

1E
④ pd & place of use
4N
25

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of ADA) ss.
)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Kenneth R. Stevenson
(Claimant)

Sworn to before me this 11 day of october, 19 79

Alex Stevenson
Notary Public
Residing at 4195 N. Eagle Rd.
Meridian, Idaho 83642

My commission expires 9-1-82

FOR DEPARTMENT USE ONLY

Received by kw Date 10/18/79 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by chs Date 10/23/79 claimant by: _____
\$20.00 fee received by kk Date 10/23/79 #15202
Published in Statesman _____ KR 11/20/79
Dates 11/1 & 11/8/79 _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that

KENNETH R. STEVENSON
(Name of Claimant)

8550 MARIGOLD BOISE IDAHO 83702 Telephone No. 375-4017
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) ESTIMATE 1958 or 1959

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

GROUNDWATER tributary to

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

	(cfs, gpd, AFA)	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
			(Mo., Day)	(Mo., Day)
Quantity	.04 CFS	Use DOMESTIC	Period of Use From 1-1	To 12-31
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To

(4) .04 CFS TOTAL QUANTITY USED.
(cfs, gpd, AFA)

(5) A) Point of diversion: (Location of point where water is diverted from its source)

NE ¼ NW ¼, Sec. 25 Twp. 4N Rge. 1E B.M., County of Ada
Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Artesian well with pump and pipeline

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
4N	1E	25					X												

No. of acres

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: Domestic one household

NOTE: Include here the type and number of stock watered:

(7) If you are claiming water as a member of an organization, list name of organization:

(8) Remarks _____

1E

④ at place of use

4N

25

Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of ADA) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Kenneth R. Stevenson
(Claimant)

Sworn to before me this 11 day of October, 1977 (Claim

Shen Stevenson
Notary Public
Residing at 4195 N. Eagle Rd.
Meridian, Idaho 83642

My commission expires 9-1-82

FOR DEPARTMENT USE ONLY

Received by kw Date 10/18/79 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by GHS Date 10/23/79 claimant by: _____
\$20.00 fee received by kk Date 10/23/79 #15202
Published in Statesman _____ KR 11/20/79
Dates 11/1 & 11/8/79 _____

WARRANTY DEED

For Value Received SAMMY J. RABY and BEGONA R. RABY,
husband and wife

the grantors, do hereby grant, bargain, sell and convey unto KENNETH R. STEVENSON and SHIRLEY J. STEVENSON, husband and wife

the grantees, the following described premises, in Ada County Idaho, to wit:

Part of Lot Nineteen (19) of Strawberry Glenn, according to the official plat thereof, filed in Book 6 of Plats at page 255, records of Ada County, Idaho, and more particularly described as:

Commencing at the Southwest corner of Lot 19 of Strawberry Glenn, and running thence East along the Northerly line of Dale Street 155.00 feet; thence North 410.90 feet; thence South 58°46'12" West 18.08 feet; thence North 79°12'20" West, 101.34 feet; thence North 70°42'30" West, 47.09 feet; thence South 444.39 feet, to the place of commencement,

together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining,

subject to all easements and rights of way of record or appearing on the land.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that they are free from all incumbrances, except taxes for the year 1966,

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: August 18, 1966.

Sammy J. Raby
Begona R. Raby

STATE OF IDAHO, COUNTY OF Ada
On this 22 day of August, 1966,
before me, a notary public in and for said State, personally
appeared SAMMY J. RABY and BEGONA R. RABY, husband and wife

known to me to be the persons whose names are
subscribed to the within instrument, and acknowledged to
me that they executed the same.

Harold E. Klefman
Notary Public
Residing at Boise, Ada County, Idaho
Comm. Expires

COPY ONLY

DO NOT
RECORD

STATE OF IDAHO, COUNTY OF
I hereby certify this instrument was filed for record at
the request of

at minutes past o'clock m.,
this day of
19, in my office, and duly recorded in Book
of Deeds at page

Ex-Officio Recorder

By Deputy.

Fees \$
Mail to:

RECEIVED

OCT 18 1966
MICROFILMED

Department of Water Resources
Western Regional Office

STATE OF IDAHO)
) ss.
COUNTY OF ADA)

Cheryl R. Rehwalt, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

two _____ insertions, beginning with the
issue of November 1, 1979, and ending with the
issue of November 8, 1979.

OK-R12
11/19/79

Cheryl R. Rehwaft

Subscribed and sworn to before me this 8th
day of November, 1979.

Norothy Engren
Notary Public for Idaho, Residing at Boise, Idaho

RECEIVED
NOV 13 1979

**Department of Water Resources
Western Regional Office**

WRR100
63-4692

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS PROOF READING REPORT

PAGE 1
20-NOV-1985 13:28:05

01 WATER RIGHT NUMBER - 63-4692

02 OLD (D) NUMBER -

03001 - STEVENSON ✓ LAST NAME

04001 - KENNETH R. ✓ FIRST NAME

05001 - C ORIG. OWNER

06 ADD LINE 1 - 8550 MARIGOLD ✓

07 ADD LINE 2 -

08 ADD LINE 3 -

09 CITY - BOISE ✓

10 STATE - ID 11 ZIP - 83702

12 STAGE - S STATUTORY CLAIM ✓

13 STATUS -

14001 - GROUNDWATER ✓ SOURCE

15001 - TRIBUTARY OF

16 DIVERSION MEANS - ARTESIAN WELL W/ PUMP AND PIPELINE ✓

17 COUNTY - 01 ADA

18 DIVERSION CAPACITY - .000

19 TOTAL DIVERSION RATE - .040 ✓

20 TOTAL DIVERSION VOLUME - .00

21 WATER DISTRICT -

----- DIVERSION POINTS -----														
TRACT	SEC	TWN	RNG	LOT	RFLG	S T R E A M I N D E X F I E L D S								
22001 -	NENW	23001 - 25	24001 - 04N	25001 - 01E	26001 -	27001 -								
				28001 -	0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0	0 0 0 0.0

29 NON-IRRIGATION USE - 1 FAMILY

----- PLACE OF USE -----						
USE CODE / USE	TWN	RNG	SEC	TRACT	ACRES	LOT
30001 - 43 DOMESTIC ✓	31001 - 04N	32001 - 01E	33001 - 25	34001 - NENW	35001 -	36001 -
						TOTAL ACRES: 0

----- WATER USE -----				
PERIOD FROM	PERIOD TO	USE CODE / USE	DIVERSION RATE	DIVERSION VOLUME
37001 - 0101 ✓	38001 - 1231 ✓	39001 - 43 DOMESTIC ✓	40001 - 0.040	41001 - 0.00

42 DECREE PLAINTIFF NAME -

43 DECREE DEFENDANT NAME -

44001 - REMARKS

APPROVAL CONDITIONS: 45001 -

46 OTHER RIGHTS FOR SAME USE -

----- D A T E S -----		----- D A T E S -----		----- F L A G S -----	
47 PRIORITY	- 1-JAN-1958 ✓	55 LICENSE	-	63 TRANSFER/AMENDED	-
48 PROOF DUE	-	56 APPL RECEIVED	-	64 OLE/CAREY ACT	-
49 PROOF MADE	-	57 FIELD EXAM MADE	-	65 FLAG_1	-
50 APPROVE/DENIED	-	58 DECREE	-	66 FLAG_2	-
51 PROTESTED	-	59 START WORK	-	67 FLAG_3	-
52 HEARING	-	60 ORDER SHOW CAUSE	-		
53 VERIFIED	-	61 DATE_1	-		
54 LAST UPDATE	- 13-NOV-1979	62 DATE_2	-		

100

SECRET - REPLY TO: 10-10-10

2000. 7000.

REVISED: 1-1-68

DECLASSIFIED BY: 6032
DATE: 10-10-2013

- 100 -

MIJLO POSREDOVANJE 2 - 107 51

209,000

STANDARD 8 - 1994

ADA 1. - YTHUC 7

[illegible]

01. - MULLY 22.8-2VIC 2107 02

1. The first step in the process is to identify the problem or issue that needs to be addressed. This involves gathering information and understanding the context of the problem.

000. - YTIJAL 1. 10-2-11.

- 7257 : 74. I.

[illegible][illegible]

TO	FROM	SUBJECT	DATE	TIME	LOCATION
TO	FROM	SUBJECT	DATE	TIME	LOCATION

0 : 2590A JAT01

[illegible]

1900 - 1909	1910 - 1919	1920 - 1929	1930 - 1939	1940 - 1949	1950 - 1959	1960 - 1969	1970 - 1979	1980 - 1989	1990 - 1999	2000 - 2009	2010 - 2019	2020 - 2029	2030 - 2039	2040 - 2049	2050 - 2059	2060 - 2069	2070 - 2079	2080 - 2089	2090 - 2099	2100 - 2109	2110 - 2119	2120 - 2129	2130 - 2139	2140 - 2149	2150 - 2159	2160 - 2169	2170 - 2179	2180 - 2189	2190 - 2199	2200 - 2209	2210 - 2219	2220 - 2229	2230 - 2239	2240 - 2249	2250 - 2259	2260 - 2269	2270 - 2279	2280 - 2289	2290 - 2299	2300 - 2309	2310 - 2319	2320 - 2329	2330 - 2339	2340 - 2349	2350 - 2359	2360 - 2369	2370 - 2379	2380 - 2389	2390 - 2399	2400 - 2409	2410 - 2419	2420 - 2429	2430 - 2439	2440 - 2449	2450 - 2459	2460 - 2469	2470 - 2479	2480 - 2489	2490 - 2499	2500 - 2509	2510 - 2519	2520 - 2529	2530 - 2539	2540 - 2549	2550 - 2559	2560 - 2569	2570 - 2579	2580 - 2589	2590 - 2599	2600 - 2609	2610 - 2619	2620 - 2629	2630 - 2639	2640 - 2649	2650 - 2659	2660 - 2669	2670 - 2679	2680 - 2689	2690 - 2699	2700 - 2709	2710 - 2719	2720 - 2729	2730 - 2739	2740 - 2749	2750 - 2759	2760 - 2769	2770 - 2779	2780 - 2789	2790 - 2799	2800 - 2809	2810 - 2819	2820 - 2829	2830 - 2839	2840 - 2849	2850 - 2859	2860 - 2869	2870 - 2879	2880 - 2889	2890 - 2899	2900 - 2909	2910 - 2919	2920 - 2929	2930 - 2939	2940 - 2949	2950 - 2959	2960 - 2969	2970 - 2979	2980 - 2989	2990 - 2999	3000 - 3009	3010 - 3019	3020 - 3029	3030 - 3039	3040 - 3049	3050 - 3059	3060 - 3069	3070 - 3079	3080 - 3089	3090 - 3099	3100 - 3109	3110 - 3119	3120 - 3129	3130 - 3139	3140 - 3149	3150 - 3159	3160 - 3169	3170 - 3179	3180 - 3189	3190 - 3199	3200 - 3209	3210 - 3219	3220 - 3229	3230 - 3239	3240 - 3249	3250 - 3259	3260 - 3269	3270 - 3279	3280 - 3289	3290 - 3299	3300 - 3309	3310 - 3319	3320 - 3329	3330 - 3339	3340 - 3349	3350 - 3359	3360 - 3369	3370 - 3379	3380 - 3389	3390 - 3399	3400 - 3409	3410 - 3419	3420 - 3429	3430 - 3439	3440 - 3449	3450 - 3459	3460 - 3469	3470 - 3479	3480 - 3489	3490 - 3499	3500 - 3509	3510 - 3519	3520 - 3529	3530 - 3539	3540 - 3549	3550 - 3559	3560 - 3569	3570 - 3579	3580 - 3589	3590 - 3599	3600 - 3609	3610 - 3619	3620 - 3629	3630 - 3639	3640 - 3649	3650 - 3659	3660 - 3669	3670 - 3679	3680 - 3689	3690 - 3699	3700 - 3709	3710 - 3719	3720 - 3729	3730 - 3739	3740 - 3749	3750 - 3759	3760 - 3769	3770 - 3779	3780 - 3789	3790 - 3799	3800 - 3809	3810 - 3819	3820 - 3829	3830 - 3839	3840 - 3849	3850 - 3859	3860 - 3869	3870 - 3879	3880 - 3889	3890 - 3899	3900 - 3909	3910 - 3919	3920 - 3929	3930 - 3939	3940 - 3949	3950 - 3959	3960 - 3969	3970 - 3979	3980 - 3989	3990 - 3999	4000 - 4009	4010 - 4019	4020 - 4029	4030 - 4039	4040 - 4049	4050 - 4059	4060 - 4069	4070 - 4079	4080 - 4089	4090 - 4099	4100 - 4109	4110 - 4119	4120 - 4129	4130 - 4139	4140 - 4149	4150 - 4159	4160 - 4169	4170 - 4179	4180 - 4189	4190 - 4199	4200 - 4209	4210 - 4219	4220 - 4229	4230 - 4239	4240 - 4249	4250 - 4259	4260 - 4269	4270 - 4279	4280 - 4289	4290 - 4299	4300 - 4309	4310 - 4319	4320 - 4329	4330 - 4339	4340 - 4349	4350 - 4359	4360 - 4369	4370 - 4379	4380 - 4389	4390 - 4399	4400 - 4409	4410 - 4419	4420 - 4429	4430 - 4439	4440 - 4449	4450 -
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[illegible]

2024-11-15

- 1000 - 1000 110000 110000

SECRET

VERIFIED JKN
12/16/85

[illegible]

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: 6LS

Right Number 602-4692 Applicant Stevenson, Kenneth

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS
INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO
THE CLAIMANT ALONG WITH THE APPROPRIATE COVER
LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By DBS Date 11/19/79

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By Jami Date 11/30/79

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

92 South Cole Road
Boise, Idaho 83709
(208) 384-2190

NOVEMBER 22, 1979

KENNETH R. STEVENSON
8550 MARIGOLD
BOISE

ID 83702

RE: Claim No. 63-4692

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filings and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

DAVID B. SHAW
Western Region Supervisor

Enclosure

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

92 South Cole Road
Boise, Idaho 83709
(208) 384-2190

OCTOBER 25, 1979

The Idaho Statesman
Box 40
Boise, ID 83707

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before NOVEMBER 19, 1979.

Yours truly,

Karla Knecht
Secretary

Encl.

MICROFILMED

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709.

C. STEPHEN ALLRED

Director

Published 11/1 & 11/8/79.

MICROFILMED

63-4692-

STEVENSON, KENNETH R.

8550 MARIGOLD, BOISE, ID 83702

Source: GROUNDWATER

Priority Date: 01/01/1958

Amount: 0.04 CFS

Diversion Point: NENW Sec 25 T 04N R 01E, ADA Co.

Use: DOMESTIC (0.04 CFS) from 01/01 to 12/31

Place of Use: NENW Sec 25 T 04N R 01E

Diversion Means: ARTESIAN WELL W/ PUMP AND PIPELINE

MICROFILMED