

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO)
) ss.
County of Canyon)

Suzanne Smith

of Nampa, Canyon County, Idaho, being first duly sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of ~~twenty~~ ^{eighteen} years, and not a party to the above entitled action.

2. That I am the Principal Clerk of the Idaho Free Press and The News-Tribune, a daily, (except Sunday) newspaper published in the City of Nampa and Caldwell, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Nampa and Caldwell, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Two Times

in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

September 6, 13, 1979

Suzanne Smith

Subscribed and sworn to before me this 13th day of September

19 79

Jeanne Lusk
Notary Public, Residing at Nampa, Idaho

NOTICE OF CLAIMS TO WATER RIGHTS
Notice is hereby given that the following claim to water right have been established by diversion and application to beneficial use:
63-4682
CALL, W. C. &/or GLADYS
ROUTE #3, BOX 3666C, NAMPA, ID 83651
Source: GROUNDWATER
Priority Date: May 1, 1975
Amount: 0.04 CFS
Diversion Point: SENE Section 18 T 02N R 01W, CANYON COUNTY
Use: DOMESTIC (0.04 CFS) from Jan. 1 to Dec. 31
Place of Use: SENE Section 18 T 02N R 01W
Diversion Means: WELL, PUMP AND PIPELINE
Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709.
C. STEPHEN ALLRED
Director
September 6, 13, 1979

OK-KL
9/24/79



RECEIVED

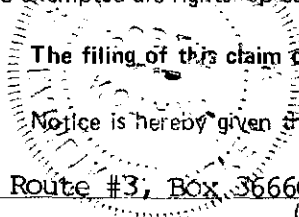
SEP 19 1979

Department of Water Resources
Western Regional Office

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.



The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that W. C. &/or GLADYS CALL
(Name of Claimant)
Route #3, Box 3666C, Nampa, ID 83651 Telephone No. 467-5460
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) 5/1/1975

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
groundwater tributary to _____

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, gpd, AFA)		(Domestic, Irrigation, Stock, Etc.)		(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity	<u>.04 cfs</u>	Use	<u>domestic</u>	Period of Use From <u>1/1</u>	To <u>12/31</u>
Quantity	_____	Use	_____	Period of Use From _____	To _____
Quantity	_____	Use	_____	Period of Use From _____	To _____
Quantity	_____	Use	_____	Period of Use From _____	To _____
Quantity	_____	Use	_____	Period of Use From _____	To _____

(4) .04 cfs TOTAL QUANTITY USED.
(cfs, gpd, AFA)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
SE ¼ NE ¼, Sec. 18 Twp. 2N Rge. 1W B.M., County of Canyon
Additional points of diversion: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. 6 inch well 70 feet deep with 1 HP submersible pump with pipeline to house

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
2N	1W	18				X													

No. of acres _____

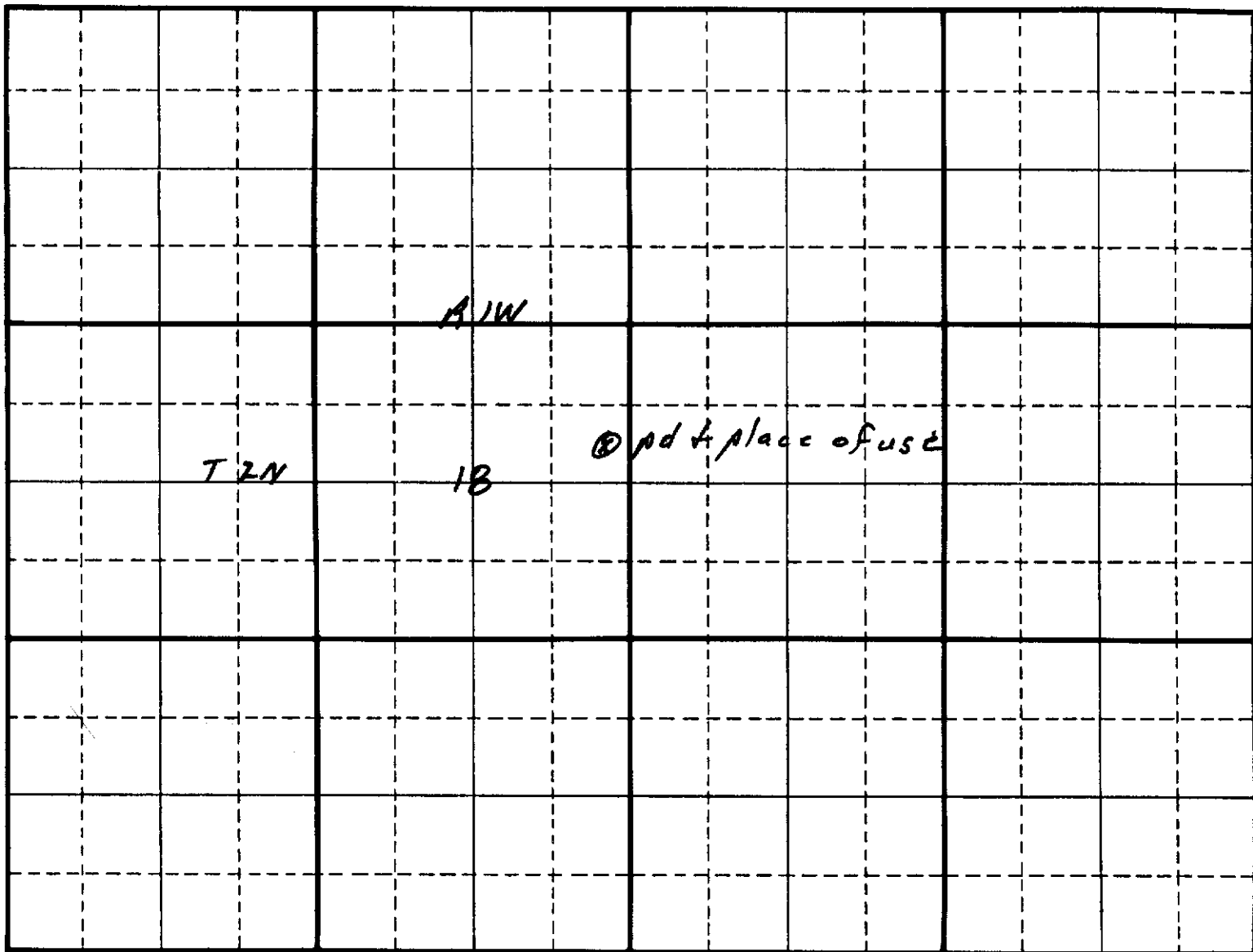
B) If water is used for other than irrigation, fully describe that use, being as specific as possible: Domestic for 1 household.

NOTE: Include here the type and number of stock watered: _____

(7) If you are claiming water as a member of an organization, list name of organization: _____



(8) Remarks _____

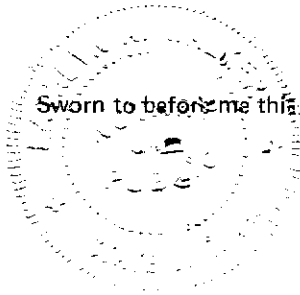


Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Ada) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.



x W. L. Ball
(Claimant)
Kathryn A. Walker
Notary Public
Residing at Boise

Sworn to before me this 23 day of August, 1979.
My commission expires life

FOR DEPARTMENT USE ONLY

Received by 6/5 Date 8/23/79 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by EWB Date _____ claimant by: _____
\$20.00 fee received by EW Date 8/23/79 #14524 _____
Published in Idaho Free Press _____
Dates 9/6 & 9/13/79 _____

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO)
) ss.
County of Canyon)

Suzanne Smith

of Nampa, Canyon County, Idaho, being first duly sworn, deposes and says:

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Notice is hereby given that the following claim to water right have been established by diversion and application to beneficial use:

63-4682

CALL, W. C. &/or GLADYS
ROUTE #3, BOX 3666C, NAMPA, ID 83651

Source: GROUNDWATER

Priority Date: May 1, 1975

Amount: 0.04 CFS

Diversion Point: SENE Section 18 T 02N R 01W, CANYON

COUNTY

Use: DOMESTIC (0.04 CFS) from Jan. 1 to Dec. 31

Place of Use: SENE Section 18 T 02N R 01W

Diversion Means: WELL, PUMP AND PIPELINE

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709.

C. STEPHEN ALLRED

Director

September 6, 13, 1979

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of ~~twenty-one~~ ^{twenty} years, and not a party to the above entitled action.

2. That I am the Principal Clerk of the Idaho Free Press and The News-Tribune, a daily, (except Sunday) newspaper published in the City of Nampa and Caldwell, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Nampa and Caldwell, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Two Times

in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

September 6, 13, 1979

Suzanne Smith
Subscribed and sworn to before me this 13th day of September

19 79

Jeanne Susak
Notary Public, Residing at Nampa, Idaho

RECEIVED

SEP 19 1979

Department of Water Resources
Western Regional Office

WRR100
63-4682

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS PROOF READING REPORT

PAGE 1
20-NOV-1985 13:28:05

01 WATER RIGHT NUMBER - 63-4682

02 OLD (D) NUMBER -

LAST NAME

03001 - CALL ✓
03002 - CALL ✓

FIRST NAME

04001 - W.C. ✓
04002 - GLADYS ✓

ORIG. OWNER

05001 - C
05002 - C

06 ADD LINE 1 - ROUTE #3, BOX 3666C ✓

07 ADD LINE 2 -

08 ADD LINE 3 -

09 CITY - NAMPA ✓

10 STATE - ID

11 ZIP - 83651

12 STAGE - S STATUTORY CLAIM ✓

13 STATUS -

SOURCE

14001 - GROUNDWATER ✓

TRIBUTARY OF

15001 -

16 DIVERSION MEANS - WELL, PUMP AND PIPELINE ✓

17 COUNTY - 27 CANYON

18 DIVERSION CAPACITY - .000

19 TOTAL DIVERSION RATE - .040 ✓

20 TOTAL DIVERSION VOLUME - .00

21 WATER DISTRICT -

TRACT				SEC				TWN				RNG				LOT				RFLG				STREAM INDEX FIELDS											
22001 -	SENE	23001 -	18	24001 -	02N	25001 -	01W	26001 -	27001 -	28001 -	0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0							

29 NON-IRRIGATION USE - 1 FAMILY

USE CODE / USE		TWN		RNG		SEC		TRACT		ACRES		LOT	
30001 -	43 DOMESTIC ✓	31001 -	02N	32001 -	01W	33001 -	18	34001 -	SENE	35001 -		36001 -	
												TOTAL ACRES: 0	

PERIOD FROM		PERIOD TO		USE CODE / USE		WATER USE		DIVERSION RATE		DIVERSION VOLUME	
37001 -	0101 ✓	38001 -	1231 ✓	39001 -	43 DOMESTIC ✓	40001 -		0.040	41001 -		0.00

42 DECREE PLAINTIFF NAME -

43 DECREE DEFENDANT NAME -

REMARKS

44001 -

APPROVAL CONDITIONS: 45001 -

46 OTHER RIGHTS FOR SAME USE -

D A T E S				D A T E S				F L A G S			
47	PRIORITY	-	1-MAY-1975 ✓	55	LICENSE	-		63	TRANSFER/AMENDED	-	
48	PROOF DUE	-		56	APPL RECEIVED	-		64	DLE/CAREY ACT	-	
49	PROOF MADE	-		57	FIELD EXAM MADE	-		65	FLAG_1	-	
50	APPROVE/DENIED-	-		58	DECREE	-		66	FLAG_2	-	
51	PROTESTED	-		59	START WORK	-		67	FLAG_3	-	
52	HEARING	-		60	ORDER SHOW CAUSE	-					
53	VERIFIED	-		61	DATE_1	-					

WRR100
63-4682

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS PROOF READING REPORT

PAGE 2
20-NOV-1985 13:28:05

----- D A T E S ----- D A T E S ----- F L A G S -----

54 LAST UPDATE - 13-SEP-1979

62 DATE_2 -

12/16/85
VERIFIED JKN

IDENT. NO.

[illegible]

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: CW Bryan Jr.

Right Number 63-4682 Applicant CALL

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By DBS Date 9/24/79

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By Jmi Date 9/28/79

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

92 South Cole Road
Boise, Idaho 83709
(208) 384-2190

SEPTEMBER 26, 1979

M.C. CALL
GLADYS CALL
ROUTE #3, BOX 3666C
NAMPA

ID 83651

RE: Claim No. 63-4682

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

DAVID B. SHAW
Western Region Supervisor

Enclosure

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

92 South Cole Road
Boise, Idaho 83709
(208) 384-2190

AUGUST 30, 1979

Idaho Free Press
Box 88
Nampa, ID 83651

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billings to this office before SEPTEMBER 24, 1979.

Yours truly,

Karla Knecht
Secretary

Encl.

MICROFILMED

NOTICE OF CLAIMS TO WATER RIGHTS

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C. STEPHEN ALLRED
Director

Published 9/6 & 9/13/79.

MICROFILMED

CALL, W.C. &/or GLADYS

ROUTE #3, BOX 3666C, NAMPA, ID 83651

Source: GROUNDWATER

Priority Date: 05/01/1975

Amount: 0.04 CFS

Diversion Point: SENE Sec 18 T 02N R 01W, CANYON Co.

Use: DOMESTIC (0.04 CFS) from 01/01 to 12/31

Place of Use: SENE Sec 18 T 02N R 01W

Diversion Means: WELL, PUMP AND PIPELINE

MICROFILMED