

\_\_\_\_\_

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house

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Wamen W. Tien  
(Claimant)

Residing at

Notary Public  
Residing at

Received by APL Date 4/18/79 Exception filed by: \_\_\_\_\_ Forwarded to \_\_\_\_\_ Date \_\_\_\_\_  
Prelim. check by COB Date 27 April 79 claimant by: \_\_\_\_\_  
~~\$10.00~~ fee received by kk Date 4/27/79 #13054  
Approved for publication by \_\_\_\_\_  
Published in Idaho Statesman \_\_\_\_\_  
Dates 5/10 & 5/17/79 \_\_\_\_\_

20. \$10.00 fee received by kk Date 4/27/79 #13054

Approved for publication by \_\_\_\_\_  
Published in \_\_\_\_\_ Idaho Stateman \_\_\_\_\_

Dates 5/10 & 5/17/79

COUNTY OF ADA )

sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

79

KK

19 79

Notary Public for Idaho, Residing at Boise, Idaho

2003

MAY 21 1979

Department of Water Resources  
Western Regional Office



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Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Waverly W. 1988  
 (Claimant)

Residing at

Base, 2000

 $\frac{1}{2} \text{ keV}$ 

Date 4/18/79  
Date 2/20/79

**Exception filed by:**

Date \_\_\_\_\_

Date 4/27/79 #13054

**Dates** 5/10 & 5/17/79

KK

5/30/79

STATE OF IDAHO)

)ss.

COUNTY OF ADA )

Verna L. Johnson, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

two insertions, beginning with the issue of May 10, 1979, and ending with the issue of May 17, 1979.

Verna L. Johnson  
Subscribed and sworn to before me this 17th  
day of May, 1979.

Shirley E. Jensen  
Notary Public for Idaho, Residing at Boise, Idaho

RECEIVED

MAY 21 1979

MICROFILMED  
Department of Water Resources  
Western Regional Office

WRR100  
63-4649

IDAHO DEPARTMENT OF WATER RESOURCES  
WATER RIGHTS PROOF READING REPORT

PAGE 1  
20-NOV-1985 13:28:05

01 WATER RIGHT NUMBER - 63-4649

02 OLD (D) NUMBER -

LAST NAME  
03001 - TOZER ✓  
03002 - TOZER -

FIRST NAME  
04001 - WARREN W. ✓  
04002 - LYN G. ✓

ORIG. OWNER  
05001 - C  
05002 - C

06 ADD LINE 1 - MAYFIELD STAGE ✓

07 ADD LINE 2 -

08 ADD LINE 3 -

09 CITY - BOISE ✓

10 STATE - ID ✓

11 ZIP - 83706 ✓

12 STAGE - S STATUTORY CLAIM ✓

13 STATUS -

SOURCE  
14001 - GROUNDWATER

TRIBUTARY OF  
15001 -

16 DIVERSION MEANS - WELL & PUMP ✓

17 COUNTY - 01 ADA ✓

18 DIVERSION CAPACITY - .000

19 TOTAL DIVERSION RATE - .044 ✓

20 TOTAL DIVERSION VOLUME - .00

21 WATER DISTRICT -

| ----- DIVERSION POINTS ----- |            |             |             |         |         |                                   |     |     |     |     |   |   |     |
|------------------------------|------------|-------------|-------------|---------|---------|-----------------------------------|-----|-----|-----|-----|---|---|-----|
| TRACT                        | SEC        | TWN         | RNG         | LOT     | RFLG    | S T R E A M I N D E X F I E L D S |     |     |     |     |   |   |     |
| 22001 - SWNW                 | 23001 - 10 | 24001 - 02N | 25001 - 03E | 26001 - | 27001 - |                                   |     |     |     |     |   |   |     |
|                              |            |             | 28001 - 0   | 0.0     | 0.0     | 0.0                               | 0.0 | 0.0 | 0.0 | 0.0 | 0 | 0 | 0.0 |

29 NON-IRRIGATION USE - 1 HOUSEHOLD ✓

| ----- PLACE OF USE ----- |             |             |            |              |         |                  |
|--------------------------|-------------|-------------|------------|--------------|---------|------------------|
| USE CODE / USE           | TWN         | RNG         | SEC        | TRACT        | ACRES   | LOT              |
| 30001 - 43 DOMESTIC ✓    | 31001 - 02N | 32001 - 03E | 33001 - 10 | 34001 - SWNW | 35001 - | 36001 -          |
|                          |             |             |            |              |         | TOTAL ACRES: 0 ✓ |

| ----- WATER USE ----- |                |                       |                 |
|-----------------------|----------------|-----------------------|-----------------|
| PERIOD FROM           | PERIOD TO      | USE CODE / USE        | DIVERSION RATE  |
| 37001 - 0101 ✓        | 38001 - 1231 ✓ | 39001 - 43 DOMESTIC ✓ | 40001 - 0.044 ✓ |
|                       |                |                       | 41001 - 0.00    |

42 DECREE PLAINTIFF NAME -

43 DECREE DEFENDANT NAME -

REMARKS  
44001 -

APPROVAL CONDITIONS: 45001 -

46 OTHER RIGHTS FOR SAME USE -

| ----- D A T E S ----- |                | ----- D A T E S ----- |   | ----- F L A G S ----- |   |
|-----------------------|----------------|-----------------------|---|-----------------------|---|
| 47 PRIORITY           | - 1-DEC-1975 ✓ | 55 LICENSE            | - | 63 TRANSFER/AMENDED   | - |
| 48 PROOF DUE          | -              | 56 APPL RECEIVED      | - | 64 DLE/CAREY ACT      | - |
| 49 PROOF MADE         | -              | 57 FIELD EXAM MADE    | - | 65 FLAG_1             | - |
| 50 APPROVE/DENIED     | -              | 58 DECREE             | - | 66 FLAG_2             | - |
| 51 PROTESTED          | -              | 59 START WORK         | - | 67 FLAG_3             | - |
| 52 HEARING            | -              | 60 ORDER SHOW CAUSE   | - |                       |   |
| 53 VERIFIED           | -              | 61 DATE_1             | - |                       |   |

WRR100  
63-4649

IDAHO DEPARTMENT OF WATER RESOURCES  
WATER RIGHTS PROOF READING REPORT

PAGE 2  
20-NOV-1985 13:28:05

----- D A T E S ----- D A T E S ----- F L A G S -----

54 LAST UPDATE - 8-MAY-1979

62 DATE\_2 -

12/12/85  
VERIFIED JKN

IDENT. No. 63-4649

WATER RIGHT  
DATA ENTRY LOG

[illegible]

State of Idaho  
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: DBS  
Right Number 63-4649 Applicant Warren Tozer  
63-4649

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By DBS Date 5/29/79

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By Jim Date 6/1/79

MICROFILMED

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Western Region

---

92 South Cole Road  
Boise, Idaho 83705  
(208) 384-2190

JUNE 7, 1979

WARREN W. TOZER  
LYN G. TOZER  
MAYFIELD STAGE  
BOISE

ID 83706

RE: Claim No. 63-4649

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

DAVID B. SHAW  
Western Region Supervisor

Enclosure

MICROFILMED

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Western Region

---

92 South Cole Road  
Boise, Idaho 83705  
(208) 384-2190

MAY 3, 1979

The Idaho Statesman  
Box 40  
Boise, ID 83707

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before MAY 28, 1979.

Yours truly,

Karla Knecht  
Secretary

Encl.

## NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83705.

C. STEPHEN ALLRED

Director

Published 5/10 & 5/17/79.

MAILED

63-4649-

TOZER, WARREN W. &/or LYN G.

MAYFIELD STAGE, BOISE, ID 83706

Source: GROUNDWATER

Priority Date: 12/01/1975

Amount: 0.0440 CFS

Diversion Point: SWNW Sec 10 T 02N R 03E, ADA Co.

Use: DOMESTIC (0.0440 CFS) from 01/01 to 12/31

Place of Use: SWNW Sec 10 T 02N R 03E

Diversion Means: WELL & PUMP

MICROFILMED