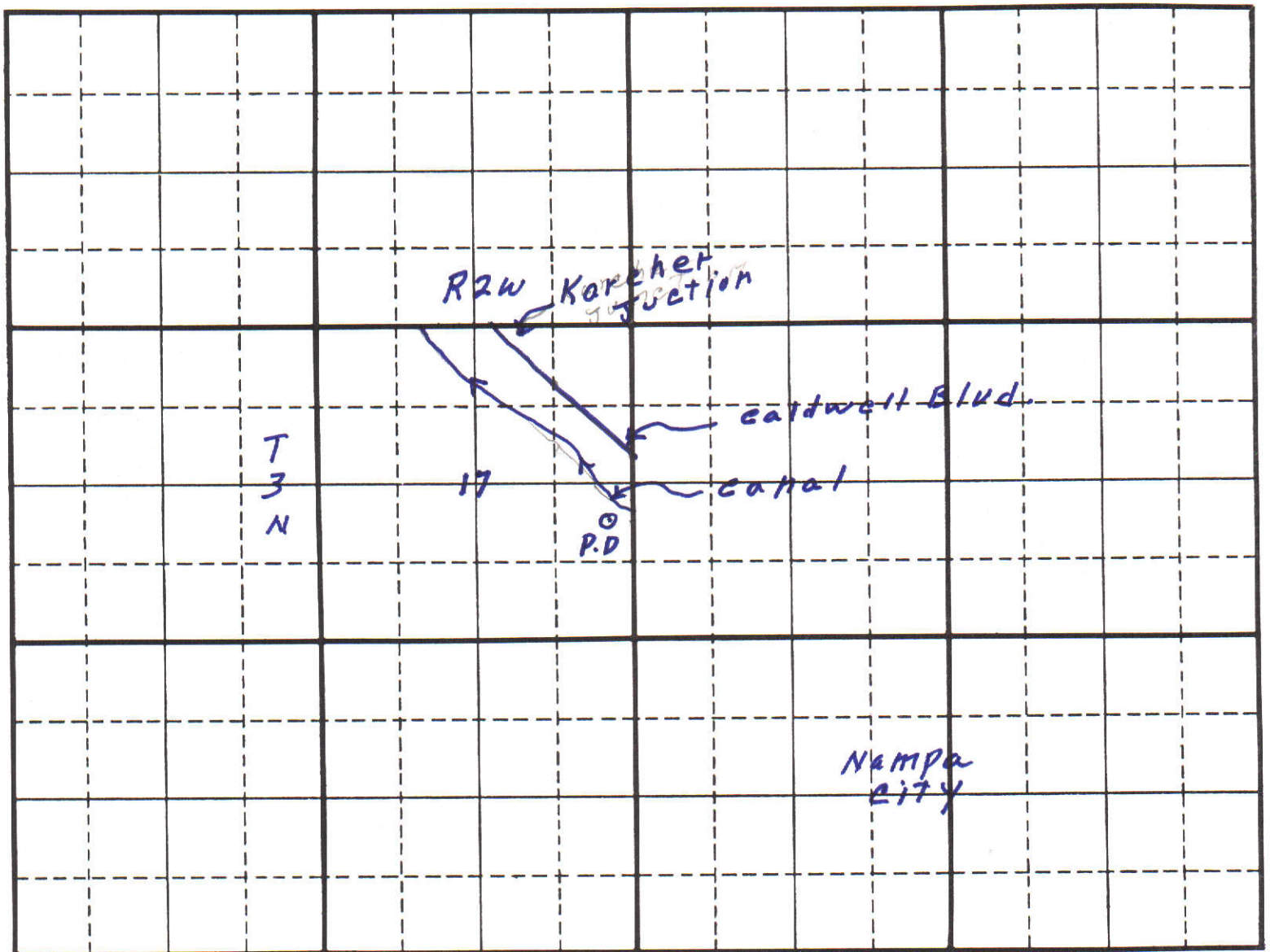


(8) Remarks 36 Mobile Home Units

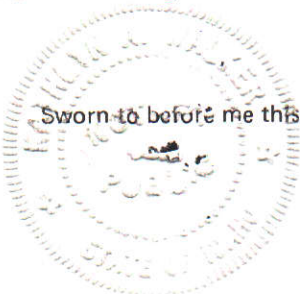


Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Ada) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.



Donald O. Hastreiter
OK mobile home park (Claimant)

Sworn to before me this 20 day of August, 19 79.

Kathryn A. Walker
Notary Public
Residing at Boise

My commission expires life

FOR DEPARTMENT USE ONLY

Received by JKH Date 8/20/79 Exception filed by: _____ Date _____
Prelim. check by CWB Date 8/21/79 Forwarded to claimant by: _____
\$20.00 fee received by JKH Date 8/20/79 # 14517 KK 9/18/79
Published in Idaho Free Press
Dates 8/30/79 & 9/6/79

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that OK MOBILE HOME PARK OWNER - Donald P. &/or Mabel J. Hastriter
(Name of Claimant)
1401 N. Midland, Nampa, ID 83651 Telephone No. 466-3825
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) 1/1/1939

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Groundwater tributary to _____

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, gpd, AFA)	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
		(Mo., Day)	(Mo., Day)
Quantity <u>1.44 cfs</u>	Use <u>Commercial</u>	Period of Use From <u>1/1</u>	To <u>12/31</u>
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____

(4) 1.44 cfs TOTAL QUANTITY USED.
(cfs, gpd, AFA)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
NE ¼ SE ¼, Sec. 17 Twp. 3N Rge. 2W B.M., County of Canyon
Additional points of diversion: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. 100' deep - 6" casing - 5 HP motor.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
3N	2W	17													X				

No. of acres _____

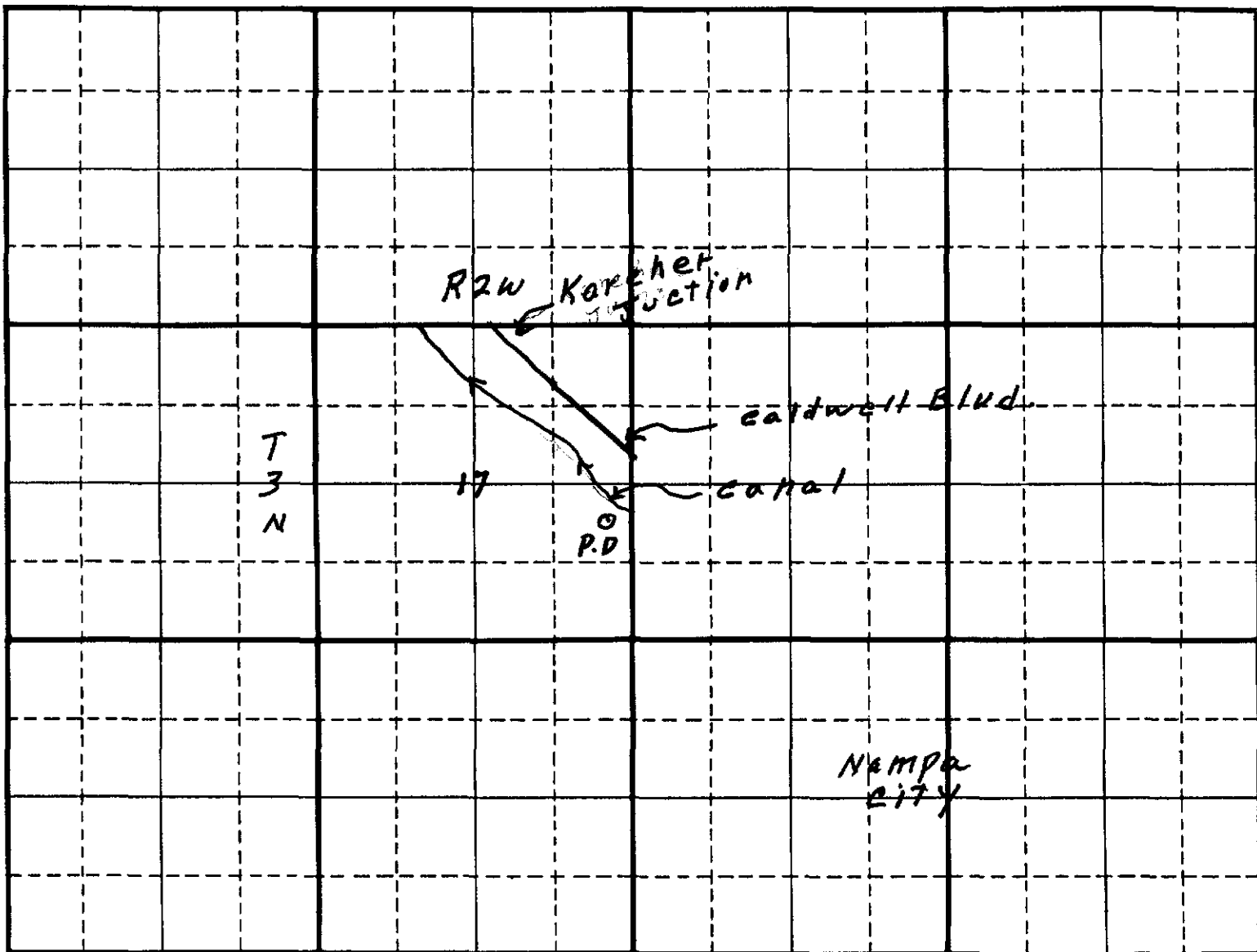
B) If water is used for other than irrigation, fully describe that use, being as specific as possible: _____

NOTE: Include here the type and number of stock watered: _____

(7) If you are claiming water as a member of an organization, list name of organization: _____

MICROFILMED

(8) Remarks 36 Mobile Home Units

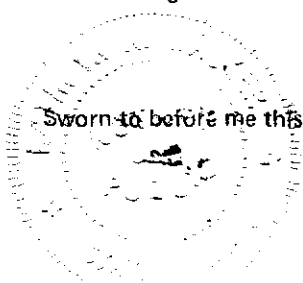


Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Ada) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.



Sworn to before me this 20 day of August, 19 79.

Donald O. Hastreiter
OK mobile home park
(Claimant)

Kathryn R. Walker
Notary Public
Residing at Boise

My commission expires life

FOR DEPARTMENT USE ONLY

Received by <u>JKH</u>	Date <u>8/20/79</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>CWB</u>	Date <u>8/21/79</u>		claimant by:	
\$20.00 fee received by <u>JKH</u>	Date <u>8/20/79</u>	<u>#14517</u>	<u>KK</u>	<u>9/18/79</u>
Published in <u>Idaho Free Press</u>				
Dates <u>8/30/79 & 9/6/79</u>				

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO)
) ss.
County of Canyon)

Verla Harker

of Nampa, Canyon County, Idaho, being first duly sworn, deposes and says:

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

63-4640

OK MOBILE HOME PARK
C/O DONALD P. HASTRITER, 1401 N. MIDLAND, NAMPA,
ID 83651

Source: GROUNDWATER

Priority Date: 01/01/1939

Amount: 1.44 CFS

Diversion Point: NESE Sec 17 T 03N R 02W, CANYON Co.

Use: COMMERCIAL (1.44 CFS) from 01/01 to 12/31

Place of Use: NESE Sec 17 T 03N R 02W

Diversion Means: WELL AND PUMP.

Any exception to any claim of water rights may be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709.

C. STEPHEN ALLRED

Director

August 30; September 6, 1979

OK-KK
9/17/79

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of ~~twenty~~ ^{eighteen} years, and not a party to the above entitled action.

2. That I am the Principal Clerk of the Idaho Free Press and The News-Tribune, a daily, (except Sunday) newspaper published in the City of Nampa and Caldwell, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Nampa and Caldwell, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Two Times

in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

August 30; September 6, 1979

Verla Harker

Subscribed and sworn to before me this

6th day of September,

19 79

Jeanne Shuck
Notary Public, Residing at Nampa, Idaho

RECEIVED

SEP 7 1979

Department of Water Resources
Western Regional Office

WRR100
63-4680

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS PROOF READING REPORT

PAGE 1
20-NOV-1985 13:28:05

01 WATER RIGHT NUMBER - 63-4680

02 OLD (D) NUMBER -

LAST NAME
03001 - OK MOBILE HOME PARK ✓

FIRST NAME
04001 -

ORIG. OWNER
05001 - C

06 ADD LINE 1 - C/O DONALD P. HASTRITER ✓

07 ADD LINE 2 - 1401 N. MIDLAND ✓

08 ADD LINE 3 -

09 CITY - NAMPA ✓

10 STATE - ID ✓

11 ZIP - 83651 ✓

12 STAGE - S STATUTORY CLAIM ✓

13 STATUS -

SOURCE
14001 - GROUNDWATER ✓

TRIBUTARY OF
15001 -

16 DIVERSION MEANS - WELL AND PUMP. ✓

17 COUNTY - 27 CANYON ✓

18 DIVERSION CAPACITY - .000

19 TOTAL DIVERSION RATE - 1.440 ✓

20 TOTAL DIVERSION VOLUME - .00

21 WATER DISTRICT -

DIVERSION POINTS										
TRACT	SEC	TWN	RNG	LOT	RFLG	STREAM INDEX FIELDS				
22001 - NESE	23001 - 17	24001 - 03N	25001 - 02W	26001 -	27001 -					
			28001 - 0	0.0	0.0	0.0	0.0	0.0	0.0	

29 NON-IRRIGATION USE - COMMERCIAL-MOBILE HOME PARK. ✓

USE CODE / USE		TWN	RNG	SEC	TRACT	ACRES	LOT
30001 - 10 COMMERCIAL ✓		31001 - 03N	32001 - 02W	33001 - 17	34001 - NESE	35001 -	36001 -
							TOTAL ACRES: 0

PERIOD FROM		PERIOD TO		USE CODE / USE	WATER USE	DIVERSION RATE	DIVERSION VOLUME
37001 - 0101 ✓	38001 - 1231 ✓	39001 - 10	COMMERCIAL ✓		40001 -	1.440 ✓	41001 - 0.00

42 DECREE PLAINTIFF NAME -

43 DECREE DEFENDANT NAME -

REMARKS
44001 - 36 MOBILE HOME UNITS. ✓

APPROVAL CONDITIONS: 45001 -

46 OTHER RIGHTS FOR SAME USE -

D A T E S		D A T E S		F L A G S	
47 PRIORITY	- 1-JAN-1939 ✓	55 LICENSE	-	63 TRANSFER/AMENDED	-
48 PROOF DUE	-	56 APPL RECEIVED	-	64 DLE/CAREY ACT	-
49 PROOF MADE	-	57 FIELD EXAM MADE	-	65 FLAG_1	-
50 APPROVE/DENIED-	-	58 DECREE	-	66 FLAG_2	-
51 PROTESTED	-	59 START WORK	-	67 FLAG_3	-
52 HEARING	-	60 ORDER SHOW CAUSE	-		
53 VERIFIED	-	61 DATE_1	-		
54 LAST UPDATE	- 12-SEP-1979	62 DATE_2	-		

WATER RIGHT
DATA ENTRY LOG

[illegible]

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: C. W. Bryan

Right Number 63-4680 Applicant OK Mobile Home Park

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By DS Date 9/18/79

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By Jani Date 9/19/79

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

92 South Cole Road
Boise, Idaho 83709
(208) 384-2190

SEPTEMBER 19, 1979

OK MOBILE HOME PARK
C/O DONALD P. HASTRITER
1401 N. MIDLAND
Nampa ID 83651

RE: Claim No. 63-4680

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

DAVID B. SHAW
Western Region Supervisor

Enclosure

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

92 South Cole Road
Boise, Idaho 83709
(208) 384-2190

AUGUST 23, 1979

Idaho Free Press
Box 88
Nampa, ID 83651

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before SEPTEMBER 17, 1979.

Yours truly,

Karla Knecht
Secretary

Encl.

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NOTICE OF CLAIMS TO WATER RIGHTS

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Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709.

C. STEPHEN ALLRED

Director

Published 8/30 & 9/06/79.

MICROFILMED

63-4680-

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C/O DONALD P. HASTRITER, 1401 N. MIDLAND, NAMPA, ID 83651

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Priority Date: 01/01/1939

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Place of Use: NESE Sec 17 T 03N R 02W

Diversion Means: WELL AND PUMP.

RECEIVED
FEB 1 1980
FBI - BOISE