N	32001 - 05W	33001 - 31	34001 - SESW	35001 -	36001 -
						TOTAL ACRES: 0

----- WATER USE -----						
PERIOD FROM	PERIOD TO	USE CODE / USE	DIVERSION RATE	DIVERSION VOLUME		
37001 - 0101	38001 - 1231	39001 - 43 DOMESTIC	40001 - 0.040	41001 - 0.00		
37002 - 0101	38002 - 1231	39002 - 04 STOCKWATER	40002 - 0.550	41002 - 0.00		

42 DECREE PLAINTIFF NAME -

43 DECREE DEFENDANT NAME -

REMARKS
44001 -

APPROVAL CONDITIONS: 45001 -

46 OTHER RIGHTS FOR SAME USE -

----- D A T E S -----		----- D A T E S -----		----- F L A G S -----	
47 PRIORITY	1-JAN-1945	55 LICENSE	-	63 TRANSFER/AMENDED	-
48 PROOF DUE	-	56 APPL RECEIVED	-	64 DLE/CAREY ACT	-
49 PROOF MADE	-	57 FIELD EXAM MADE	-	65 FLAG_1	-
50 APPROVE/DENIED	-	58 DECREE	-	66 FLAG_2	-
51 PROTESTED	-	59 START WORK	-	67 FLAG_3	-
52 HEARING	-	60 ORDER SHOW CAUSE	-		
53 VERIFIED	-	61 DATE_1	-		

WRR100
63-4646

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS PROOF READING REPORT

PAGE 2
20-NOV-1985 13:28:05

----- D A T E S ----- D A T E S ----- F L A G S -----

54 LAST UPDATE - 19-APR-1979

62 DATE_2 -

12/12/85
VERIFIED JKN

9/78

IDENT. NO. 63-4646I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E SWATER RIGHT
DATA ENTRY LOGInitialsDateItemJK4/1/6

Original form entered

KW4/20/79

Edit Report Correct

Date Protested

Date of Hearing

Date Approved/Denied
(Proof due date, stage and/or status,
conditions of approval, water district)

Record Verified

Amendment Approved

Extension Approved

Partial Proof

Proof Complete

Field Exam Received

Field Exam Accepted
and changes entered

License Signed

Transfer Approved

STATE OF IDAHO
Department of Water Resources

No 13030

Boise, Idaho, April 6, 1979

RECEIVED
FROM

Robert M. Hall of Parma \$ 20.00
Twenty and 00/100 DOLLARS

FOR

<u>claim</u>	\$	<u>20</u>	<u>00</u>
	\$		
	\$		
	\$		
	\$		
TOTAL - - -	\$	<u>20</u>	<u>00</u>

Kay Walker

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: C. W. Bryan

Right Number

63-4646

Applicant

ROBERT M. HALL

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By DBS

Date 5/7/79

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By

J.S

Date

5/14/79

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

MAY 16, 1979

ROBERT M. HALL
RT. #3
PARMA

ID 83660

RE: Claim No. 63-4646

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

DAVID B. SHAW
Western Region Supervisor

Enclosure

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

APRIL 12, 1979

News-Tribune
Box 1179
Caldwell, ID 83605

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billings to this office before MAY 7, 1979.

Yours truly,

Karla Knecht
Secretary

Encl.

MICROFILMED

63-4646-

HALL, ROBERT M.

RT. #3, PARMA, ID 83660

Source: GROUNDWATER

Priority Date: 01/01/1945

Amount: 0.55 CFS

Diversion Point: SESW Sec 31 T 05N R 05W, CANYON Co.

Use: DOMESTIC	(0.04 CFS)	from 01/01 to 12/31
STOCKWATER	(0.55 CFS)	from 01/01 to 12/31

Place of Use: SESW Sec 31 T 05N R 05W

Diversion Means: WELL, PUMP, PRESSURE TANK, & PIPELINE

RECORDED