

(8) Remarks _____



Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of ~~Utah~~ Utah)
County of Weber) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge. United States of America, Forest Service

Sworn to before me this 9th day of October, 1979.
Jeff M. Sirmon (Claimant) Deputy Regional Forester, Resources

Colleen Saxton
Notary Public
Residing at Ogden, Utah

My commission expires 6/19/83

FOR DEPARTMENT USE ONLY

Received by <u>Patricia B.</u>	Date <u>10/11/79</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>PCWB</u>	Date <u>10/26/79</u>		claimant by:	
\$20.00 fee received by <u>PCWB</u>	Date <u>10/11/79</u>	<u>17003</u>		
Published in <u>Southern Utah News</u>	Date <u>11/2/79</u>			
Dates <u>12/1/79 - 12/20/79</u>				

RECEIVED
OCT 11 1979
K12 11/4/80

**NOTICE OF CLAIMS
TO WATER RIGHTS**

Notice is hereby given that the following claims to water rights have been established by diversion and application to beneficial use:

63-4696

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324-25th STREET, OGDEN,
UT 84401

Source: JUMBO CREEK tributary
to BOISE RIVER, SOUTH FORK

Priority Date: 05/01/1962

Amount: 0.02 CFS

Diversion Point: SWSW Sec 08 T
03N R 12E, CAMAS Co.

Use: DOMESTIC (0.02 CFS) from
05/01 to 10/31

Place of Use: SESW Sec 07 T 03N R
12E

Diversion Means: SPRING BOX,
PIPELINE & STORAGE TANK

63-4697

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324-25TH STREET, OGDEN,
UT 84401

Source: CANYON SPRING
tributary to SINK

Priority Date: 06/01/1968

Amount: 0.01 CFS

Diversion Point: SWNW Sec 01 T
03N R 13E, CAMAS Co.

Use: DOMESTIC (0.01 CFS) from
06/01 to 09/30

Place of Use: NENW Sec 01 T 03N R
13E

Diversion Means: SPRING BOX,
PIPELINE & STORAGE TANK

63-4698

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324-25TH STREET, OGDEN,
UT 84401

Source: GROUNDWATER

Priority Date: 05/01/1959

Amount: 0.01 CFS

Diversion Point: NWSW Sec 09 T
03N R 13E, CAMAS Co.

Use: DOMESTIC (0.01 CFS) from
05/01 to 09/30

Place of Use: NWSW Sec 09 T 03N R
13E

Diversion Means: WELL & HAND
PUMP

Any exception to any claim of water
right may be filed with the Director of
the Idaho Department of Water
Resources, 92 S. Cole Road, Boise,
Idaho 83709.

C. STEPHEN ALLRED

Director

Published 12/13 & 12/20/79.

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, John W. Watson, do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

... 2 ... consecutive weeks, the first publica-
tion having been made on the ... 13 ... day
of ... Dec ..., 1979, and
the last publication having been made on the
... 20 ... day of ... Dec ...
1979..; every Thursday issue of the paper

during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Subscribed and sworn to me this ... 20th ...
day of ... December ..., 1979

Martha L. Swenson
Notary Public

RECEIVED
DEC 26 1979
MICROFILMED

Department of Water Resources
Western Regional Office

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

OCT 11 1979

Department of Water Resources

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that United States of America, Forest Service
(Name of Claimant)

Federal Office Building, Ogden, Utah 84401 Telephone No. 626-3561
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use) May 1, 1962

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Jumbo Creek tributary to South Fork Boise River

- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Quantity	(cfs, gpd, AFA)	Use	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity <u>700 gpd</u>		Use <u>Domestic</u>		Period of Use From <u>May 1</u>	To <u>Oct 31</u>
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To

- (4) TOTAL QUANTITY USED.

(cfs, gpd, AFA)

- (5) A) Point of diversion: (Location of point where water is diverted from its source)
SW 1/4 SW 1/4, Sec. 8 Twp. 3N Rge. 12E B.M., County of Camas
Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Spring box with storage tank and pipeline

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE%				NW%				SW%				SE%				TOTAL
			NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	
3N	12E	7												X					

No. of acres

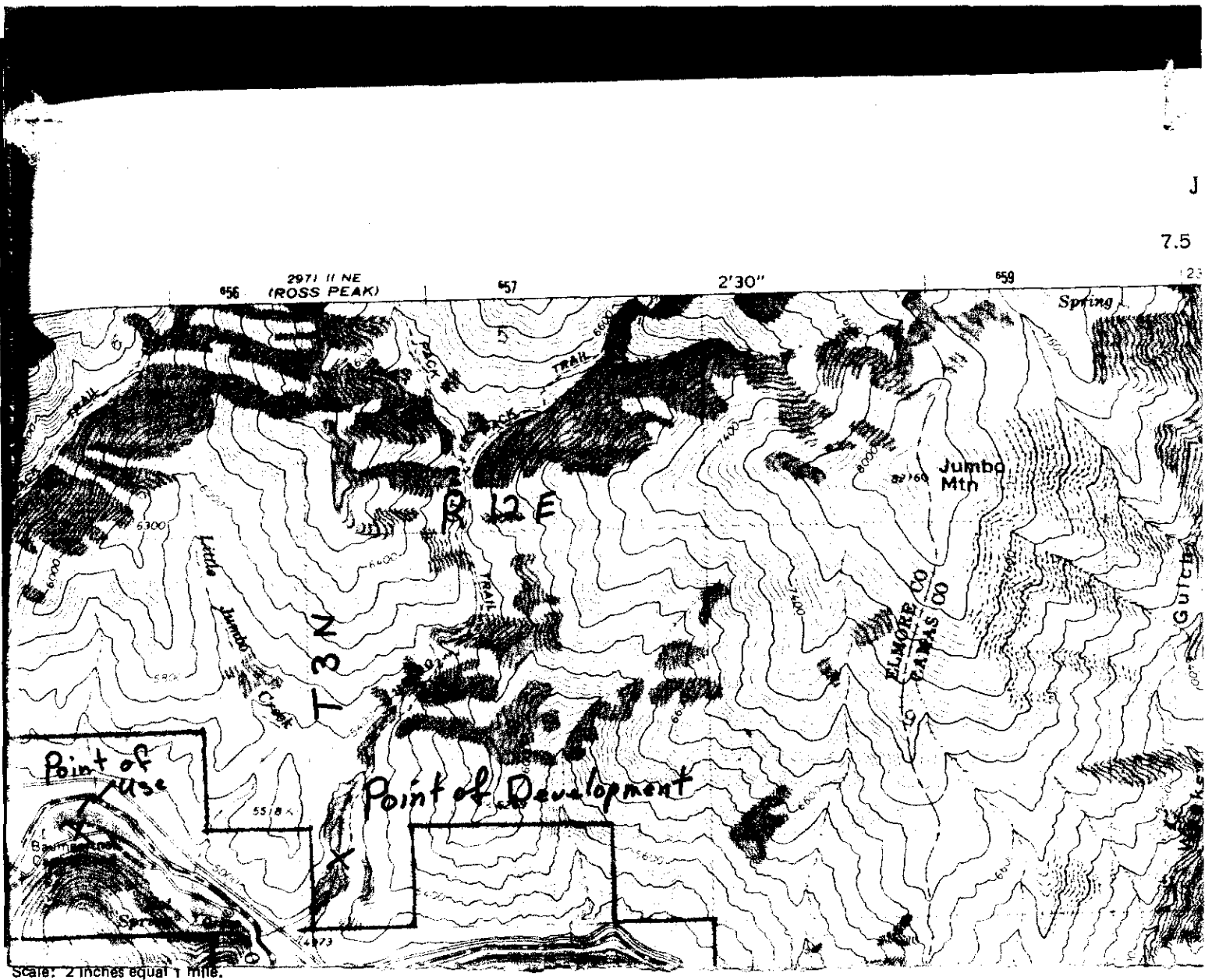
- B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

Domestic use in Baumgartner Campground

NOTE: Include here the type and number of stock watered:

- (7) If you are claiming water as a member of an organization, list name of organization:

(8) Remarks _____



Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of ~~Utah~~ Utah)
County of Weber) ss.

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Jeff M. Sirmon (Claimant) Deputy Regional Forester, Resources

Colleen Lapham
Notary Public
Residing at Ogden, Utah

My commission expires 6/19/83

FOR DEPARTMENT USE ONLY			
Received by <u>KWB</u>	Date <u>10/11/79</u>	Exception filed by:	Forwarded to
Prelim. check by <u>CWB</u>	Date <u>10/26/79</u>		claimant by:
\$20.00 fee received by <u>CWB</u>	Date <u>10/11/79</u>	<u>BUCHER #17003</u>	
Published in <u>None</u>	Date <u>None</u>		
Dates <u>12/1/79 - 12/31/79</u>			

K12 1/4/80

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FOREST SERVICE, FEDERAL
BLDG., 324-25th STREET, OGDEN,
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Diversion Means: SPRING BOX,
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FOREST SERVICE, FEDERAL
BLDG., 324-25TH STREET, OGDEN,
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Source: GROUNDWATER

Priority Date: 05/01/1959

Amount: 0.01 CFS

Diversion Point: NWSW Sec 09 T
03N R 13E, CAMAS Co.

Use: DOMESTIC (0.01 CFS) from
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Place of Use: NWSW Sec 09 T 03N R
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Diversion Means: WELL & HAND
PUMP

Any exception to any claim of water
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the Idaho Department of Water
Resources, 92 S. Cole Road, Boise,
Idaho 83709.

C. STEPHEN ALLRED

Director

Published 12/13 & 12/20/79.

Affidavit of Publication

County of Elmore

STATE OF IDAHO

ss.

I, John W. Watson, do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

... 2 ... consecutive weeks, the first publica-
tion having been made on the 13 ... day

of Dec ..., 1979, and

the last publication having been made on the

... 20 ... day of Dec ...

1979.; every Thursday issue of the paper

during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Subscribed and sworn to me this 20th ...

day of December ..., 1979.

Martha L. Swenson
Notary Public

RECEIVED
DEC 20 1979

WRR100
63-4696

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS PROOF READING REPORT

PAGE 1
20-NOV-1985 13:28:05

01 WATER RIGHT NUMBER - 63-4696

02 OLD (D) NUMBER -

03001 - U.S. DEPT. OF AGRI. ✓
06 ADD LINE 1 - FOREST SERVICE ✓
08 ADD LINE 3 - 324-25TH STREET ✓
12 STAGE - S STATUTORY CLAIM ✓

04001 - FIRST NAME
07 ADD LINE 2 - FEDERAL BLDG. ✓
09 CITY - OGDEN ✓
13 STATUS -

ORIG. OWNER
05001 - C
10 STATE - UT ✓
11 ZIP - 84401 ✓

SOURCE
14001 - JUMBO CREEK ✓

TRIBUTARY OF
15001 - BOISE RIVER, SOUTH FORK ✓

16 DIVERSION MEANS - SPRING BOX, PIPELINE & STORAGE TANK ✓

17 COUNTY - 25 CAMAS

18 DIVERSION CAPACITY - .000

19 TOTAL DIVERSION RATE - .020 ✓

20 TOTAL DIVERSION VOLUME - .00

21 WATER DISTRICT -

DIVERSION POINTS											
TRACT	SEC	TWN	RNG	LOT	RFLG	STREAM INDEX FIELDS					
22001 - SWSW	23001 - 08	24001 - 03N	25001 - 12E	26001 -	27001 -						
			28001 - 0	272.0	312.0	96.0	93.0	0.0	0.0	0.0	0.4

29 NON-IRRIGATION USE -

USE CODE / USE		TWN	RNG	SEC	TRACT	ACRES	LOT
30001 - 43 DOMESTIC ✓		31001 - 03N ✓	32001 - 12E ✓	33001 - 07 ✓	34001 - SESW ✓	35001 -	36001 -
							TOTAL ACRES: 0 ✓

PERIOD FROM		PERIOD TO		USE CODE / USE	WATER USE	DIVERSION RATE	DIVERSION VOLUME
37001 - 0501 ✓	38001 - 1031 ✓	39001 - 43 DOMESTIC ✓			40001 -	0.020 ✓	41001 - 0.00

42 DECREE PLAINTIFF NAME -

43 DECREE DEFENDANT NAME -

REMARKS
44001 - POU AT BAUMGARTNER CAMPGROUND ✓

APPROVAL CONDITIONS: 45001 -

46 OTHER RIGHTS FOR SAME USE -

D A T E S		D A T E S		F L A G S	
47 PRIORITY	- 1-MAY-1962 ✓	55 LICENSE	-	63 TRANSFER/AMENDED	-
48 PROOF DUE	-	56 APPL RECEIVED	-	64 DLE/CAREY ACT	-
49 PROOF MADE	-	57 FIELD EXAM MADE	-	65 FLAG_1	-
50 APPROVE/DENIED	-	58 DECREE	-	66 FLAG_2	-
51 PROTESTED	-	59 START WORK	-	67 FLAG_3	-
52 HEARING	-	60 ORDER SHOW CAUSE	-		
53 VERIFIED	-	61 DATE_1	-		
54 LAST UPDATE	- 17-NOV-1981	62 DATE_2	-		

12/17/85

12/17/85

12/17/85

12/17/85

12/17/85

12/17/85

12/17/85

12/17/85

12/17/85

12/17/85

VERIFIED JKN

12/17/85

12/17/85

12/17/85

12/17/85

12/17/85

IDENT. NO. 63-4696

WATER RIGHT
DATA ENTRY LOG

[illegible]

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: CW Bryan

Right Number 63-4696 Applicant USFS

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee. Voucher DATED 10/05/79

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By DBS Date 1/3/80

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By [Signature] Date 1/18/80

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

92 South Cole Road
Boise, Idaho 83709
(208) 334-2190

JANUARY 4, 1980

U.S. DEPT. OF AGRI.
FOREST SERVICE
FEDERAL BLDG.
324-25TH STREET
OGDEN

UT 84401

RE: Claim No. 63-4696

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

DAVID B. SHAW
Western Region Supervisor

Enclosure

RECEIVED
JAN 10 1980
WATER RESOURCES
DIVISION

U.S. DEPT. OF AGRI.

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