
Hand-drawn diagram on graph paper showing a path from T3N to R1E. The path is marked with an arrow and the word "Use". A dashed line connects T3N to R1E, passing through a point labeled "P.D."

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
) ss.
County of Ada)

Denna L. Haskin
(Claimant)

Sworn to before me this 7 day of June, 19 79

Kathryn A. Walper
Notary Public
Residing at Boise

My commission expires life

Received by S Date 6/07/79 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by 645 Date _____ claimant by: _____
\$20.00 fee received by S¹³²³ Date 6/07/79
Published in Idaho Statesman
Dates 6/21 & 6/28/79

COUNTY OF ADA)

Cheryl R. Rehwalt, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

two insertions, beginning with the
issue of June 21, 1979, and ending with the
issue of June 28, 1979.

OK
KL
7/9/79 Cheryl R. Rehwalt
Subscribed and sworn to before me this 28th
day of June, 19 79.

Notary Public for Idaho, Residing at Boise, Idaho

2267

JUN 29 1975

Department of Water Resources
Western Regional Office

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Donna L. Haskin (Name of Claimant)
3140 E. Franklin Rd., Meridian, ID 83642 Telephone No. (Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) 6/01/1957

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) Groundwater tributary to

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

		(cfs, gpd, AFA)	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity	.04	Use	Domestic	Period of Use From 1/1	To 12/31
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To
(4)	.04	TOTAL QUANTITY USED.			
		(cfs, gpd, AFA)			

(5) A) Point of diversion: (Location of point where water is diverted from its source)
SE ¼ SE ¼, Sec. 8 Twp. 3N Rge. 1E B.M., County of Ada
Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. 177-foot well with 4" casing and pump

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
3N	1E	8																X	

No. of acres

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: Domestic - one household

NOTE: Include here the type and number of stock watered:

(7) If you are claiming water as a member of an organization, list name of organization:

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1. *Phragmites australis* (Cav.) Trin. ex Steud.

A hand-drawn diagram on graph paper. The grid has solid lines every 2 units and dashed lines every 1 unit. The diagram shows a path starting from a point labeled 'T3N' (located at the intersection of the 3rd vertical solid line from the left and the 3rd horizontal solid line from the bottom) and ending at a point labeled 'R1E' (located at the intersection of the 1st vertical solid line from the left and the 1st horizontal solid line from the bottom). A dashed line connects 'T3N' to 'R1E'. A solid line connects 'R1E' to a point labeled 'Use' (located at the intersection of the 2nd vertical solid line from the left and the 2nd horizontal solid line from the bottom). An arrow points from 'Use' towards 'R1E'.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 7 day of June, 1979.

Kathlyn A. Walper
Notary Public
Residing at Boise

My commission expires life

Received by S Date 6/07/79 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by GLS Date _____
\$20.00 fee received by S 123 Date 6/07/79 Forwarded to claimant by: _____
Published in Idaho Statesman _____
Dates 6/21 & 6/28/79 _____

SCHEDULE A

The fee simple title to said lands, is at the date hereof, vested in:

STANLEY DEAN ROSS and DONNA LEE ROSS, husband and wife,
presumptively as community property.

The land referred to in this policy is situated in the county Ada,

State of IDAHO, and is described as follows:

A tract of land in the SE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 8, T. 3 N.,
R. 1 E., B.M., in Ada County, State of Idaho, more particularly
described as follows:

Commencing at the Section corner common to Sections 8, 9, 17 & 16,
which is the SE corner of Section 8, T. 3 N., R. 1 E., B.M.,
in Ada County, Idaho; thence
South 89°35' West along the South line of said Section 8 for a
distance of 135 feet to a point marked by a nail in paved
Franklin Road, the REAL PLACE OF BEGINNING; thence
South 80°35' West along South line of said Section 8 for a
distance of 100 feet to a point, SW corner of parcel;
thence
North along a line parallel to the East line of Section 8 for
a distance of 205.00 feet to an iron pipe, NW corner
of parcel; thence
North 89°35' East along a line parallel to South line of said
Section 8 for a distance of 100.00 feet, the NE corner
of parcel; thence
South along a line parallel to East line of said Section 8 for
a distance of 205.00 feet to the PLACE OF BEGINNING.

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Cheryl R. Rehwalt

two insertions, beginning with the
issue of June 21, 1979, and ending with the
issue of June 28, 1979.

OK
KIL
7/9/79 Cheryl R. Rehwalt
Subscribed and sworn to before me this 28th
day of June, 1979.

Arvid Engren
Notary Public for Idaho, Residing at Boise, Idaho

RECEIVED

JUN 29 1918

**Department of Water Resources
Western Regional Office**

PHOTOGRAPH

WRR100
63-4658

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS PROOF READING REPORT

PAGE 1
20-NOV-1985 13:28:05

01 WATER RIGHT NUMBER - 63-4658 02 OLD (D) NUMBER -

03001 - HASKIN LAST NAME

04001 - DONNA L. FIRST NAME

05001 - C ORIG. OWNER

06 ADD LINE 1 - 3140 E. FRANKLIN ROAD

07 ADD LINE 2 -

08 ADD LINE 3 -

09 CITY - MERIDIAN

10 STATE - ID

11 ZIP - 83642

12 STAGE - S STATUTORY CLAIM

13 STATUS -

14001 - GROUNDWATER SOURCE

15001 - TRIBUTARY OF

16 DIVERSION MEANS - WELL, & PUMP

17 COUNTY - 01 ADA

18 DIVERSION CAPACITY - .000

19 TOTAL DIVERSION RATE - .040

20 TOTAL DIVERSION VOLUME - .00

21 WATER DISTRICT -

----- DIVERSION POINTS -----													
TRACT	SEC	TWN	RNG	LOT	RFLG	S T R E A M I N D E X F I E L D S							
22001 - SESE	23001 - 08	24001 - 03N	25001 - 01E	26001 -	27001 -								
			28001 -	0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0	0
												0	0.0

29 NON-IRRIGATION USE - 1 FAMILY

----- PLACE OF USE -----						
USE CODE / USE	TWN	RNG	SEC	TRACT	ACRES	LOT
30001 - 43 DOMESTIC	31001 - 03N	32001 - 01E	33001 - 08	34001 - SESE	35001 -	36001 -
						TOTAL ACRES: 0

----- WATER USE -----			
PERIOD FROM	PERIOD TO	USE CODE / USE	DIVERSION RATE
37001 - 0101	38001 - 1231	39001 - 43 DOMESTIC	40001 - 0.040
			41001 - 0.00

42 DECREE PLAINTIFF NAME -

43 DECREE DEFENDANT NAME -

44001 - REMARKS

APPROVAL CONDITIONS: 45001 -

46 OTHER RIGHTS FOR SAME USE -

----- D A T E S -----		----- D A T E S -----		----- F L A G S -----	
47 PRIORITY	- 1-JUN-1957	55 LICENSE	-	63 TRANSFER/AMENDED	-
48 PROOF DUE	-	56 APPL RECEIVED	-	64 DLE/CAREY ACT	-
49 PROOF MADE	-	57 FIELD EXAM MADE	-	65 FLAG_1	-
50 APPROVE/DENIED-	-	58 DECREE	-	66 FLAG_2	-
51 PROTESTED	-	59 START WORK	-	67 FLAG_3	-
52 HEARING	-	60 ORDER SHOW CAUSE	-		
53 VERIFIED	-	61 DATE_1	-		
54 LAST UPDATE	- 21-JUN-1979	62 DATE_2	-		

IDENT. NO. 63-4658

WATER RIGHT
DATA ENTRY LOG

[illegible]

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: 6LS

Right Number 63-4658 Applicant Donna L. Haskin

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By [Signature] Date 13 Feb 79

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By [Signature] Date 7/20/79

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

92 South Cole Road
Boise, Idaho 83709
(208) 384-2190

JULY 19, 1979

DONNA L. HASKIN
3140 E. FRANKLIN ROAD
MERIDIAN ID 83642

RE: Claim No. 63-4658

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,


WILLIAM R. GOSSETT
Acting Western Region Supervisor

Enclosure

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63-4658-

HASKIN, DONNA L.

3140 E. FRANKLIN ROAD, MERIDIAN, ID 83642

Source: GROUNDWATER

Priority Date: 06/01/1957

Amount: 0.04 CFS

Diversion Point: SESE Sec 08 T 03N R 01E, ADA Co.

Use: DOMESTIC (0.04 CFS) from 01/01 to 12/31

Place of Use: SESE Sec 08 T 03N R 01E

Diversion Means: WELL, & PUMP

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