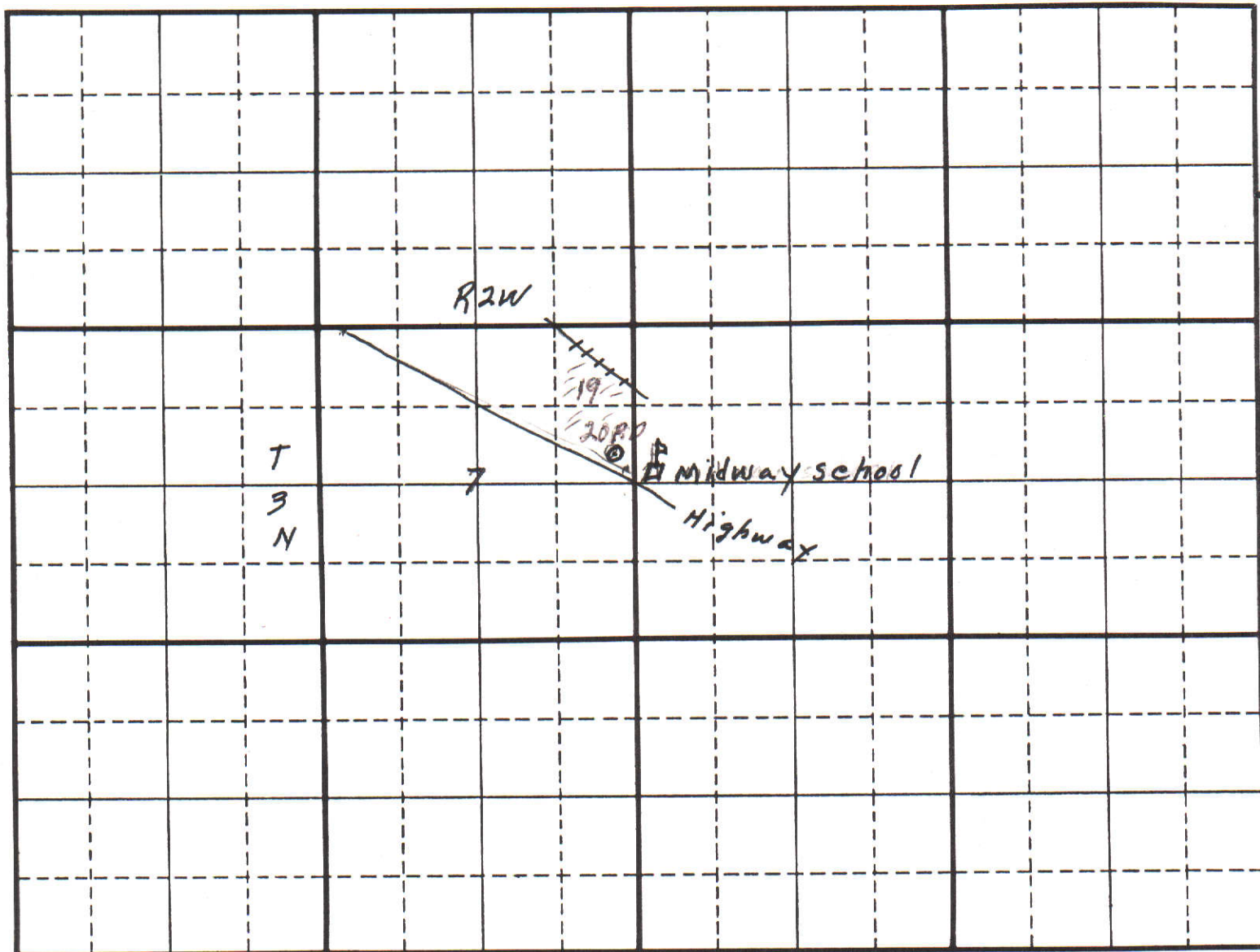


(8) Remarks



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho

)

) ss.

County of

Ada

)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.



Sworn to before me this

9

day of

August

, 19 79.

[Signature]

(Claimant)

Kathryn A. Walker

Notary Public

Residing at

Boise

My commission expires

life

FOR DEPARTMENT USE ONLY

Received by *SKN*

Date

8/9/79

Exception filed by:

Forwarded to

Date

Prelim. check by *CWB*

Date

8/14/79

claimant by:

\$20.00 fee received by *JKN*

Date

8/19/79

#14505

Published in Idaho Free Press

Dates

8/23 & 8/30/79

KK

9/1/79

RECEIVED

SEP 7 1979

Department of Water Resources
Western Regional Office

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO)
) ss.
County of Canyon)

Suzanne Smith
of Nampa, Canyon County, Idaho, being first duly
sworn, deposes and says:

NOTICE OF CLAIMS TO WATER RIGHTS
Notice is hereby given that the following claim to water right
has been established by diversion and application to beneficial
use:

63-4678
LITTLE, RALPH L. &/or M. LUCILE
Route #1, NAMPA, ID 83651
Source: Groundwater
Priority Date: 07/01/1924
Amount: 0.78 CFS
Diversion Point: SENE Sec 07 T 03N R 02 W, Canyon Co.
Use: Irrigation (0.78 CFS) from 3/15 to 11/15.
Place of Use: NENE SENE Sec 07 T 03N R 02W for 39 acres.
Diversion Means: Well & motor.

Any exception to any claim of water right may be filed with
the Director of the Idaho Department of Water Resources, 92 S.
Cole Road, Boise, Idaho 83709.

C. STEPHEN ALLRED
Director

August 23, 30, 1979

OK-
KR 9/10/79

1. That I am a citizen of the United States of
America, and at all times hereinafter mentioned
was over the age of ~~twenty~~ ^{eighteen} one years, and not a
party to the above entitled action.

2. That I am the Principal Clerk of the Idaho Free
Press and The News-Tribune, a daily, (except Sun-
day) newspaper published in the City of Nampa
and Caldwell, in the County of Canyon, State of
Idaho; that the said newspaper is in general cir-
culation in the said County of Canyon, and in the
vicinity of Nampa and Caldwell, and has been unin-
terruptedly published in said County during a
period of seventy-eight consecutive weeks prior to
the first publication of the notice, a copy of which is
hereto attached.

3. That the notice, of which the annexed is a prin-
ted copy, was published in said newspaper

Two Times

in the regular and entire issue of said paper, and
was printed in the newspaper proper, and not in a
supplement.

4. That said notice was published the following
dates:

August 23, 30, 1979

Suzanne Smith

Subscribed and sworn to before me this

30th day of August

19 79

Janne Lusk
Notary Public, Residing at Nampa, Idaho



MICROFILMED

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that

Ralph L. &/or M. Lucile Little

(Name of Claimant)

Route #1, Nampa, ID 83651

(Mailing Address)

Telephone No. 466-2857

(Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) 7/1/1924

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
groundwater tributary to

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, gpd, AFA)		(Domestic, Irrigation, Stock, Etc.)		(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity	.78 cfs	Use	irrigation	Period of Use From 3/15	To 11/15
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To
(4)	.78 cfs	TOTAL QUANTITY USED.			
(cfs, gpd, AFA)					

(5) A) Point of diversion: (Location of point where water is diverted from its source)
SE ¼ NE ¼, Sec. 7 Twp. 3N Rge. 2W B.M., County of Canyon
Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. 180' deep 12" casing 5 HP motor

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
3N	2W	7	19			20													39

No. of acres 39

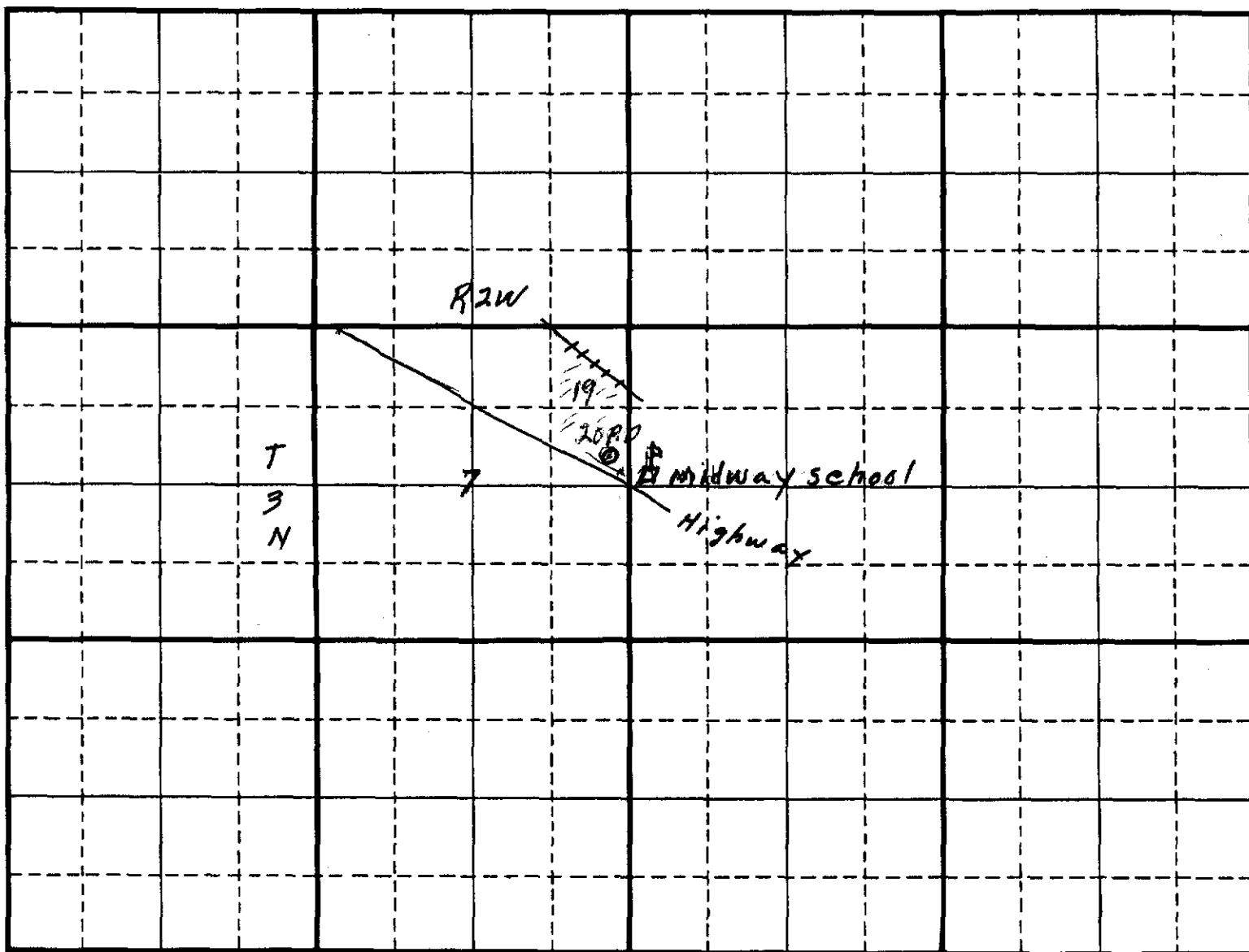
B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

NOTE: Include here the type and number of stock watered:

(7) If you are claiming water as a member of an organization, list name of organization:

MICROFILMED

(8) Remarks _____

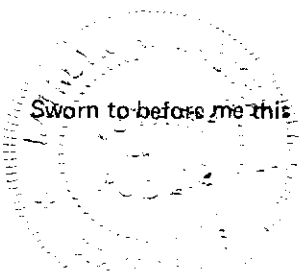


Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Ada) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.



Sworn to before me this 9 day of August, 19 79.

Ralph A. Walker
(Claimant)
Kathryn A. Walker
Notary Public
Residing at Boise

My commission expires life

FOR DEPARTMENT USE ONLY

Received by <u>JKN</u>	Date <u>8/9/79</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>CWB</u>	Date <u>8/14/79</u>		claimant by:	
\$20.00 fee received by <u>JKN</u>	Date <u>8/9/79</u>	<u>#14505</u>		
Published in <u>Idaho Free Press</u>			<u>KK</u>	<u>9/11/79</u>
Dates <u>8/23 & 8/30/79</u>				

RECEIVED

SEP 7 1979

Department of Water Resources
Western Regional Office

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO)
) ss.
County of Canyon)

Suzanne Smith
of Nampa, Canyon County, Idaho, being first duly
sworn, deposes and says:

NOTICE OF CLAIMS TO WATER RIGHTS
Notice is hereby given that the following claim to water right
has been established by diversion and application to beneficial
use:

63-4678

LITTLE, RALPH L. &/or M. LUCILE
Route #1, NAMPA, ID 83651
Source: Groundwater
Priority Date: 07/01/1924
Amount: 0.78 CFS
Diversion Point: SENE Sec 07 T 03N R 02W, Canyon Co.
Use: Irrigation (0.78 CFS) from 3/15 to 11/15.
Place of Use: NENE SENE Sec 07 T 03N R 02W for 39 acres.
Diversion Means: Well & motor.

Any exception to any claim of water right may be filed with
the Director of the Idaho Department of Water Resources, 92 S.
Cole Road, Boise, Idaho 83709.

C. STEPHEN ALLRED
Director

August 23, 30, 1979

1. That I am a citizen of the United States of
America, and at all times hereinafter mentioned
was over the age of ~~twenty~~ ^{eighteen} years, and not a
party to the above entitled action.

2. That I am the Principal Clerk of the Idaho Free
Press and The News-Tribune, a daily, (except Sun-
day) newspaper published in the City of Nampa
and Caldwell, in the County of Canyon, State of
Idaho; that the said newspaper is in general cir-
culation in the said County of Canyon, and in the
vicinity of Nampa and Caldwell, and has been unin-
terruptedly published in said County during a
period of seventy-eight consecutive weeks prior to
the first publication of the notice, a copy of which is
hereto attached.

3. That the notice, of which the annexed is a prin-
ted copy, was published in said newspaper

Two Times

in the regular and entire issue of said paper, and
was printed in the newspaper proper, and not in a
supplement.

4. That said notice was published the following
dates:

August 23, 30, 1979

Subscribed and sworn to before me this

30th day of August,
19 79

Jeanne Gusk
Notary Public, Residing at Nampa, Idaho

OK-
KR 9/10/79

WRR100
63-4678

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS PROOF READING REPORT

PAGE 1
20-NOV-1985 13:28:05

01 WATER RIGHT NUMBER - 63-4678

02 OLD (D) NUMBER -

LAST NAME
03001 - LITTLE ✓
03002 - LITTLE ✓

FIRST NAME
04001 - RALPH L. ✓
04002 - M. LUCILE ✓

ORIG. OWNER
05001 - C
05002 - C

06 ADD LINE 1 - ROUTE #1 ✓

07 ADD LINE 2 -

08 ADD LINE 3 -

09 CITY - NAMPA ✓

10 STATE - ID 11 ZIP - 83651 ✓

12 STAGE - S STATUTORY CLAIM ✓

13 STATUS -

SOURCE
14001 - GROUNDWATER ✓

TRIBUTARY OF
15001 -

16 DIVERSION MEANS - WELL & MOTOR ✓

17 COUNTY - 27 CANYON ✓

18 DIVERSION CAPACITY - .000

19 TOTAL DIVERSION RATE - .780 ✓

20 TOTAL DIVERSION VOLUME - .00

21 WATER DISTRICT -

TRACT	SEC	TWN	RNG	LOT	RFLG	STREAM	INDEX	FIELDS
22001 - SENE ✓	23001 - 07 ✓	24001 - 03N ✓	25001 - 02W ✓	26001 - 27001 -	28001 - 0	0.0	0.0	0.0
						0.0	0.0	0.0
						0.0	0.0	0.0
						0.0	0.0	0.0
						0.0	0.0	0.0
						0.0	0.0	0.0
						0.0	0.0	0.0
						0.0	0.0	0.0
						0.0	0.0	0.0
						0.0	0.0	0.0

29 NON-IRRIGATION USE -

USE CODE / USE	TWN	RNG	SEC	TRACT	ACRES	LOT
30001 - 01 IRRIGATION ✓	31001 - 03N ✓	32001 - 02W ✓	33001 - 07 ✓	34001 - NENE ✓	35001 - 19 ✓	36001 -
30002 - 01 IRRIGATION ✓	31002 - 03N ✓	32002 - 02W ✓	33002 - 07 ✓	34002 - SENE ✓	35002 - 20 ✓	36002 -

TOTAL ACRES: 39 ✓

PERIOD FROM	PERIOD TO	USE CODE / USE	WATER USE	DIVERSION RATE	DIVERSION VOLUME
37001 - 0315 ✓	38001 - 1115 ✓	39001 - 01 IRRIGATION ✓	40001 -	0.780 ✓	41001 - 0.00

42 DECREE PLAINTIFF NAME -

43 DECREE DEFENDANT NAME -

REMARKS
44001 -

APPROVAL CONDITIONS: 45001 -

46 OTHER RIGHTS FOR SAME USE -

DATES	DATES	FLAGS
47 PRIORITY - 1-JUL-1924 ✓	55 LICENSE -	63 TRANSFER/AMENDED -
48 PROOF DUE -	56 APPL RECEIVED -	64 DLE/CAREY ACT -
49 PROOF MADE -	57 FIELD EXAM MADE -	65 FLAG_1 -
50 APPROVE/DENIED -	58 DECREE -	66 FLAG_2 -
51 PROTESTED -	59 START WORK -	67 FLAG_3 -
52 HEARING -	60 ORDER SHOW CAUSE -	

WRR100
63-4678

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS PROOF READING REPORT

PAGE 2
20-NOV-1985 13:28:05

----- D A T E S ----- D A T E S ----- F L A G S -----

53 VERIFIED -
54 LAST UPDATE - 21-AUG-1979

61 DATE_1 -
62 DATE_2 -

12/14/85
VERIFIED JKN

ID A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

Initials

Date _____

Item

JK

8/16/79

Original form entered

kw

8/20

Edit Report Correct

Date Protested

Date of Hearing

Date Approved/Denied
(Proof due date, stage and/or status,
conditions of approval, water district)

Record Verified

Amendment Approved

Extension Approved

Partial Proof

Proof Complete

Field Exam Received

Field Exam Accepted
and changes entered

License Signed

Transfer Approved

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: C. W. Bryan

Right Number 63-4678 Applicant L. T. T. T.

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By DBS Date 9/19/79

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By Jmi Date 9/13/79

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

92 South Cole Road
Boise, Idaho 83709
(208) 384-2190

SEPTEMBER 12, 1979

RALPH L. LITTLE
M. LUCILE LITTLE
ROUTE #1
NAMPA

ID 83651

RE: Claim No. 63-4678

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

DAVID B. SHAW
Western Region Supervisor

Enclosure

MICROFILMED

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709.

C. STEPHEN ALLRED

Director

Published 8/23 & 8/30/79.

MICROFILMED

LITTLE, RALPH L. &/or M. LUCILE

ROUTE #1, NAMPA, ID 83651

Source: GROUNDWATER

Priority Date: 07/01/1924

Amount: 0.78 CFS

Diversion Point: SENE Sec 07 T 03N R 02W, CANYON Co.

Use: IRRIGATION (0.78 CFS) from 03/15 to 11/15

Place of Use: NENE SENE Sec 07 T 03N R 02W FOR 39 ACRES

Diversion Means: WELL & MOTOR

MICROFILMED