

A grid of graph paper with handwritten notes. The notes are as follows:

- Top left: $\textcircled{X}$ P.D. + USE
- Top right: T. 3N
- Bottom center: P. 2 E. B. M.

Received by R.W.H. Date 6-13-79 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by _____ Date _____ claimant by: _____
\$20.00 fee received by R.W.H. Date 6-13-79 #13134
Published in Statesman _____
Dates 6/28 7/5/79 _____ KK 7/26/79

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Paul J. &/or Dora Z. Crowell
(Name of Claimant)
6916 McMullen St., Boise, ID 83709 Telephone No. _____
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) 1947

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Groundwater tributary to _____

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, gpd, AFA)		(Domestic, Irrigation, Stock, Etc.)		(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity	<u>0.02</u>	Use	<u>Irrigation</u>	Period of Use From <u>4/1</u>	To <u>10/31</u>
Quantity	<u>0.04</u>	Use	<u>Domestic</u>	Period of Use From <u>1/1</u>	To <u>12/31</u>
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To

(4) 0.06 TOTAL QUANTITY USED.
(cfs, gpd, AFA)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
SE ¼ NW ¼, Sec. 18 Twp. 3N Rge. 2E B.M., County of Ada
Additional points of diversion: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. 4" well, 130' deep, pressure system

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
3N	2E	18								.65									.65

No. of acres .65

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: Domestic for 1 home

NOTE: Include here the type and number of stock watered: _____

(7) If you are claiming water as a member of an organization, list name of organization: _____

MICROFILMED

A grid of graph paper with handwritten notes. The grid consists of 8 columns and 6 rows. The first two rows are separated from the bottom four rows by a thick horizontal line. Each row is further divided by dashed horizontal lines. The following text is written in the grid:

- In the third row, second column: $\textcircled{R}$
- In the fourth row, second column: P.D + USE
- In the fifth row, sixth column: T.
- In the sixth row, seventh column: 3N.
- In the eighth row, fourth column: R.E.B.M.

Forwarded to _____ Date _____
claimant by: KK 7/26/79

NOTICE OF CLAIMS TO WATER RIGHTS
Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:
63-4660 OK DH
CROWELL, PAUL J. &/or DORA Z.
6916 MC MULLEN ST., BOISE, ID 83709
Source: GROUNDWATER
Priority Date: 01/01/1947
Amount: 0.06 CFS
Diversion Point: SENW Sec 18 T 03N R 02E, ADA Co.
Use: IRRIGATION (0.02 CFS) from 04/01 to 10/31
DOMESTIC (0.04 CFS) from 01/01 to 12/31
Place of Use: SENW Sec 18 T 03N R 02E FOR 1 ACRE
Diversion Means: WELL & PRES-SURE SYSTEM
63-4661 OK DH
BEAUTROW, JOHN E. &/or SHIRLEY J.
ROUTE 1, EAGLE, ID 83616
Source: GROUNDWATER
Priority Date: 06/01/1934
Amount: 0.04 CFS
Diversion Point: NESW Sec 07 T 04N R 01E, ADA Co.
Use: DOMESTIC (0.04 CFS) from 01/01 to 12/31
Place of Use: NESW Sec 07 T 04N R 01E
Diversion Means: WELL & PUMP
63-4662
ERICKSON, EDAN E. MRS.
BOX 237, EAGLE, ID 83616
Source: GROUNDWATER
Priority Date: 01/01/1926
Amount: 0.08 CFS
Diversion Point: SWSW Sec 09 T 04N R 01E, ADA Co.
Use: DOMESTIC (0.08 CFS) from 01/01 to 12/31
Place of Use: SWSW Sec 09 T 04N R 01E
Diversion Means: WELL & PUMP
Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709.
C. STEPHEN ALLRED
Director
Pub. June 28, July 5, 1979 2323

STATE OF IDAHO)
County of Ada) ss.
COUNTY OF ADA)

Cheryl R. Rehwal, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

two insertions, beginning with the issue of June 28, 1979, and ending with the issue of July 5, 1979.

Cheryl R. Rehwal
Subscribed and sworn to before me this 5th day of July, 1979.

Stanley E. Jensen
Notary Public for Idaho, Residing at Boise, Idaho

RECEIVED
JUL 9 1979

Department of Water Resources
Western Regional Office

MICROFILMED

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS PROOF READING REPORT

01 WATER RIGHT NUMBER - 63-4660

02 OLD (D) NUMBER -

	FIRST NAME
04001 -	PAUL J.
04002 -	DORA Z.

ORIG. OWNER
05001 - C
05002 - C

06 ADD LINE 1 - 6916 MC MULLEN ST.

07 ADD LINE 2 -

08 ADD LINE 3 -

09 CITY - BOISE

10 STATE - ID 11 ZIP - 83709

12 STAGE - S STATUTORY CLAIM

13 STATUS -

SOURCE
14001 - GROUNDWATER

15001 - TRIBUTARY OF

16 DIVERSION MEANS - WELL & PRESSURE SYSTEM

17 COUNTY - 01 ADA

18 DIVERSION CAPACITY - .000

19 TOTAL DIVERSION RATE - .060

20 TOTAL DIVERSION VOLUME = .00

21 WATER DISTRICT -

DIVERSION POINTS								STREAM INDEX FIELDS																
TRACT	SEC	TWN	RNG	LOT	RFLG			S	T	R	E	A	M	I	N	D	E	X	F	I	E	L	D	S
22001 -	SENW	23001 - 18	24001 - 03N	25001 - 02E	26001 -	27001 -																		
				28001 -	0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0	0	0	0.0						

29 NON-IRRIGATION USE - 1 FAMILY

USE CODE / USE	TWN	RNG	PLACE OF USE SEC	TRACT	ACRES	LOT
30001 - 01 IRRIGATION	31001 - 03N	32001 - 02E	33001 - 18	34001 - SENW	35001 - 01	36001 -
						TOTAL ACRES: 1

PERIOD FROM	PERIOD TO	USE CODE / USE	WATER USE	DIVERSION RATE	DIVERSION VOLUME
37001 - 0401	38001 - 1031	39001 - 01 IRRIGATION	40001 -	0.020	41001 - 0.00
37002 - 0101	38002 - 1231	39002 - 43 DOMESTIC	40002 -	0.040	41002 - 0.00

42 DECREE PLAINTIFF NAME -

43 DECREE DEFENDANT NAME -

REMARKS
44001 - AC. TPR. = .65.

APPROVAL CONDITIONS: 45001 -

46 OTHER RIGHTS FOR SAME USE -

D A T E S		D A T E S		F L A G S	
47	PRIORITY - 1-JAN-1947	55	LICENSE -	63	TRANSFER/AMENDED -
48	PROOF DUE -	56	APPL RECEIVED -	64	DLE/CAREY ACT -
49	PROOF MADE -	57	FIELD EXAM MADE -	65	FLAG_1 -
50	APPROVE/DENIED -	58	DECREE -	66	FLAG_2 -
51	PROTESTED -	59	START WORK -	67	FLAG_3 -
52	HEARING -	60	ORDER SHOW CAUSE -		

WRR100
63-4660

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS PROOF READING REPORT

PAGE 2
17-DEC-1985 21:44:31

----- D A T E S ----- D A T E S ----- F L A G S -----

53 VERIFIED -
54 LAST UPDATE - 17-DEC-1985

61 DATE_1 -
62 DATE_2 -

12/19/85
VERIFIED JKN

IDENT. NO. 63-4660

WATER RIGHT
DATA ENTRY LOG

[illegible]

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: CW Byrnes

Right Number 63-4660 Applicant CROWELL 63

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By [Signature] Date 29 July 79

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By [Signature] Date 7/29/79

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

92 South Cole Road
Boise, Idaho 83709
(208) 384-2190

JULY 25, 1979

PAUL J. CROWELL
DORA Z. CROWELL
6916 MC MULLEN ST.
BOISE

ID 83709

RE: Claim No. 63-4660

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,


WILLIAM R. GOSSETT
Acting Western Region Supervisor

Enclosure

MICROFILMED

63-4660-

CROWELL, PAUL J. &/or DORA Z.

6916 MC MULLEN ST., BOISE, ID 83709

Source: GROUNDWATER

Priority Date: 01/01/1947

Amount: 0.06 CFS

Diversion Point: SENW Sec 18 T 03N R 02E, ADA Co.

Use: IRRIGATION	(0.02 CFS)	from 04/01 to 10/31
DOMESTIC	(0.04 CFS)	from 01/01 to 12/31

Place of Use: SENW Sec 18 T 03N R 02E FOR 1 ACRES

Diversion Means: WELL & PRESSURE SYSTEM

MICROFILMED