

STATE OF IDAHO)
) ss.
COUNTY OF ADA)

Cheryl R. Rehwalt, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

two insertions, beginning with the
issue of September 20, 19 79, and ending with the
issue of September 27, 19 79.

OK-KK
19/9/79

Cheryl R. Rehwal

Subscribed and sworn to before me this 27th
day of September, 19 79.

Notary Public for Idaho, Residing at Boise, Idaho

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

63-4684

PETERMAN, VERNON H.
ROUTE #1, BOX 138, STAR, ID 83669
Source: GROUNDWATER
Priority Date: 01/01/1971
Amount: 0.07 CFS
Diversion Point: SESE Sec 07 T 04N R
01W, ADA Co.
Use: DOMESTIC (0.07 CFS) from 01/01
to 12/31
Place of Use: SESE Sec 07 T 04N R 01W
Diversion Means: WELL, PUMP &
PRESSURE TANK

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709

C. STEPHEN ALLRED
Director
Pub.: Sept. 20, 27, 1979

2809

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SEP 28 1979

Department of Water Resources
Western Regional Office

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Vernon H. Peterman
(Name of Claimant)
Route #1, Box 138, Star, ID 83669 Telephone No. 286-7873
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) 1971

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
groundwater tributary to _____

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, gpd, AFA)		(Domestic, Irrigation, Stock, Etc.)		(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity	<u>.07 cfs</u>	Use	<u>domestic</u>	Period of Use From <u>1/1</u>	To <u>12/31</u>
Quantity	_____	Use	_____	Period of Use From _____	To _____
Quantity	_____	Use	_____	Period of Use From _____	To _____
Quantity	_____	Use	_____	Period of Use From _____	To _____
Quantity	_____	Use	_____	Period of Use From _____	To _____

(4) .07 cfs TOTAL QUANTITY USED.
(cfs, gpd, AFA)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
SE ¼ SE ¼, Sec. 7 Twp. 4N Rge. 1W B.M., County of Ada
Additional points of diversion: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. well, submersible pump and pressure tank

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
4N	1W	7																X	

No. of acres _____

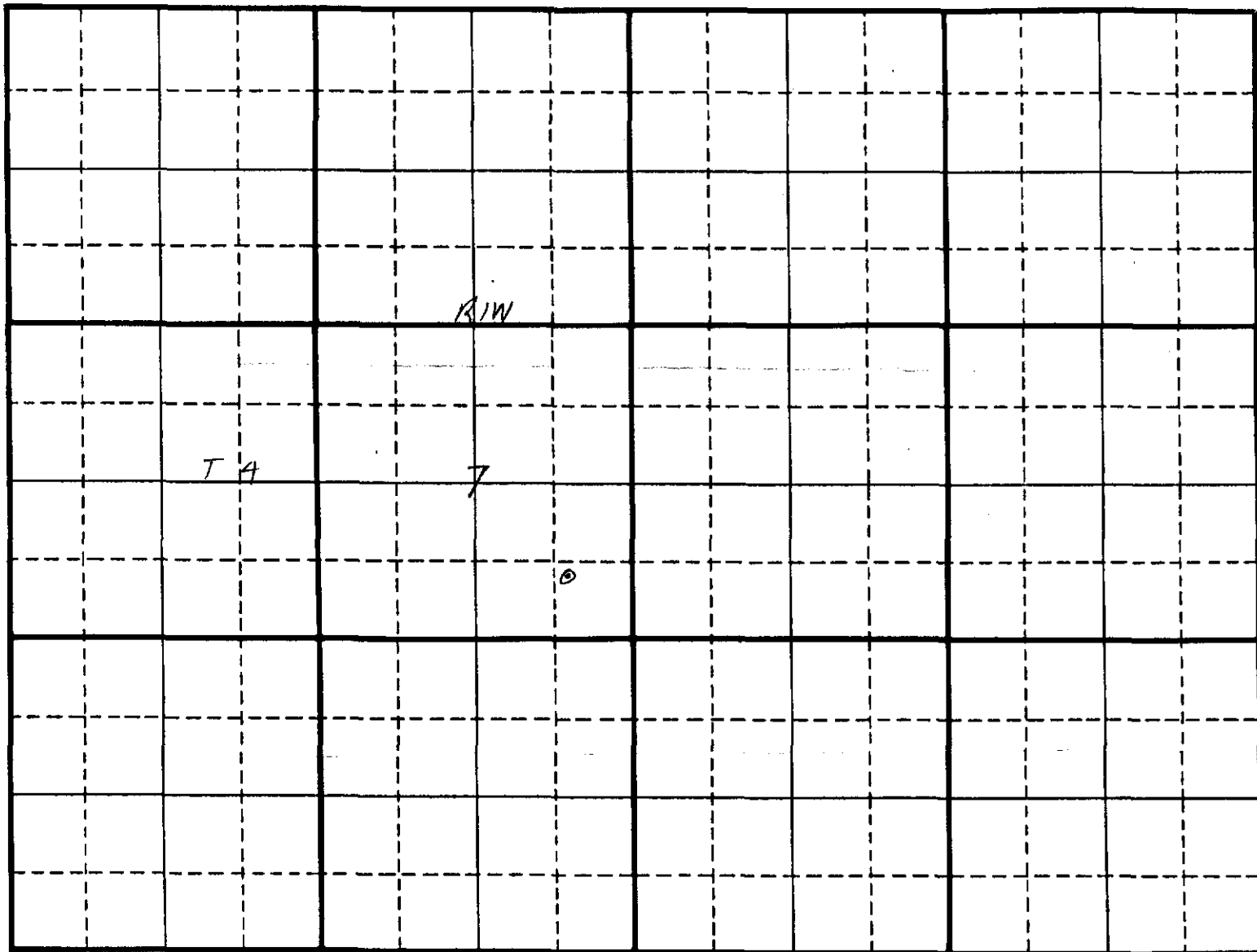
B) If water is used for other than irrigation, fully describe that use, being as specific as possible: domestic for 1 home

NOTE: Include here the type and number of stock watered: _____

(7) If you are claiming water as a member of an organization, list name of organization: _____

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(8) Remarks _____

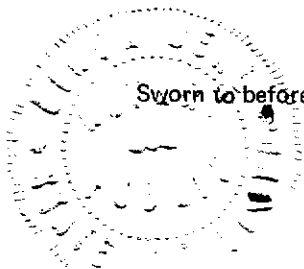


Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Ada) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.



Sworn to before me this

5th

day of

September

19 79

Union Peterson
(Claimant)

Linda Beal
Notary Public
Residing at Eagle, Idaho

My commission expires May 25, 1982

FOR DEPARTMENT USE ONLY

Received by KK Date 9/10/79 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by CCB Date 6-3-79 claimant by: _____
\$20.00 fee received by KK Date 9/17/79 # 14543
Published in Idaho Statesman _____
Dates 9/20 & 9/27/79 _____

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OK-RK
10/9/79

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SEP 28 1979

Department of Water Resources
Western Regional Office

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WRR100
63-4684

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS PROOF READING REPORT

PAGE 1
20-NOV-1985 13:28:05

01 WATER RIGHT NUMBER - 63-4684

02 OLD (D) NUMBER -

03001 - PETERMAN ✓
LAST NAME

04001 - VERNON H. ✓
FIRST NAME

05001 - C
ORIG. OWNER

06 ADD LINE 1 - ROUTE #1, BOX 138 ✓

07 ADD LINE 2 -

08 ADD LINE 3 - ✓

09 CITY - STAR ✓

10 STATE - ID

11 ZIP - 83669

12 STAGE - S STATUTORY CLAIM

13 STATUS -

14001 - GROUNDWATER ✓
SOURCE

15001 -
TRIBUTARY OF

16 DIVERSION MEANS - WELL, PUMP & PRESSURE TANK ✓

17 COUNTY - 01 ADA

18 DIVERSION CAPACITY - .000

19 TOTAL DIVERSION RATE - .070 ✓

20 TOTAL DIVERSION VOLUME - .00

21 WATER DISTRICT -

TRACT	SEC	TWN	RNG	LOT	RFLG	STREAM	INDEX	FIELDS
22001 - SESE	23001 - 07	24001 - 04N	25001 - 01W	26001 - 27001 -	28001 - 0	0.0	0.0	0.0
						0.0	0.0	0.0
						0.0	0.0	0.0
						0.0	0.0	0.0
						0.0	0.0	0.0
						0.0	0.0	0.0
						0.0	0.0	0.0
						0.0	0.0	0.0
						0.0	0.0	0.0
						0.0	0.0	0.0

29 NON-IRRIGATION USE - 1 FAMILY

USE CODE / USE	TWN	RNG	SEC	TRACT	ACRES	LOT
30001 - 43 DOMESTIC ✓	31001 - 04N	32001 - 01W	33001 - 07	34001 - SESE	35001 -	36001 -
						TOTAL ACRES: 0

PERIOD FROM	PERIOD TO	USE CODE / USE	WATER USE	DIVERSION RATE	DIVERSION VOLUME
37001 - 0101 ✓	38001 - 1231	39001 - 43 DOMESTIC ✓	40001 -	0.070	41001 - 0.00

42 DECREE PLAINTIFF NAME -

43 DECREE DEFENDANT NAME -

44001 -
REMARKS

APPROVAL CONDITIONS: 45001 -

46 OTHER RIGHTS FOR SAME USE -

D A T E S	D A T E S	F L A G S
47 PRIORITY - 1-JAN-1971 ✓	55 LICENSE -	63 TRANSFER/AMENDED -
48 PROOF DUE -	56 APPL RECEIVED -	64 DLE/CAREY ACT -
49 PROOF MADE -	57 FIELD EXAM MADE -	65 FLAG_1 -
50 APPROVE/DENIED -	58 DECREE -	66 FLAG_2 -
51 PROTESTED -	59 START WORK -	67 FLAG_3 -
52 HEARING -	60 ORDER SHOW CAUSE -	
53 VERIFIED -	61 DATE_1 -	
54 LAST UPDATE - 25-SEP-1979	62 DATE_2 -	

IDENT. NO.

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

[illegible]

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: EDB

Right Number 63-4684 Applicant Peterman

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS
INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO
THE CLAIMANT ALONG WITH THE APPROPRIATE COVER
LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By _____ Date _____

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By Juni Date 10/26/79

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

92 South Cole Road
Boise, Idaho 83709
(208) 384-2190

OCTOBER 10, 1979

VERNON H. PETERMAN
ROUTE #1, BOX 138
STAR

ID 83669

RE: Claim No. 63-4684

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

DAVID B. SHAW
Western Region Supervisor

Enclosure

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C. STEPHEN ALLRED

Director

Published 9/20 & 9/27/79.

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63-4684-

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UNRECORDED