

Remarks _____

A hand-drawn map on a grid, likely representing a survey area. The grid is composed of 10 columns and 10 rows. The map includes the following labels:

- T4N**: Township 4 North, located in the 2nd column from the left.
- R1E**: Range 1 East, located in the 4th column from the left.
- 29**: Section 29, located in the 4th column from the left.
- x**: A small 'x' mark, located in the 3rd column from the left.

Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

) ss.

Adm

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

23rd

October

(Claimant)

Secret

8-9-80

FOR DEPARTMENT USE ONLY

Received by KW Date 11/8/79 Exception filed by: _____

Prelim. check by 625 Date 11/8/79

\$20.00 fee received by AK Date 11/8/79 # 15228

Published in The Idaho Statesman

Dates 11/22 & 11/29/79

OK

12/13/79

STATE OF IDAHO)
) ss.
COUNTY OF ADA)

Cheryl R. Rehwalt, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

two insertions, beginning with the
issue of November 22, 19 79, and ending with the
issue of November 29, 19 79.

OK-RK
12/10/79

Cheryl R. Rehwal

Subscribed (and sworn to before me this 29th
day of November, 19 79 .

Sarahy Eiguren
ry Public for Idaho, Residing a

Notary Public for Idaho, Residing at Boise, Idaho

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim to water rights have been established by diversion and application to beneficial use:

63-4694

GORNIK, WILLIAM M.
10943 HIGHWAY 55, BOISE, ID 83703

SOURCE: GROUNDWATER

Source: GROUNDWATER
Priority Date: 08/30/1968

PRIORITY DATE: US/
AMOUNT: 0.02 CFS

Am00011: 5.02 CFS
Diverson Point: SWNW Sec 24 T 04N R
01E. ADA Co

Use: DOMESTIC (0.02 CFS) from 01/01 to 12/31

Place of Use: SWNW Sec 24 T 04N R 01E

Diversion Means: WELL AND PUMP.
Any exception to any claim of water

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Re-

sources, 92 S. Cole Road, Boise, Idaho
83709

C STEPHEN ALLRED

C. STEF
Director

Pub.: Nov. 22, 29, 1979

3185

RECEIVED
NOV 20 1957

NOV 30 1975

Department of Water Resources
Western Regional Office

MICROFILM

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that

William M. Gornik

(Name of Claimant)

10943

Highway 55, Boise, Idaho

(Mailing Address)

83703

(Zip Code)

Telephone No. 939-0154

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use) 30 Aug 1968

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

Ground water

tributary to

- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

	(cfs, gpd, AFA)	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
			(Mo., Day)	(Mo., Day)
Quantity	<u>.02 CFS</u>	Use <u>Domestic</u>	Period of Use From <u>4/1</u>	To <u>12/31</u>
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To

- (4) .02 CFS TOTAL QUANTITY USED.

(cfs, gpd, AFA)

- (5) A) Point of diversion: (Location of point where water is diverted from its source)

SW 1/4 NW 1/4, Sec. 24 Twp. 4N Rge. 1E B.M., County of Ada

Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Surface pump - WELL is 70' deep - 50' of which is cased

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>4N</u>	<u>1E</u>	<u>24</u>							<u>X</u>										

No. of acres

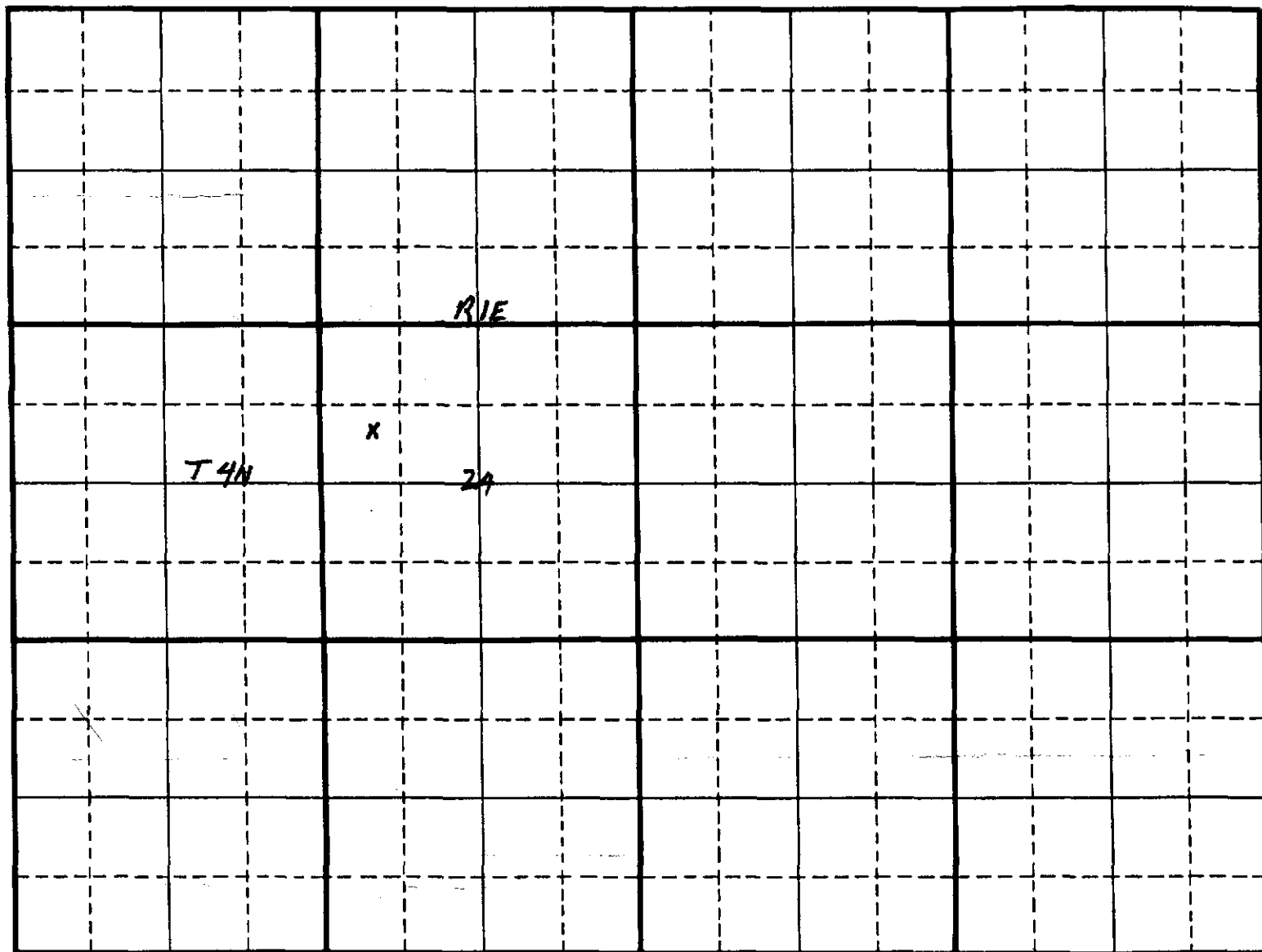
B) If water is used for other than irrigation, fully describe that use, being as specific as possible: Domestic one house

NOTE: Include here the type and number of stock watered:

- (7) If you are claiming water as a member of an organization, list name of organization:

MICROFILMED

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Adair) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 23rd day of October, 1979.

William M. Gorman
(Claimant)
Julian Erickson
Notary Public
Residing at Boise

My commission expires 8-9-80

FOR DEPARTMENT USE ONLY			
Received by <u>KW</u>	Date <u>10/24/79</u>	Exception filed by:	Forwarded to
Prelim. check by <u>625</u>	Date <u>11/12/79</u>		claimant by:
\$20.00 fee received by <u>KL</u>	Date <u>11/18/79</u>	<u># 15228</u>	<u>KK</u>
Published in <u>The Idaho Statesman</u>			<u>12/13/79</u>
Dates <u>11/22 & 11/29/79</u>			

CONTRACT OF SALE
FOR REAL AND PERSONAL PROPERTY

(ALFRED WOLFGRA and MARGARET WOLFGRA
(Husband and wife, the SELLERS
(
(and
(
(WILLIAM M. GORNIK and DOROTHY M. GORNIK
(husband and wife, the BUYERS.

THIS AGREEMENT, Made and entered into this 15th day of March, 1978, by and between ALFRED WOLFGRA and MARGARET WOLFGRA, husband and wife, hereinafter referred to as the Sellers, and WILLIAM M. GORNIK and DOROTHY M. GORNIK, husband and wife, of Boise, Ada County, Idaho, hereinafter referred to as the Buyers.

W I T N E S S E T H

That for and in consideration of the terms and conditions contained herein, the Sellers agree to sell and convey unto the Buyers, and the Buyers agree to purchase and pay for the following described real property situate in Ada County, State of Idaho, together with certain additional personal property, to-wit:

REAL PROPERTY

Commencing at the quarter section corner common to Section 23 and 24, Township 4 North, Range 1 East of the Boise Meridian, Ada County, Idaho; thence South 89°37' East 1451.10 feet to an iron pin; thence North 83°21' West 299.67 feet to an iron pin; thence North 21°23'30" East 475.89 feet to an iron pin; thence North 62°00' West 553.19 feet to an iron pin; thence North 89°05' East 571.92 feet to the real point of beginning; thence continuing North 89°05' East 21.00 feet to an iron pin; thence North 0°35'30" East 47 feet to a point; thence South 24°27'37" West a distance of 51.98 feet to the real point of beginning.

AND

Commencing at the quarter section corner common to Sections 23 and 24, Township 4 North, Range 1 East of the Boise Meridian, Ada County, Idaho; thence South 89°37' East 1451.10 feet to an iron pin; thence North 83°21' West 299.67 feet to an iron pin; thence North 21°23'30" East 475.89 feet to an iron pin, the real point of beginning; thence South 62°00'00" East 411.09 feet to an iron pin; thence North 27°05'00" East 418.37 feet to an iron pin; thence North 64°53'30" West 10.09 feet to an iron pin; thence North 26°53'00" East 72.52 feet to an iron pin; thence South 67°32'00" East 6.02 feet to an iron pin; thence North 25°59'30" East 120.29 feet to an iron pin on the Southerly boundary of the Right-of-way of Highway No. 44; thence North 61°50'00" West 698.87 feet along said Right-of-way to an iron pin; thence South 0°35'30" West 367.72 feet to an iron pin; thence South 89°05'00" West 592.92 feet to an iron pin; thence South 62°00'00" East 553.19 feet to the point of beginning; and being a part of the S½ of the NW¼ of Section 24, Township 4 North, Range 1 East of the Boise Meridian, Ada County, Idaho.

EXCEPT THEREFROM Commencing at the quarter section corner common to Sections 23 and 24, Township 4 North, Range 1 East of the Boise Meridian, Ada County, Idaho; thence South 89°37' East 1451.10 feet to an iron pin; thence North 83°21' West 299.67 feet to an iron pin; thence North 21°23'30" East 475.89 feet to an iron pin, the real place of beginning; thence South 62°00'00" East 411.09 feet to an iron pin; thence North 27°05'00" East 418.37 feet to an iron pin; thence North 64°53'30" West 10.09 feet to an iron pin; thence North 26°53'00" East 72.52 feet to an iron pin; thence South 67°32'00" East 6.02 feet to an iron pin; thence North 25°59'30" East 120.29 feet to an iron pin on the Southerly boundary of the Right-of-way of Highway No. 44; thence North 61°50' West 599.00 feet; thence South 26°22' West 612.41 feet; thence South 62°00' East 127.49 feet to the place of beginning, and being a part of the S½ of the NW¼ of Section 24, Township 4 North, Range 1 East of the Boise Meridian, Ada County, Idaho

EXCEPT

Commencing at the quarter section corner common to Section 23 and 24, T. 4N., R. 1 E. Boise Meridian, Ada County, Idaho, thence S. 89°37' E. 1451.10 feet to an iron pin, thence N. 83°21' W. 299.67 feet to an iron pin, thence N. 21°23'30" E. 475.89 feet to an iron pin, thence N. 62°00' W. 127.49 feet to a point, thence N. 26°22' E. 286.30 feet to an iron pin, the real point of beginning, thence N. 26°22' E. 326.11 feet to a point on the Southerly boundary of the Right-of-way of Highway No. 44, thence North 61°50' West 159.98 feet along said right-of-way to an iron pin, thence South 0°35'30" West 367.72 feet to the real point of beginning. Subject to a 20 foot wide access easement along the Westerly side which Parties of the First Part do convey all of their right of use of West 20 feet of Exception No. two for access easement.

Together with all appurtenances thereunto belonging.

[illegible]

two insertions, beginning with the
issue of November 22, 1979, and ending with the
issue of November 29, 1979.

OK-KK
12/10/79

Cheryl K. Rehwaalt

Subscribed (and sworn to before me this 29th
day of November, 19 79.

Marady Eiguren
Notary Public for Idaho, Residing at Boise, Idaho

RECORDED
NOV 20 1974

Department of Water Resources
Western Regional Office

MICROFILM

WRR100
63-4694

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS PROOF READING REPORT

PAGE 1
20-NOV-1985 13:28:05

01 WATER RIGHT NUMBER - 63-4694

02 OLD (D) NUMBER -

03001 - GORNIK ✓ LAST NAME

04001 - WILLIAM M. ✓ FIRST NAME

05001 - C ORIG. OWNER

06 ADD LINE 1 - 10943 HIGHWAY 55 ✓

07 ADD LINE 2 -

08 ADD LINE 3 -

09 CITY - BOISE ✓

10 STATE - ID

11 ZIP - 83703

12 STAGE - S STATUTORY CLAIM ✓

13 STATUS -

SOURCE
14001 - GROUNDWATER ✓

15001 - TRIBUTARY OF

16 DIVERSION MEANS - WELL AND PUMP. ✓

17 COUNTY - 01 ADA

18 DIVERSION CAPACITY - .000

19 TOTAL DIVERSION RATE - .020 ✓

20 TOTAL DIVERSION VOLUME - .00

21 WATER DISTRICT -

TRACT	SEC	TWN	RNG	LOT	RFLG	STREAM	INDEX	FIELDS
22001 - SWNW	23001 - 24	24001 - 04N	25001 - 01E	26001 -	27001 -			
			28001 - 0	0.0	0.0	0.0	0.0	0.0

29 NON-IRRIGATION USE -

USE CODE / USE	TWN	RNG	SEC	TRACT	ACRES	LOT
30001 - 43 DOMESTIC ✓	31001 - 04N	32001 - 01E	33001 - 24	34001 - SWNW	35001 -	36001 -
						TOTAL ACRES: 0

PERIOD FROM	PERIOD TO	USE CODE / USE	WATER USE	DIVERSION RATE	DIVERSION VOLUME
37001 - 0101	38001 - 1231 ✓	39001 - 43 DOMESTIC ✓		40001 - 0.020	41001 - 0.00

42 DECREE PLAINTIFF NAME -

43 DECREE DEFENDANT NAME -

REMARKS
44001 -

APPROVAL CONDITIONS: 45001 -

46 OTHER RIGHTS FOR SAME USE -

DATES
47 PRIORITY - 30-AUG-1968 ✓
48 PROOF DUE -
49 PROOF MADE -
50 APPROVE/DENIED -
51 PROTESTED -
52 HEARING -
53 VERIFIED -
54 LAST UPDATE - 28-NOV-1979

DATES
55 LICENSE -
56 APPL RECEIVED -
57 FIELD EXAM MADE -
58 DECREE -
59 START WORK -
60 ORDER SHOW CAUSE -
61 DATE_1 -
62 DATE_2 -

FLAGS
63 TRANSFER/AMENDED -
64 DLE/CAREY ACT -
65 FLAG_1 -
66 FLAG_2 -
67 FLAG_3 -

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: CLS

Right Number 63-4694 Applicant W.M. Garnik

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- CHECK THEIR PRIORITY DATE*
- ☒ Name and address.
 - ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
 - ☒ Source.
 - ☒ Quantity, use, period.
 - ☒ Point(s) of diversion.
 - ☒ Location of use.
 - ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By DBS Date 12/12/79

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By Jmi Date 12/20/79

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

92 South Cole Road
Boise, Idaho 83709
(208) 384-2190

DECEMBER 12, 1979

WILLIAM M. GORNIK
10943 HIGHWAY 55
BOISE

ID 83703

RE: Claim No. 63-4694

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

DAVID B. SHAW
Western Region Supervisor

Enclosure

RECORDED

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Western Region

92 South Cole Road
Boise, Idaho 83709
(208) 384-2190

NOVEMBER 15, 1979

The Idaho Statesman
Box 40
Boise, ID 83707

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billings to this office before DECEMBER 10, 1979.

Yours truly,

Karla Knecht
Secretary

Encl.

MICROFILMED

63-4694

GORNIK, WILLIAM M.

10943 HIGHWAY 55, BOISE, ID 83703

Source: GROUNDWATER

Priority Date: 08/30/1968

Amount: 0.02 CFS

Diversion Point: SWNW Sec 24 T 04N R 01E, ADA Co.

Use: DOMESTIC (0.02 CFS) from 01/01 to 12/31

Place of Use: SWNW Sec 24 T 04N R 01E

Diversion Means: WELL AND PUMP.

MICROFILMED