

CLAIM TO A WATER RIGHT

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

3415 Hawthorne Drive Boise, Ada, Idaho 83703 Telephone No. 342-8283
(Mailing Address) (Zip Code)

(1) Date of priority: (When was the water first applied to a beneficial use) 1950

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

Ground Water (well) tributary to

(cfs, gpd, AFA)

(Domestic, Irrigation, Stock, Etc.)

(Both dates inclusive)
(Mo., Day) (Mo., Day)

Quantity	<u>.04</u>	Use	<u>Domestic</u>	Period of Use From	<u>1/1</u>	To	<u>12/31</u>
Quantity		Use		Period of Use From		To	
Quantity		Use		Period of Use From		To	
Quantity		Use		Period of Use From		To	
Quantity		Use		Period of Use From		To	

(4) TOTAL QUANTITY USED.

{cfs, gpd, AFA}

(5) A) Point of diversion: (Location of point where water is diverted from its source)

SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 29 Twp. 4N Rge. 2E B.M., County of Ada

Additional points of diversion: None

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. We]]

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]

No. of acres _____

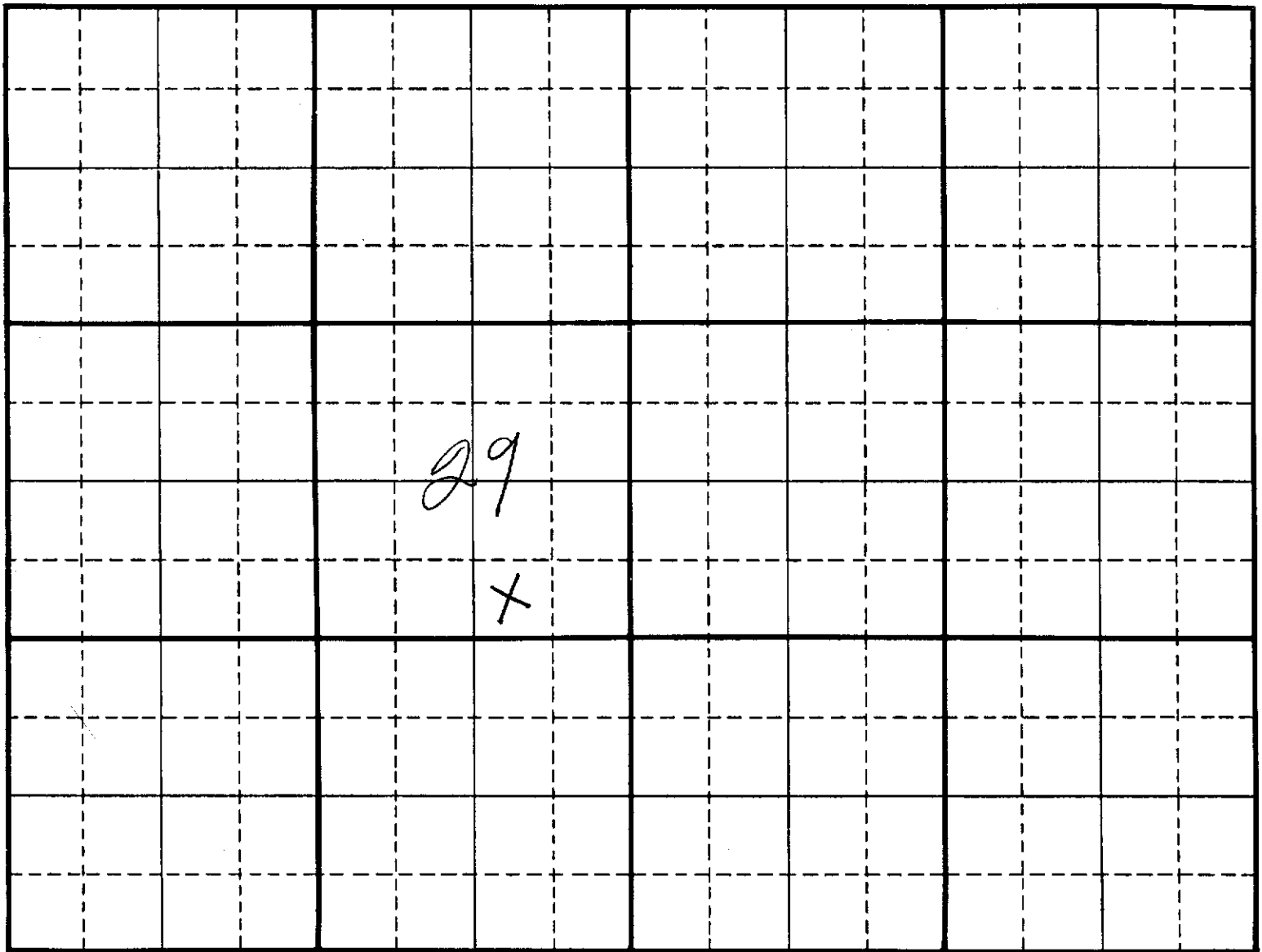
B) If water is used for other than irrigation, fully describe that use, being as specific as possible: Household (cooking, drinking, washing, watering of lawn and small garden).

NOTE: Include here the type and number of stock watered: 2 dogs 1 horse 1 cat

(7) If you are claiming water as a member of an organization, list name of organization:

MICROFILMED

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
) ss.
County of ADA)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Otis E. McCutcheon
(Claimant)

Sworn to before me this 6th day of July

Sharon Shumate
Notary Public
Residing at Boise, Idaho

My commission expires LIFETIME

Received by kw Date 7/19/79 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by _____ Date _____
\$20.00 fee received by kw Date 7/16/79 # 14450
Published in Statesman _____
Dates 7/26 - 8/2/79 _____

FOR DEPARTMENT USE ONLY

COUNTY OF ADA)

Cheryl R. Rehwal, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

two insertions, beginning with the
issue of July 26, 1979, and ending with the
issue of August 2, 1979.

44-179 Cheryl R. Rehwal

Subscribed and sworn to before me this 2nd
day of August, 19 79 .

Notary Public for Idaho, Residing at Boise, Idaho

RECEIVED
AUG 3 1970
Department of Water Resources
Western Regional Office

WRR100
63-4670

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS PROOF READING REPORT

PAGE 1
20-NOV-1985 13:28:05

01 WATER RIGHT NUMBER - 63-4670

02 OLD (D) NUMBER -

LAST NAME
03001 - MC CUTCHEON
03002 - MC CUTCHEON

FIRST NAME
04001 - OTIS E.
04002 - VIRGINIA

ORIG. OWNER
05001 - C
05002 - C

06 ADD LINE 1 - 3415 HAWTHORNE DRIVE

07 ADD LINE 2 -

08 ADD LINE 3 -

09 CITY - BOISE

10 STATE - ID

11 ZIP - 83703

12 STAGE - S STATUTORY CLAIM

13 STATUS -

SOURCE
14001 - GROUNDWATER

TRIBUTARY OF
15001 -

16 DIVERSION MEANS - WELL

17 COUNTY - 01 ADA

18 DIVERSION CAPACITY - .000

19 TOTAL DIVERSION RATE - .040

20 TOTAL DIVERSION VOLUME - .00

21 WATER DISTRICT -

DIVERSION POINTS										STREAM INDEX FIELDS									
TRACT	SEC	TWN	RNG	LOT	RFLG														
22001 - SWSE	23001 - 29	24001 - 04N	25001 - 02E	26001 -	27001 -														
			28001 - 0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0		

29 NON-IRRIGATION USE - 1 FAMILY

USE CODE / USE		TWN	RNG	SEC	TRACT	ACRES	LOT
30001 - 43 DOMESTIC		31001 - 04N	32001 - 02E	33001 - 29	34001 - SWSE	35001 -	36001 -
							TOTAL ACRES: 0

PERIOD FROM	PERIOD TO	USE CODE / USE	WATER USE	DIVERSION RATE	DIVERSION VOLUME
37001 - 0101	38001 - 1231	39001 - 43 DOMESTIC		40001 - 0.040	41001 - 0.00

42 DECREE PLAINTIFF NAME -

43 DECREE DEFENDANT NAME -

REMARKS
44001 -

APPROVAL CONDITIONS: 45001 -

46 OTHER RIGHTS FOR SAME USE -

D A T E S		D A T E S		F L A G S	
47 PRIORITY	1-JAN-1950	55 LICENSE		63 TRANSFER/AMENDED	
48 PROOF DUE		56 APPL RECEIVED		64 DLE/CAREY ACT	
49 PROOF MADE		57 FIELD EXAM MADE		65 FLAG_1	
50 APPROVE/DENIED		58 DECREE		66 FLAG_2	
51 PROTESTED		59 START WORK		67 FLAG_3	
52 HEARING		60 ORDER SHOW CAUSE			
53 VERIFIED		61 DATE_1			

WRR100
63-4670

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS PROOF READING REPORT

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----- D A T E S ----- D A T E S ----- F L A G S -----

54 LAST UPDATE - 25-JUL-1979

62 DATE_2

12/14/85
VERIFIED JKN

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: 6LS

Right Number 63-4670 Applicant McCatchoon

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK: ☒

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.
notar of 6LS

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By W. Goulet Date 15 Aug 79

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By Jani Date 8/21/79

RECEIVED

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Western Region

92 South Cole Road
Boise, Idaho 83709
(208) 384-2190

AUGUST 21, 1979

OTIS E. MC CUTCHEON
VIRGINIA MC CUTCHEON
3415 HAWTHORNE DRIVE
BOISE

ID 83703

RE: Claim No. 63-4670

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,


WILLIAM R. GOSSETT
Acting Western Region Supervisor

Enclosure

ENCLOSURE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

92 South Cole Road
Boise, Idaho 83709
(208) 384-2190

JULY 19, 1979

The Idaho Statesman
Box 40
Boise, ID 83707

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billings to this office before AUGUST 13, 1979.

Yours truly,

Karla Knecht
Secretary

Encl.

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709.

C. STEPHEN ALLRED

Director

Published 7/26 & 8/2/79.

MC CUTCHEON, OTIS E. &/or VIRGINIA

3415 HAWTHORNE DRIVE, BOISE, ID 83703

Source: GROUNDWATER

Priority Date: 01/01/1950

Amount: 0.04 CFS

Diversion Point: SWSE Sec 29 T 04N R 02E, ADA Co.

Use: DOMESTIC (0.04 CFS) from 01/01 to 12/31

Place of Use: SWSE Sec 29 T 04N R 02E

Diversion Means: WELL

MICROFILMED