

(8) Remarks _____

The diagram is drawn on a grid of 10x10 squares. The transformer is represented by two vertical lines. The primary winding is on the left, labeled 'T 3N'. The secondary winding is on the right, labeled '15'. A resistor, labeled 'R 1W', is connected in series with the secondary winding. A fuse, represented by a circle with an 'X' inside, is connected in series with the secondary winding. The label 'pd + place of fuse' is written next to the fuse symbol.

Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
) ss.
County of Ada)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 29 day of May, 1979.

X George B. Cline
(Claimant)

Kathryn A. Walker
Notary Public
Residing at Boise

My commission expires life

FOR DEPARTMENT USE ONLY

Received by GLS Date 5/29/79 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by _____ Date _____ claimant by: _____
\$20.00 fee received by KW Date 5/29/79 #13103
Published in Statesman _____
Dates 6/7 & 6/14/79 _____

GEORGE DAVIS SUBDIVISION

A TRACT OF LAND IN THE SE $\frac{1}{4}$ SE $\frac{1}{4}$ OF SECTION 15, T.3N., R.1W., B.M., ADA COUNTY, IDAHO

TUDOR ENGINEERING COMPANY—BOISE, IDAHO

1977

BUILDING SETBACKS
 FRONT 25'
 REAR 25'
 SIDE 10' + 5' FOR EACH
 ADDITIONAL STORY

RESTRICTIVE COVENANTS
 INSTRUMENT NUMBER _____
 BUILDING AND OCCUPANCY SHALL
 CONFORM TO THE STANDARDS ESTABLISHED
 BY THE RESTRICTIVE COVENANTS AS FILED
 IN BOOK _____, AT PAGE _____, MISCELLANEOUS
 RECORDS OF ADA COUNTY, IDAHO.

NOTE:

RIDERBAUGH CANAL EASEMENT—
 50' FROM E OF THE CANAL
 PER INSTRUMENT NO. 7608073,
 ADA COUNTY RECORDS.

LEGEND

○ 5/8" x 30" STEEL PINS SET AT
 ANGLE POINTS ON BOUNDARY.
 ALL OTHER POINTS ARE 1/2" x 24"
 STEEL PINS.

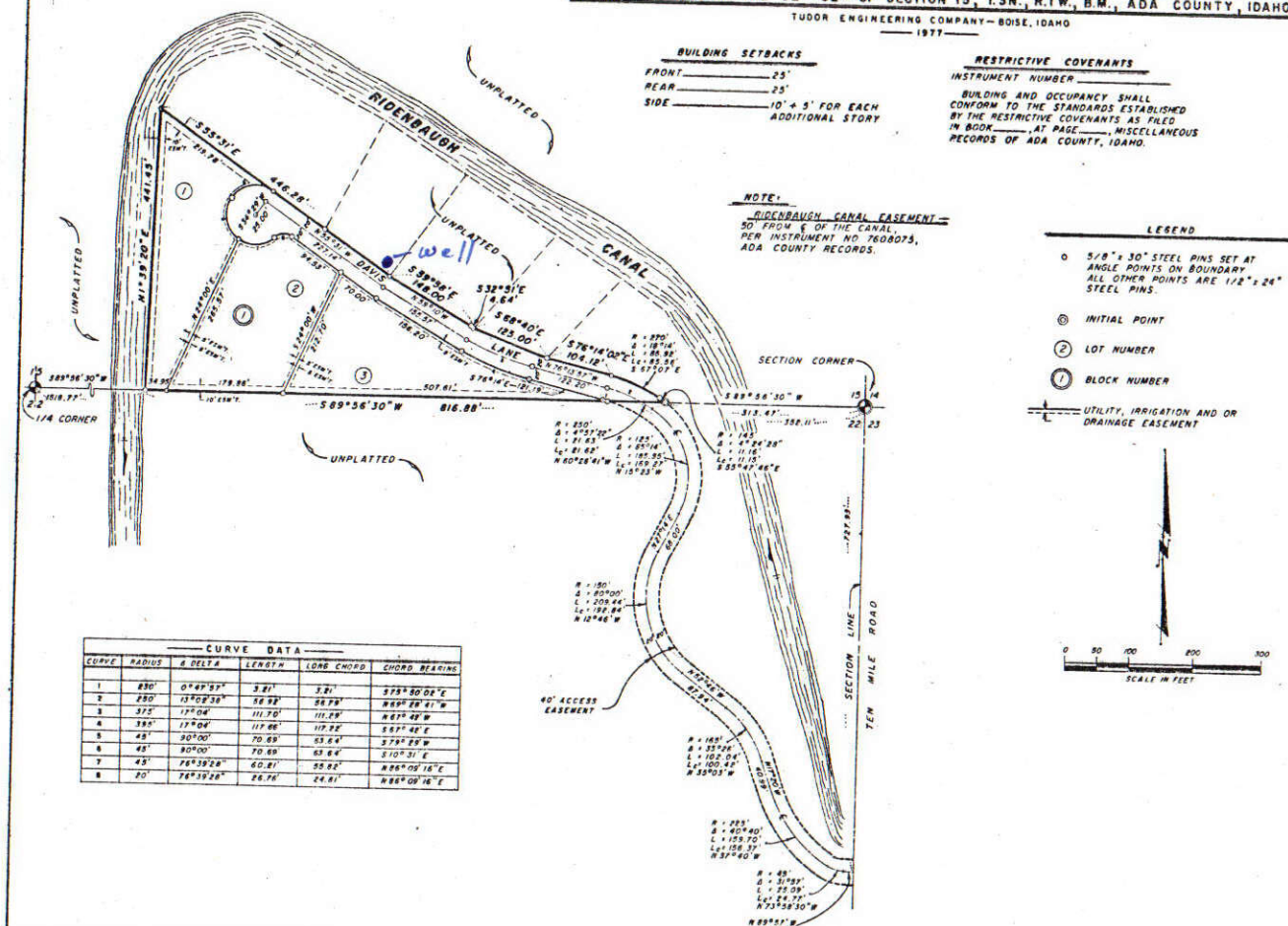
① INITIAL POINT

② LOT NUMBER

③ BLOCK NUMBER

— UTILITY, IRRIGATION AND OR
 DRAINAGE EASEMENT

CURVE	RADIUS	Δ DELTA	LENGTH	LONG CHORD	CHORD BEARING
1	830'	0°49'53"	3.21'	3.21'	S78°30'02"E
2	280'	13°02'36"	56.92'	26.78'	N60°28'41"W
3	312'	17°00'	111.70'	111.28'	N62°42'48"E
4	398'	17°00'	119.80'	119.28'	S75°25'29"W
5	45'	30°00'	70.69'	63.64'	S10°31'E
6	45'	30°00'	70.69'	63.64'	S10°31'E
7	45'	76°39'28"	60.81'	55.92'	N66°05'16"E
8	20'	76°39'28"	26.76'	24.81'	N66°05'16"E



MICROFILMED

STATE OF IDAHO)

) ss.

COUNTY OF ADA)

Cheryl R. Rehwaalt

issue of June 7, 19 79

issue of June 14, 1979.

OK

KIC

6/25/79

Cheryl R. Rehwalb

Subscribed and sworn to before me this 14th

day of June, 19 79.

Aracely Eguiguren

Notary Public for Idaho, Residing at Boise, Idaho

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

63-4655

DAVIS, GEORGE B.
3440 DAVIS LANE, MERIDIAN, ID
83642

Source: GROUNDWATER

Priority Date: 10/01/1953

Amount: 0.20 CFS

Diversion Point: SESE Sec 15 T 03N R

01W, ADA Co.

Use: DOMESTIC (0.10 CFS) from 01/01 to 12/31

to 12/31
15513

IRRIGATION (0.10 CFS) from 03/15 to 11/15

Place of Use:

Place of Use: SESE Sec 15 T 03N R 01W
FOR 2 ACRES

FOR 2 ACRES
Diversion Me

Diversion Mediums: WELL, PUMP & MOTOR

Any exception to any claim of water

right may be filed with the Director of

the Idaho Department of Water Resources, 82 S. Cole Road, Boise, Idaho

83709

C. STEPHEN ALLRED

Director

Pub. June 7, 14, 1979

2181

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CLAIM TO A WATER RIGHT

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

(Name of Claimant)

Telephone No. 888-2232

(Mailing Address)

(Zip Code)

(1) Date of priority: (When was the water first applied to a beneficial use) 10/1/1953

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

Groundwater _____ tributary to _____

(cfs, gpd, AFA)		(Domestic, Irrigation, Stock, Etc.)		(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity	<u>.10</u>	Use	<u>domestic</u>	Period of Use From	<u>1/1</u> To <u>12/31</u>
Quantity	<u>.10</u>	Use	<u>irrigation</u>	Period of Use From	<u>3/15</u> To <u>11/15</u>
Quantity	_____	Use	_____	Period of Use From	_____ To _____
Quantity	_____	Use	_____	Period of Use From	_____ To _____
Quantity	_____	Use	_____	Period of Use From	_____ To _____

(4)	.20	TOTAL QUANTITY USED.
-----	-----	----------------------

(cfs, gpd, AFA)

(5) A) Point of diversion: (Location of point where water is diverted from its source)

SE ¼ SE ¼, Sec. 15 Twp. 3N Rge. 1W B.M., County of Ada

Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. 8" well with turbine pump and motor. 5 HP with 60 ft. lift.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]

No. of acres 2

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

Domestic for two households.

NOTE: Include here the type and number of stock watered:

(7) If you are claiming water as a member of an organization, list name of organization:

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73N

15

① - pd + place of use

R/W

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

Received by GLS Date 5/29/79 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by _____ Date _____
\$20.00 fee received by kw Date 5/29/79 + 1/3/03
Published in Statesman _____
Dates 6/7 & 6/14/79 _____

GEORGE DAVIS SUBDIVISION

A TRACT OF LAND IN THE SE 1/4 OF SECTION 15, T.3N., R.1W., S.M., ADA COUNTY, IDAHO

TUDOR ENGINEERING COMPANY—BEE, IDAHO

1977

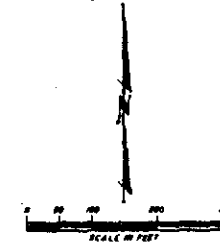
BUILDING SETBACKS
FRONT — 25'
REAR — 25'
SIDE — 10' + 5' FOR EACH
ADDITIONAL STORY

RESTRICTIVE COVENANTS
INSTRUMENT NUMBER _____
BUILDING AND OCCUPANCY SHALL
CONFORM TO THE STANDARDS ESTABLISHED
BY THE RESTRICTIVE COVENANTS AS FILED
IN BOOK _____ AT PAGE _____ MISCELLANEOUS
RECORDS OF ADA COUNTY, IDAHO.

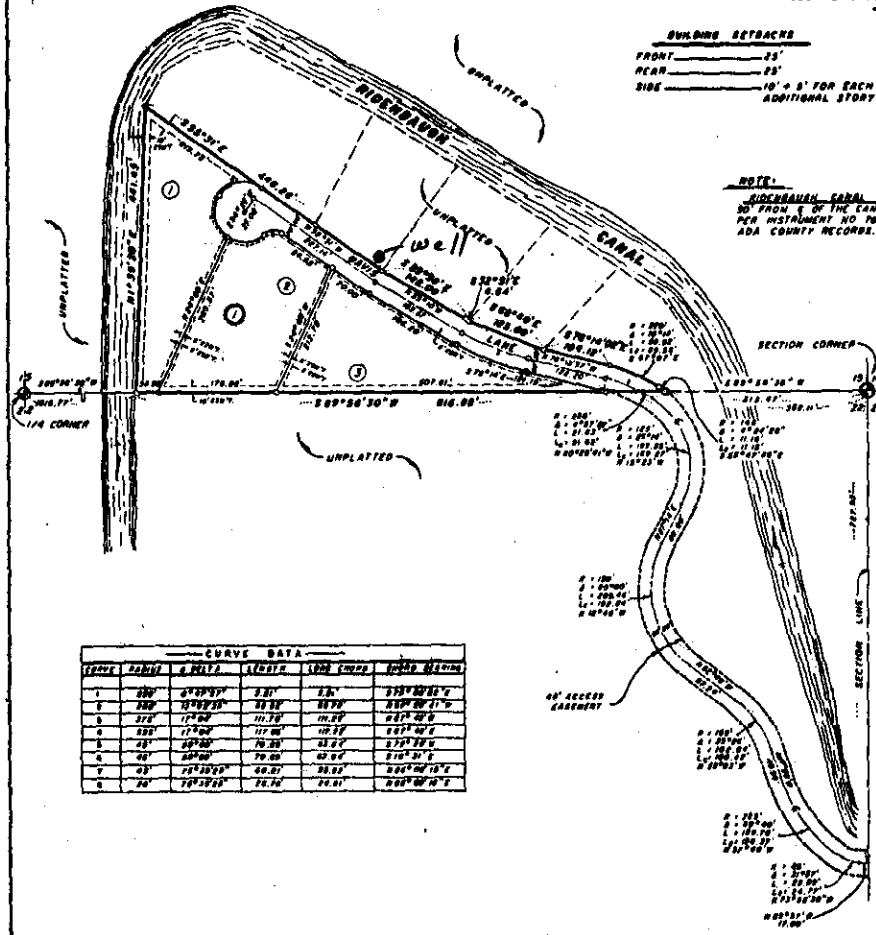
NOTE:
ADDITIONAL EASEMENT
50' FROM E OF THE CANAL.
PER INSTRUMENT NO 7608075,
ADA COUNTY RECORDS.

LEGEND

- 1 5/8" x 30" STEEL PINS SET AT
ANGLE POINTS ON BOUNDARY
ALL OTHER POINTS ARE 1/2" x 24"
STEEL PINS
- 2 INITIAL POINT
- 3 LOT NUMBER
- 4 BLOCK NUMBER
- 5 UTILITY, IRRIGATION AND OR
DRAINAGE EASEMENT



CURVE DATA					
STATION	ANGLE	CHORD	LENGTH	CHORD	BEARING
1	250°	67.97	2.81	12.1	315°30'00"
2	250°	13.18	1.18	1.18	315°30'00"
3	372°	17.04	11.78	11.78	285°00'00"
4	220°	17.04	11.78	11.78	285°00'00"
5	25°	20.25	70.25	70.25	275°30'00"
6	25°	20.25	70.25	70.25	275°30'00"
7	25°	20.25	70.25	70.25	275°30'00"
8	25°	20.25	70.25	70.25	275°30'00"



MICROFILMED

STATE OF IDAHO)

)ss.

COUNTY OF ADA)

Cheryl R. Rehwaalt, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

two insertions, beginning with the issue of June 7, 19 79, and ending with the issue of June 14, 19 79.

OK

KK

6/25/79

Cheryl R. Rehwaalt

Subscribed and sworn to before me this 14th day of June, 19 79.

Barbara E. Egan
Notary Public for Idaho, Residing at Boise, Idaho

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DEPT. OF

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WRR100
63-4655

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS PROOF READING REPORT

PAGE 1
20-NOV-1985 13:28:05

01 WATER RIGHT NUMBER - 63-4655

02 OLD (D) NUMBER -

03001 - DAVIS ✓ LAST NAME

04001 - GEORGE B. ✓ FIRST NAME

05001 - C ORIG. OWNER

06 ADD LINE 1 - 3440 DAVIS LANE ✓

07 ADD LINE 2 -

08 ADD LINE 3 -

09 CITY - MERIDIAN ✓

10 STATE - ID ✓ 11 ZIP - 83642

12 STAGE - S STATUTORY CLAIM ✓

13 STATUS -

14001 - GROUNDWATER ✓ SOURCE

15001 - TRIBUTARY OF

16 DIVERSION MEANS - WELL, PUMP & MOTOR ✓

17 COUNTY - 01 ADA

18 DIVERSION CAPACITY - .000

19 TOTAL DIVERSION RATE - .200 ✓

20 TOTAL DIVERSION VOLUME - .00

21 WATER DISTRICT -

----- DIVERSION POINTS -----														
TRACT	SEC	TWN	RNG	LOT	RFLG	S T R E A M I N D E X F I E L D S								
22001 - SESE	23001 - 15	24001 - 03N	25001 - 01W	26001 -	27001 -									
			28001 - 0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0	0	

29 NON-IRRIGATION USE - 2 FAMILIES

----- PLACE OF USE -----						
USE CODE / USE	TWN	RNG	SEC	TRACT	ACRES	LOT
30001 - 01 IRRIGATION ✓	31001 - 03N	32001 - 01W	33001 - 15	34001 - SESE	35001 - 02	36001 -
						TOTAL ACRES: 2 ✓

----- WATER USE -----				
PERIOD FROM	PERIOD TO	USE CODE / USE	DIVERSION RATE	DIVERSION VOLUME
37001 - 0101 ✓	38001 - 1231 ✓	39001 - 43 DOMESTIC ✓	40001 - 0.100 ✓	41001 - 0.00
37002 - 0315 ✓	38002 - 1115 ✓	39002 - 01 IRRIGATION ✓	40002 - 0.100 ✓	41002 - 0.00

42 DECREE PLAINTIFF NAME -

43 DECREE DEFENDANT NAME -

44001 - REMARKS

APPROVAL CONDITIONS: 45001 -

46 OTHER RIGHTS FOR SAME USE -

----- D A T E S -----		----- D A T E S -----		----- F L A G S -----	
47 PRIORITY -	1-OCT-1953 ✓	55 LICENSE -		63 TRANSFER/AMENDED -	
48 PROOF DUE -		56 APPL RECEIVED -		64 DLE/CAREY ACT -	
49 PROOF MADE -		57 FIELD EXAM MADE -		65 FLAG_1 -	
50 APPROVE/DENIED -		58 DECREE -		66 FLAG_2 -	
51 PROTESTED -		59 START WORK -		67 FLAG_3 -	
52 HEARING -		60 ORDER SHOW CAUSE -			
53 VERIFIED -		61 DATE_1 -			

WRR100
63-4655

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS PROOF READING REPORT

PAGE 2
20-NOV-1985 13:28:05

----- D A T E S ----- D A T E S ----- F L A G S -----

54 LAST UPDATE - 7-JUN-1979

62 DATE_2 -

12/16/95
VERIFIED JAN

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: CW Byan

Right Number 103-4655 Applicant G.B. Davis

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By V. Hunt Date 26 June 79

STATE OFFICE PROCESSING:

- ☐ Claim review complete.

By _____ Date _____

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JUL 10 1979

Department of Water Resources

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

92 South Cole Road
Boise, Idaho 83709
(208) 384-2190

JULY 5, 1979

GEORGE B. DAVIS
3440 DAVIS LANE
MERIDIAN

ID 83642

RE: Claim No. 63-4655

Dear Claimant:

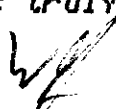
The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,


~~DAVID B. SHAW~~
Western Region Supervisor

Enclosure

MICROFILMED

IDENT. NO. 63-4655

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

92 South Cole Road
Boise, Idaho 83709
(208) 384-2190

MAY 31, 1979

The Idaho Statesman
Box 40
Boise, ID 83707

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JUNE 25, 1979.

Yours truly,

Karla Knecht
Secretary

Encl.

MICROFILMED

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709.

C. STEPHEN ALLRED

Director

Published 6/7 & 6/14/79.

MICROFILMED

63-4655

DAVIS, GEORGE B.

3440 DAVIS LANE, MERIDIAN, ID 83642

Source: GROUNDWATER

Priority Date: 10/01/1953

Amount: 0.20 CFS

Diversion Point: SESE Sec 15 T 03N R 01W, ADA Co.

Use: DOMESTIC	(0.10 CFS)	from 01/01 to 12/31
IRRIGATION	(0.10 CFS)	from 03/15 to 11/15

Place of Use: SESE Sec 15 T 03N R 01W FOR 2 ACRES

Diversion Means: WELL, PUMP & MOTOR

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