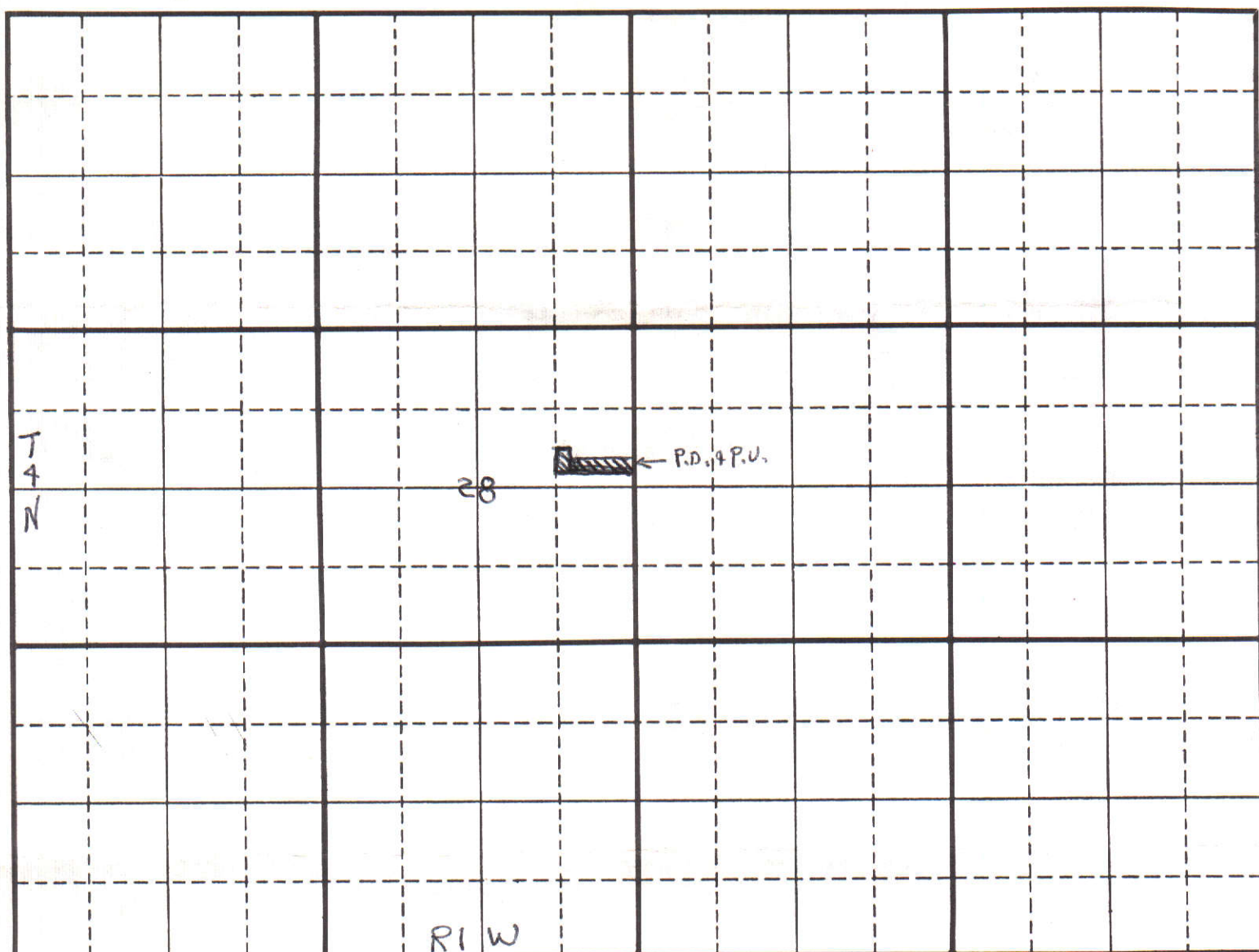


(8) Remarks _____

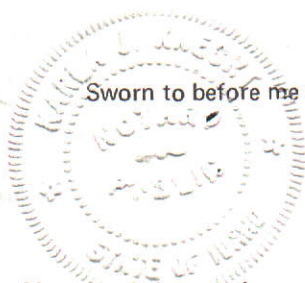


Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Ada) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.



Sworn to before me this 27 day of August

Camela K. Russell
(Claimant)

, 19 79.

Karla Knecht
Notary Public
Residing at Boise, Idaho

My commission expires life

FOR DEPARTMENT USE ONLY

Received by <u>FL</u>	Date <u>8/27/79</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>CHS</u>	Date <u>9/4/79</u>		claimant by:	
\$20.00 fee received by <u>FL</u>	Date <u>8/27/79</u>	# <u>14529</u>	<u>KK</u>	<u>10/2/79</u>
Published in <u>Statesman</u>				
Dates <u>9/13 & 9/20/79</u>				

STATE OF IDAHO)
) ss.
COUNTY OF ADA)

Cheryl R. Rehwalt, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

two insertions, beginning with the
issue of September 13, 1979, and ending with the
issue of September 20, 1979.

OK-KK
001/79

Cheryl R. Rehner

Subscribed and sworn to before me this 20th
day of September, 19 79.

Notary Public for Idaho, Residing at Boise, Idaho

**NOTICE OF CLAIMS
TO WATER RIGHTS**

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

63-4683

RUSSELL, DANIEL J. &/or PAMELA K.
5685 NORTH BLACKCAT ROAD, MERIDIAN, ID 83642
Source: GROUNDWATER
Priority Date: 03/01/1971
Amount: 0.04 CFS
Diversion Point: SENE Sec 28 T 04N R 01W, ADA Co.
Use: DOMESTIC (0.04 CFS) from 01/01 to 12/31
Place of Use: SENE Sec 28 T 04N R 01W
Diversion Means: WELL & PUMP

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709.

C. STEPHEN ALLRED
Director
Pub.: Sept. 13, 20, 1979

2748

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

or
Notice is hereby given that Daniel J. and Pamela K. Russell
(Name of Claimant)
5585 North Blackcat Road, Meridian 83642 Telephone No. 888-2502
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) 3/1/71

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
groundwater tributary to

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, gpd, AFA)		(Domestic, Irrigation, Stock, Etc.)		(Both dates inclusive)	
Quantity		Use		(Mo., Day)	(Mo., Day)
.04 CFS		Domestic		1/1	12/31
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To

(4) .04 CFS TOTAL QUANTITY USED.
(cfs, gpd, AFA)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
SE 1/4 NE 1/4, Sec. 28 Twp. 4N Rge. 1W B.M., County of Ada
Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.
Pump - one horsepower

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTAL
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
4N	1W	28				X													

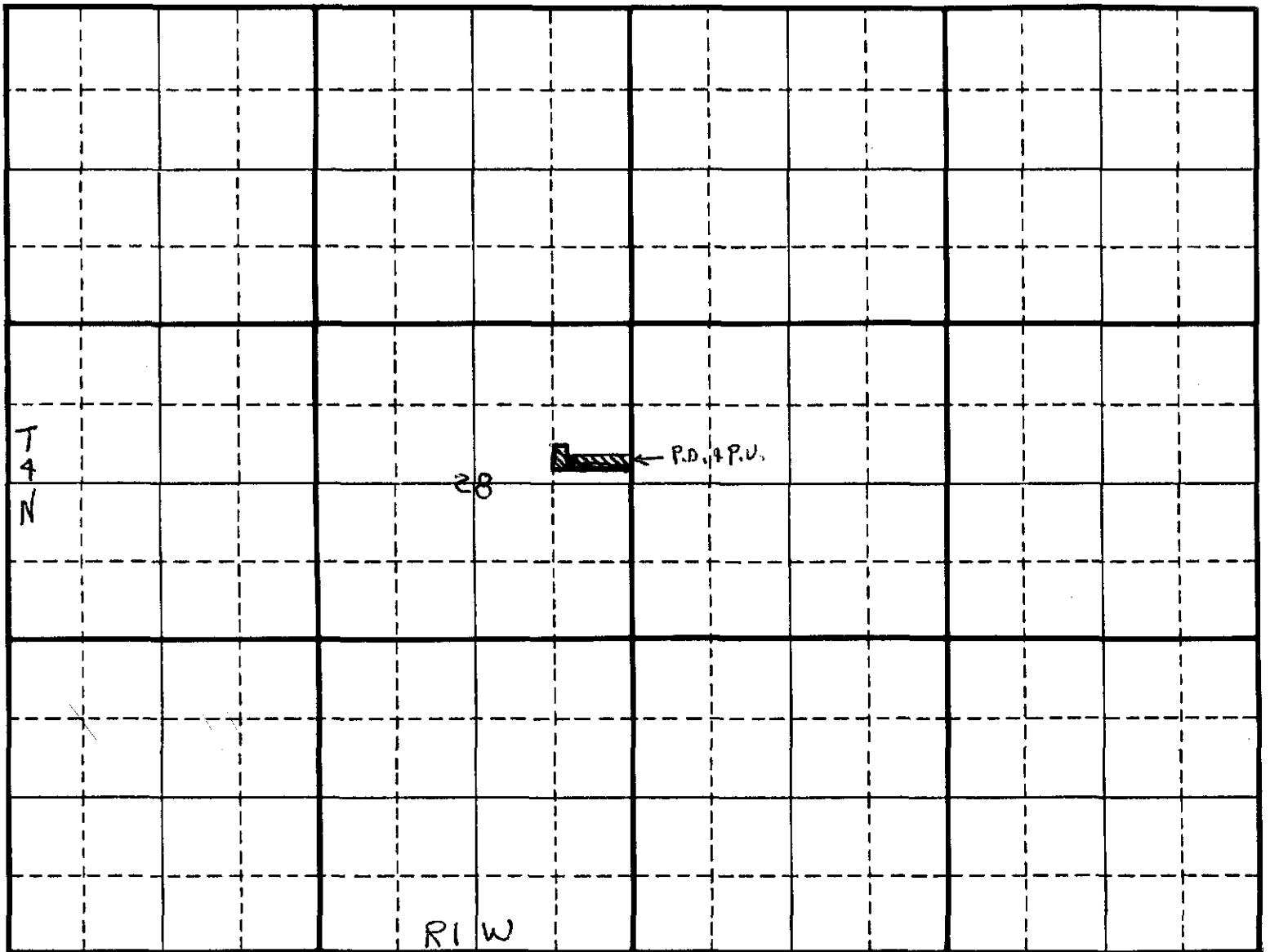
No. of acres

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:
Domestic

NOTE: Include here the type and number of stock watered:

(7) If you are claiming water as a member of an organization, list name of organization:

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Ada) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.



Sworn to before me this 27 day of August

Garnett K. Russell
(Claimant)

19 79

Karl Knecht
Notary Public
Residing at Boise, Idaho

My commission expires Life

FOR DEPARTMENT USE ONLY

Received by <u>FL</u>	Date <u>8/27/79</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>CHS</u>	Date <u>9/4/79</u>		claimant by:	
\$20.00 fee received by <u>FL</u>	Date <u>8/27/79</u>	<u># 14529</u>	<u>KK</u>	<u>10/2/79</u>
Published in <u>Statesman</u>				
Dates <u>9/13 & 9/20/79</u>				

REAL ESTATE CONTRACT

(WIRT EDMONDS and FRANCES D. EDMONDS,
(husband and wife, as
(Seller,
(
(and
(
(DANIEL J. RUSSELL and PAMELA K. RUSSELL,
(husband and wife, and
(PHILLIP W. RUSSELL and DIANA MARIE
(RUSSELL, husband and wife, as
(Buyer.

THIS AGREEMENT, made and entered into this 16th day of March, 1971, by and between WIRT EDMONDS and FRANCES D. EDMONDS, husband and wife, as Seller, and DANIEL J. RUSSELL and PAMELA K. RUSSELL, husband and wife, and PHILLIP W. RUSSELL and DIANA MARIE RUSSELL, husband and wife, as Buyer.

WITNESSETH

In consideration of the mutual covenants therein contained, Seller agrees to sell and Buyer agrees to purchase and pay for that certain real property situated in Ada County, Idaho, described as follows:

The S $\frac{1}{2}$ of the SE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 28, T. 4 N., R. 1 W., B.M. in Ada County, Idaho, EXCEPT THEREFROM the South 215 feet thereof, also EXCEPT therefrom that portion of said land described as follows:

Commencing at the NE corner of said S $\frac{1}{2}$ of the SE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 28; THE REAL POINT OF BEGINNING; thence along the Easterly line of said Section 28 South 0°02' East 230 feet to a point; thence South 89°58'30" West 1136.34 feet to a point, thence North 0°04'15" East 230 feet to a point on the Northerly line of the S $\frac{1}{2}$ of the SE $\frac{1}{4}$ of the NE $\frac{1}{4}$; thence North 89°58'30" East 1136.34 feet to THE REAL POINT OF BEGINNING, containing approximately 7 $\frac{1}{4}$ to 7 $\frac{1}{2}$ acres, including water rights appurtenant thereto.

PURCHASE PRICE: The purchase price is \$11,625.00, which Buyer agrees to pay as follows:

1. \$2,300.00 upon execution of this contract, receipt whereof is hereby acknowledged by Seller.
2. \$9,325.00 with interest thereon from March 1, 1971, at 7% per annum, principal and interest to be paid in monthly

COPIED

1000-11-11

STATE OF IDAHO)
) ss.
COUNTY OF ADA)

Cheryl R. Rehwalt, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

two insertions, beginning with the
issue of September 13, 1979, and ending with the
issue of September 20, 1979.

OK-KK Cheryl R. Rehner

Subscribed and sworn to before me this 20th
day of September, 19 79.

Notary Public for Idaho, Residing at Boise, Idaho

**NOTICE OF CLAIMS
MINERAL RIGHTS**

Any person who has any of the following mineral rights in the following land(s) have them subjected to diversion and acquisition by the State of Idaho.

ROSEEL DANIEL O. &/or PAMELA
285 N. WILSON LACCAT ROAD, MER-
IDIAN, ID 83642

COVENANT SOUNDWATER
Effective from 01/01/1971
Section: 064

SECTION 28 T 04N R
01W

01W - 01W 24C (04M CFS) from 01/01
1971

SECTION 28 T 04N R 01W
MINERAL RIGHTS WELL & PUMP

Any person who has any of the following water rights in the following land(s) have them subjected to diversion and acquisition by the State of Idaho.

Department of Water Resources
926 S. Capitol Blvd, Boise, Idaho
83726

C. S. SHANNON ALRED
Director

Pub. 01/01/1971

2748

MICROFILMED

WRR100
63-4683

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS PROOF READING REPORT

PAGE 1
20-NOV-1985 13:28:05

01 WATER RIGHT NUMBER - 63-4683

02 OLD (D) NUMBER -

LAST NAME
03001 - RUSSELL
03002 - RUSSELL

FIRST NAME
04001 - DANIEL J.
04002 - PAMELA K.

ORIG. OWNER
05001 - C
05002 - C

06 ADD LINE 1 - 5685 NORTH BLACKCAT ROAD

07 ADD LINE 2 -

08 ADD LINE 3 -

09 CITY - MERIDIAN

10 STATE - ID

11 ZIP - 83642

12 STAGE - S STATUTORY CLAIM

13 STATUS -

SOURCE
14001 - GROUNDWATER

TRIBUTARY OF
15001 -

16 DIVERSION MEANS - WELL & PUMP

17 COUNTY - 01 ADA

18 DIVERSION CAPACITY - .000

19 TOTAL DIVERSION RATE - .040

20 TOTAL DIVERSION VOLUME - .00

21 WATER DISTRICT -

TRACT	SEC	TWN	RNG	LOT	RFLG	STREAM	INDEX	FIELDS
22001 - SENE	23001 - 28	24001 - 04N	25001 - 01W	26001 - 27001 -	28001 - 0	0.0	0.0	0.0
						0.0	0.0	0.0
						0.0	0.0	0.0
						0.0	0.0	0.0
						0.0	0.0	0.0
						0.0	0.0	0.0
						0.0	0.0	0.0
						0.0	0.0	0.0
						0.0	0.0	0.0
						0.0	0.0	0.0

29 NON-IRRIGATION USE - 1 FAMILY

USE CODE / USE	TWN	RNG	SEC	TRACT	ACRES	LOT
30001 - 43 DOMESTIC	31001 - 04N	32001 - 01W	33001 - 28	34001 - SENE	35001 -	36001 -
						TOTAL ACRES: 0

PERIOD FROM	PERIOD TO	USE CODE / USE	WATER USE	DIVERSION RATE	DIVERSION VOLUME
37001 - 0101	38001 - 1231	39001 - 43 DOMESTIC	40001 -	0.040	41001 - 0.00

42 DECREE PLAINTIFF NAME -

43 DECREE DEFENDANT NAME -

REMARKS
44001 -

APPROVAL CONDITIONS: 45001 -

46 OTHER RIGHTS FOR SAME USE -

D A T E S	D A T E S	F L A G S
47 PRIORITY - 1-MAR-1971	55 LICENSE -	63 TRANSFER/AMENDED -
48 PROOF DUE -	56 APPL RECEIVED -	64 DLE/CAREY ACT -
49 PROOF MADE -	57 FIELD EXAM MADE -	65 FLAG_1 -
50 APPROVE/DENIED -	58 DECREE -	66 FLAG_2 -
51 PROTESTED -	59 START WORK -	67 FLAG_3 -
52 HEARING -	60 ORDER SHOW CAUSE -	
53 VERIFIED -	61 DATE_1 -	

WRR100
63-4683

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS PROOF READING REPORT

PAGE 2
20-NOV-1985 13:28:05

----- D A T E S ----- D A T E S ----- F L A G S -----

54 LAST UPDATE - 13-SEP-1979

62 DATE_2 -

12/14/85
VERIFIED JKN

IDENT. NO. 63-4683

WATER RIGHT
DATA ENTRY LOG

Item

Original form entered

[Edit Report](#) [Correct](#)

Date of Hearing

Date Approved/Denied
(Proof due date, stage and/or status,
conditions of approval, water district)

Amendment Approved

Extension Approved

Partial Proof

Proof Complete

Field Exam Received

Field Exam Accepted
and changes entered

License Signed

Transfer Approved

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: CLS

Right Number COB 4683 Applicant Daniel Russell

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By DBS Date 10/1/79

STATE OFFICE PROCESSING:

- ☐ Claim review complete.

By _____ Date _____

RECEIVED
OCT 10 1979

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

92 South Cole Road
Boise, Idaho 83709
(208) 384-2190

OCTOBER 3, 1979

DANIEL J. RUSSELL
PAMELA K. RUSSELL
5685 NORTH BLACKCAT ROAD
MERIDIAN ID 83642

RE: Claim No. 63-4683

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

DAVID B. SHAW
Western Region Supervisor

Enclosure

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709.

C. STEPHEN ALLRED

Director

Published 9/13 & 9/20/79.

RUSSELL, DANIEL J. &/or PAMELA K.

5685 NORTH BLACKCAT ROAD, MERIDIAN, ID 83642

Source: GROUNDWATER

Priority Date: 03/01/1971

Amount: 0.04 CFS

Diversion Point: SENE Sec 28 T 04N R 01W, ADA Co.

Use: DOMESTIC (0.04 CFS) from 01/01 to 12/31

Place of Use: SENE Sec 28 T 04N R 01W

Diversion Means: WELL & PUMP

MICROFILMED