

Remarks _____

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P.D.
P.O.

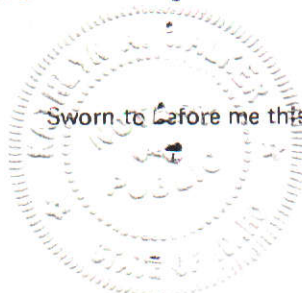
W D

Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
) ss.
County of Ada)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.



Sworn to before me this

4 day of October

, 19 79

Debra M. Hodley
(Claimant)

(Claimant)

Kathryn A. Walker

Notary Public

Residing at BOWLE

My commission expires Sept

FOR DEPARTMENT USE ONLY

Received by <u>DF</u>	Date <u>10/4/79</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>R.W.H.</u>	Date <u>10-6-79</u>		claimant by:	
\$20.00 fee received by <u>DF</u>	Date <u>10/4/79</u> # <u>14578</u>			
Published in <u>Statesman</u>			<u>KIL</u>	<u>11/19/79</u>
Dates <u>10/25 & 11/1/79</u>				

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Darwin M. and/or Violet M. Hadley
(Name of Claimant)
2824 E. Boise Ave., Boise, ID, 83706 Telephone No. 343-2339
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) June 1, 1944.

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Groundwater tributary to _____

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, gpd, AFA)		(Domestic, Irrigation, Stock, Etc.)		(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity	<u>.08 Cfs.</u>	Use	<u>Domestic</u>	Period of Use From <u>1/1</u>	To <u>12/31</u>
Quantity	_____	Use	_____	Period of Use From _____	To _____
Quantity	_____	Use	_____	Period of Use From _____	To _____
Quantity	_____	Use	_____	Period of Use From _____	To _____
Quantity	_____	Use	_____	Period of Use From _____	To _____

(4) .08 Cfs. TOTAL QUANTITY USED.
(cfs, gpd, AFA)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
NE ¼ SW ¼, Sec. 30 Twp. 3N Rge. 3E B.M., County of Ada
Additional points of diversion: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. 6" well, 190' deep, 1 HP submersible pump.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
3N	3E	30									X								

No. of acres _____

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:
Domestic water for 2 homes each having ½ acre of irrigation.

NOTE: Include here the type and number of stock watered: _____

(7) If you are claiming water as a member of an organization, list name of organization: _____

MICROFILMED

(8) Remarks _____

R3 E

T

P.D.
P.C.
L.

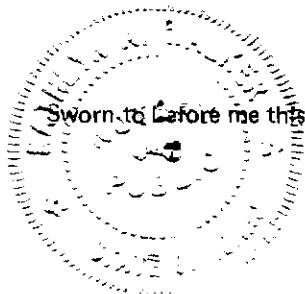
2

Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Ada) ss.
)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.



Sworn to before me this

4 day of October

, 1979

Oral M. Hadley
(Claimant)

(Claimant)

Kathryn A. Walker

Notary Public

Residing at Bowl

My commission expires Sept

FOR DEPARTMENT USE ONLY

Received by

Date 10/4/79

Exception filed by:

Forwarded to

Date _____

Prelim. check by R.W.H.

Date 10-6-79

\$20.00 fee received by ES

Date 10/4/79 # 14578

claimant by:

Published in	Statesman
Dates	10/25 & 11/1/79

K12 11/19/79

STATE OF IDAHO)
) ss.
COUNTY OF ADA)

Cheryl R. Rehwalt, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

issue of October 25, 19 79, and ending with the

Cheryl R. Rehner

day of November, 1979.

Notary Public for Idaho, Residing at Boise, Idaho

63-4691

63-4690
SCHREINER, RON L.
ROUTE 1, BOX 33, STAR, ID 83669
Source: GROUNDWATER
Priority Date: 04/17/1958
Amount: 1.50 CFS
Diversion Point: NWSW Sec 04 T 04N R
01W, ADA Co.
Use: IRRIGATION (1.50 CFS) from
03/15 to 11/15
Place of Use: NWSW Sec 04 T 04N R
01W NESE Sec 05 T 04N R 01W FOR 75
ACRES
Diversion Means: WELL AND PUMP.
Any exception to any claim of water
right may be filed with the Director of
the Idaho Department of Water Resources,
92 S. Cole Road, Boise, Idaho 83709.

3005.

NOV 2 1979

UNLIMITED

WRR100
63-4691

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS PROOF READING REPORT

PAGE 1
17-DEC-1985 21:44:31

01 WATER RIGHT NUMBER - 63-4691

02 OLD (D) NUMBER -

LAST NAME
03001 - HADLEY
03002 - HADLEY

FIRST NAME
04001 - DARWIN M.
04002 - VIOLET M.

ORIG. OWNER
05001 - C
05002 - C

06 ADD LINE 1 - 2824 E. POISE AVE.

07 ADD LINE 2 -

08 ADD LINE 3 -

09 CITY - BOISE

10 STATE - ID 11 ZIP - 83706

12 STAGE - S STATUTORY CLAIM

13 STATUS -

SOURCE
14001 - GROUNDWATER

TRIBUTARY OF
15001 -

16 DIVERSION MEANS - WELL & PUMP

17 COUNTY - 01 ADA

18 DIVERSION CAPACITY - .000

19 TOTAL DIVERSION RATE - .080

20 TOTAL DIVERSION VOLUME - .00

21 WATER DISTRICT -

----- DIVERSION POINTS -----				----- S T R E A M I N D E X F I E L D S -----										
TRACT	SEC	TWN	RNG	LOT	REFL									
22001 - NESW	23001 - 30	24001 - 03N	25001 - 03E	26001 -	27001 -									
			28001 - 0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0	0	0.0

29 NON-IRRIGATION USE - 0/2 HOMES.

----- PLACE OF USE -----				-----			
USE CODE / USE	TWN	RNG	SEC	TRACT	ACRES	LOT	
30001 - 43 DOMESTIC	31001 - 03N	32001 - 03E	33001 - 30	34001 - NESW	35001 -	36001 -	
							TOTAL ACRES: 0

----- WATER USE -----				-----	
PERIOD FROM	PERIOD TO	USE CODE / USE	DIVERSION RATE	DIVERSION VOLUME	
37001 - 0101	38001 - 1231	39001 - 43 DOMESTIC	40001 - 0.080	41001 - 0.00	

42 DECREE PLAINTIFF NAME -

43 DECREE DEFENDANT NAME -

REMARKS
44001 -

APPROVAL CONDITIONS: 45001 -

46 OTHER RIGHTS FOR SAME USE -

----- D A T E S -----		----- D A T E S -----		----- F L A G S -----	
47 PRIORITY	- 1-JUN-1944	55 LICENSE	-	63 TRANSFER/AMENDED	-
48 PROOF DUE	-	56 APPL RECEIVED	-	64 DLE/CAREY ACT	-
49 PROOF MADE	-	57 FIELD EXAM MADE	-	65 FLAG_1	-
50 APPROVE/DENIED	-	58 DECREE	-	66 FLAG_2	-
51 PROTESTED	-	59 START WORK	-	67 FLAG_3	-
52 HEARING	-	60 ORDER SHOW CAUSE	-		
53 VERIFIED	-	61 DATE_1	-		

WRR100
63-4691

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS PROOF READING REPORT

PAGE 2
17-DEC-1985 21:44:31

----- D A T E S ----- D A T E S ----- F L A G S -----

54 LAST UPDATE - 17-DEC-1985

62 DATE_2 -

12/19/85
VERIFIED JKN

3/79

IDENT. NO. 63-4691

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]

WATER RIGHT ANALYSIS FORM

- DATA ENTRY -

Identification No. _____

Old No. _____

New No. _____

Record

1. Original Owner: _____

Present Owner: _____

2. Address: 2824 E. Boise Ave.3. City: BoiseState: IDZip: 837064. A. Source of Water: gw

B. Tributary of: _____

5. A. Stage (A,P,L,D,S,J): S

B. Status (D,L,R,C,A,I,F - leave blank if valid): _____

C. Priority Date: 6-1-1944D. County: 01E. Total Diversion Rate: .08

F. Total Diversion Volume: _____

G. Transfer/Amendment (P,T of A or blank): _____

H. Water District: _____

I. DLE/Carey Act (D,C or blank): _____

J. Right Basis (for adjudication claims A,B,C only): _____

6. A. Point of Diversion

Tract

Sec.

Twp.

Rge.

Gov't

Lot

Rediv.

NE SW 30 3N 3E

7. Period of Use, Use, Diversion Rate/Volume:

from 1-1 to 12-31 for D purposes. Amount .08
(cfs or AG-FT/yr)

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

8. Use Code: D

[illegible]

9. A. Decree Name:

B. Decree Date:

10. Remarks: A.

B.

C.

D.

E.

11. Other Uses (Non-irrigation explanatory information):

D/2 homes

12. Other Rights for Same Use:

13. A. Proof Due Date:

B. Date Permit Approved or Denied:

C. Protested Date:

D. Hearing Date:

E. Old Number:

F. Proof Made (P or blank):

G. Field Exam Made (P,R,F or blank):

H. Conditions of Approval:

14. Diversion Means (brief narrative):

121379

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: R. Hamilton

Right Number LB-3689 Applicant Darwin Hadley

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS
INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO
THE CLAIMANT ALONG WITH THE APPROPRIATE COVER
LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By DRS Date 11/14/79

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By Jim Date 11/20/79

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

92 South Cole Road
Boise, Idaho 83709
(208) 384-2190

NOVEMBER 13, 1979

DARWIN M. HADLEY
VIOLET M. HADLEY
2824 E. BOISE AVE.
BOISE

ID 83706

RE: Claim No. 63-4689

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

DAVID B. SHAW
Western Region Supervisor

Enclosure

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

92 South Cole Road
Boise, Idaho 83709
(208) 384-2190

OCTOBER 18, 1979

The Idaho Statesman
Box 40
Boise, ID 83707

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before NOVEMBER 12, 1979.

Yours truly,

Karla Knecht
Secretary

Encl.

RECEIVED

HADLEY, DARWIN M. &/or VIOLET M.

2824 E. BOISE AVE., BOISE, ID 83706

Source: GROUNDWATER

Priority Date: 06/01/1944

Amount: 0.08 CFS

Diversion Point: NESW Sec 30 T 03N R 03E, ADA Co.

Use: DOMESTIC (0.08 CFS) from 01/01 to 12/31

Place of Use: NESW Sec 30 T 03N R 03E

Diversion Means: WELL WITH PUMP.

MICROFILMED