

18

P.D. + P.U.

T 5N R 5W

N 188

Received by two Date 6/8/79 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by _____ Date _____ claimant by: _____
\$20.00 fee received by KK Date 6/15/79 # 13138 _____
Published in News Tribune _____ KK 7/24/79
Dates 6/28 & 7/5/79 _____ _____

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO)
) ss.
County of Canyon)

Susan Wilkerson
of Nampa, Canyon County, Idaho, being first duly
sworn, deposes and says:

1. That I am a citizen of the United States of
America, and at all times hereinafter mentioned
was over the age of twenty-one years, and not a
party to the above entitled action.

2. That I am the Principal Clerk of the Idaho Free
Press and The News-Tribune, a daily, (except Sun-
day) newspaper published in the City of Nampa
and Caldwell, in the County of Canyon, State of
Idaho; that the said newspaper is in general cir-
culation in the said County of Canyon, and in the
vicinity of Nampa and Caldwell, and has been unin-
terruptedly published in said County during a
period of seventy-eight consecutive weeks prior to
the first publication of the notice, a copy of which is
hereto attached.

3. That the notice, of which the annexed is a prin-
ted copy, was published in said newspaper

Two Times
in the regular and entire issue of said paper, and
was printed in the newspaper proper, and not in a
supplement.

4. That said notice was published the following
dates:

June 28; July 5, 1979

Susan Wilkerson

Subscribed and sworn to before me this
19 79 5th day of July,

Janne Seash
Notary Public, Residing at Nampa, Idaho

MY COMMISSION EXPIRES
JULY 12th, 1981

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claims to water
rights have been established by diversion and application to
beneficial use:

63-4659

SCHUBERT, ROSS M.
18321 VISTA DEL LAGO, YOBRA LINDA, CA 92686
Source: TEN MILE CREEK tributary to FIFTEEN MILE
CREEK
Priority Date: April 1, 1960
Amount: 0.20 CFS
Diversion Point: NWSW Section 6 T3N R1W, Canyon County
Use: IRRIGATION (0.20 CFS) from March 15 to November 15
Place of Use: NWSW Section 6 T3N R1W FOR 10 ACRES
Diversion Means: PUMP, PIPELINE AND DITCHES
63-4663

FRENCH, LESTER J.
ROUTE 3, PARMA, Idaho 83660
Source: GROUNDWATER
Priority Date: July 1, 1910
Amount: 0.04 CFS
Diversion Point: SESW Section 18 T5N R5W, Canyon County
Use: DOMESTIC (0.04 CFS) from January 1 to December 31
Place of Use: SESW Section 18 T5N R5W
Diversion Means: WELL
Any exception to any claim of water right may be filed with
the Director of the Idaho Department of Water Resources, 92 S.
Cole Road, Boise, Idaho 83709.
C. STEPHEN ALLRED
Director

June 28; July 5, 1979

OK
KK
7/14/79

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that LESTER J. FRENCH
(Name of Claimant)
RT. 3 PARMA IDAHO 83660 Telephone No. 722-6249
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) unknown (about 1910) July 1, 1910

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
ground water (well) tributary to _____

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, gpd, AFA)		(Domestic, Irrigation, Stock, Etc.)		(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity	<u>.04 CFS</u>	Use	<u>domestic</u>	Period of Use From <u>Jan 1</u>	To <u>Dec 31</u>
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To

(4) TOTAL QUANTITY USED.

(cfs, gpd, AFA)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
SE 1/4 SW 1/4, Sec. 18 Twp. 5N Rge. 5W B.M., County of
Additional points of diversion: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. well

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTAL
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
<u>5N</u>	<u>5W</u>	<u>18</u>												X					

No. of acres _____

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: _____

NOTE: Include here the type and number of stock watered: _____

(7) If you are claiming water as a member of an organization, list name of organization: _____

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(8) Remarks _____

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T 5N R 5W

Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of CANYON) ss.
)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 6th day of June

2 Foster French
(Claimant)

Notary Public
Residing at

My commission expires 2-9-93

FOR DEPARTMENT USE ONLY

Received by ew Date 6/8/79 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by _____ Date _____ claimant by: _____
\$20.00 fee received by RR Date 6/15/79 # 13/38 _____
Published in News Tribune _____ RR 7/24/79
Dates 6/28 & 7/5/79 _____

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO)
) ss.
County of Canyon)

Susan Wilkerson
of Nampa, Canyon County, Idaho, being first duly
sworn, deposes and says:

1. That I am a citizen of the United States of
America, and at all times hereinafter mentioned
was over the age of twenty-one years, and not a
party to the above entitled action.

2. That I am the Principal Clerk of the Idaho Free
Press and The News-Tribune, a daily, (except Sun-
day) newspaper published in the City of Nampa
and Caldwell, in the County of Canyon, State of
Idaho; that the said newspaper is in general cir-
culation in the said County of Canyon, and in the
vicinity of Nampa and Caldwell, and has been unin-
terruptedly published in said County during a
period of seventy-eight consecutive weeks prior to
the first publication of the notice, a copy of which is
hereto attached.

3. That the notice, of which the annexed is a prin-
ted copy, was published in said newspaper

Two Times
in the regular and entire issue of said paper, and
was printed in the newspaper proper, and not in a
supplement.

4. That said notice was published the following
dates:

June 28; July 5, 1979

Susan Wilkerson

Subscribed and sworn to before me this
5th day of July

19 79

Jeanne Lusk
Notary Public, Residing at Nampa, Idaho

MY COMMISSION EXPIRES
JULY 12th, 1981

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01 WATER RIGHT NUMBER - 63-4663 02 OLD (CD) NUMBER -

03001 - FRENCH LAST NAME 04001 - LESTER J. FIRST NAME 05001 - C ORIG. OWNER

06 ADD LINE 1 - ROUTE 3 07 ADD LINE 2 -

08 ADD LINE 3 - 09 CITY - PARMA 10 STATE - ID 11 ZIP - 83660

12 STAGE - S STATUTORY CLAIM 13 STATUS -

14001 - GROUNDWATER SOURCE 15001 - TRIBUTARY OF

16 DIVERSION MEANS - WELL 17 COUNTY - 27 CANYON

18 DIVERSION CAPACITY - .000 19 TOTAL DIVERSION RATE - .040 20 TOTAL DIVERSION VOLUME - .00

21 WATER DISTRICT -

TRACT	SEC	TWN	RNG	LOT	RFLG	S	T	R	E	A	M	I	N	D	E	X	F	I	E	L	D	S
22001 -	SESW	23001 - 18	24001 - 05N	25001 - 05W	26001 - 27001 - 28001 -	0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0	0	0	0	0.0	

29 NON-IRRIGATION USE -

USE CODE / USE	TWN	RNG	SEC	TRACT	ACRES	LOT
30001 - 43 DOMESTIC	31001 - 05N	32001 - 05W	33001 - 18	34001 - SESW	35001 -	36001 -
TOTAL ACRES: 0						

PERIOD FROM	PERIOD TO	USE CODE / USE	WATER USE	DIVERSION RATE	DIVERSION VOLUME
37001 - 0101	38001 - 1231	39001 - 43 DOMESTIC	40001 -	0.040	41001 - 0.00

42 DECREE PLAINTIFF NAME - 43 DECREE DEFENDANT NAME -

44001 - REMARKS

APPROVAL CONDITIONS: 45001 -

46 OTHER RIGHTS FOR SAME USE -

47 PRIORITY	D A T E S	53 LICENSE	D A T E S	63 TRANSFER/AMENDED
48 PROOF DUE	1-JUL-1910	56 APPL RECEIVED		64 DLE/CAREY ACT
49 PROOF MADE		57 FIELD EXAM MADE		65 FLAG_1
50 APPROVE/DENIED		58 DECREE		66 FLAG_2
51 PROTESTED		59 START WORK		67 FLAG_3
52 HEARING		60 ORDER SHOW CAUSE		
53 VERIFIED		61 DATE_1		
54 LAST UPDATE	30-OCT-1979	62 DATE_2		

IDENT.

[illegible]

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: CW Bryan Jr.

Right Number 63-4663 Applicant LESTER J. FRENCH

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☐ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By L. French Date 20 July 79

STATE OFFICE PROCESSING:

- ☐ Claim review complete.

By _____ Date _____

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

92 South Cole Road
Boise, Idaho 83709
(208) 384-2190

JULY 25, 1979

LESTER J. FRENCH
ROUTE 3
PARMA

ID 83660

RE: Claim No. 63-4663

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,


WILLIAM R. GOSSETT
Acting Western Region Supervisor

Enclosure

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

92 South Cole Road
Boise, Idaho 83709
(208) 384-2190

JUNE 21, 1979

News-Tribune
Box 1179
Caldwell, ID 83605

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JULY 16, 1979.

Yours truly,

Karla Knecht
Secretary

Encl.

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63-4663-

FRENCH, LESTER J.

ROUTE 3, PARMA, ID 83660

Source: GROUNDWATER

Priority Date: 07/01/1910

Amount: 0.04 CFS

Diversion Point: SESW Sec 18 T 05N R 05W, CANYON Co.

Use: DOMESTIC (0.04 CFS) from 01/01 to 12/31

Place of Use: SESW Sec 18 T 05N R 05W

Diversion Means: WELL

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