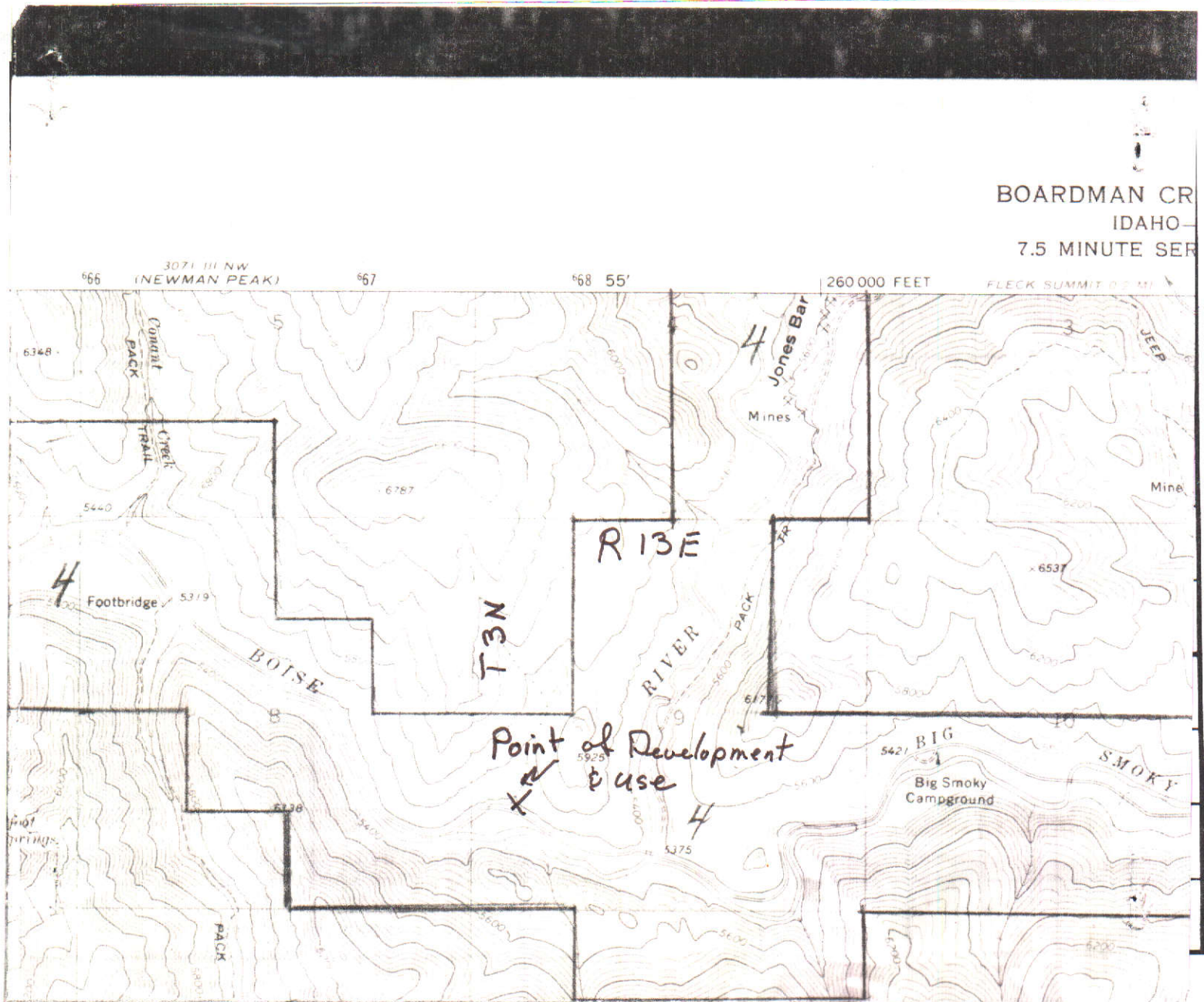


(8) Remarks \_\_\_\_\_



Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Utah )  
County of Weber ) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge. United States of America, Forest Service

Sworn to before me this 9<sup>th</sup> day of October, 1979. Jeff M. Sirmon (Claimant) Deputy Regional Forester, Resources

Callen Saxton  
Notary Public  
Residing at Ogden, Utah

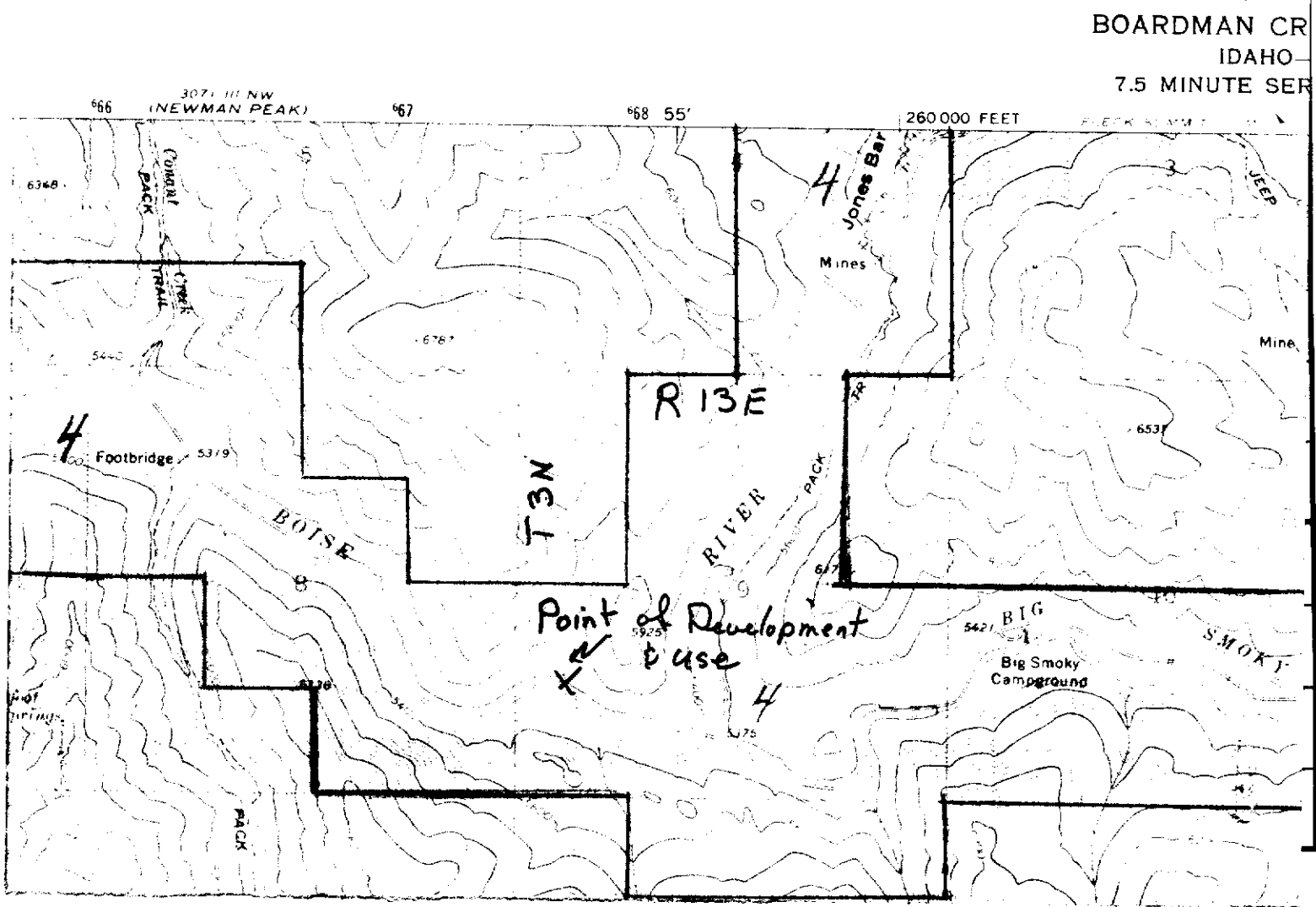
My commission expires 6/19/83

| FOR DEPARTMENT USE ONLY                      |                      |                     |              |
|----------------------------------------------|----------------------|---------------------|--------------|
| Received by <u>Sutton</u>                    | Date <u>10/19/79</u> | Exception filed by: | Forwarded to |
| Prelim. check by <u>gals</u>                 | Date <u>10/26/79</u> |                     | claimant by: |
| \$20.00 fee received by <u>ASB/Vancouver</u> | Date <u>10/11/79</u> |                     |              |
| Published in <u>Mtn Home News</u>            | Date <u>11/27/79</u> |                     |              |
| Dates <u>12/13 &amp; 12/20/79</u>            |                      |                     |              |

KR 11/4/80



(8) Remarks \_\_\_\_\_



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Received by [Signature] Date 10/19/79 Exception filed by: \_\_\_\_\_ Forwarded to \_\_\_\_\_ Date \_\_\_\_\_  
Prelim. check by [Signature] Date 10/26/79 claimant by: \_\_\_\_\_  
\$20.00 fee received by Out/Invoice Date 10/11/79 Invoice # 17003  
Published in Mtn Home News \_\_\_\_\_  
Dates 12/13 & 12/20/79 \_\_\_\_\_

**NOTICE OF CLAIMS  
TO WATER RIGHTS**

Notice is hereby given that the following claims to water rights have been established by diversion and application to beneficial use:

63-4696

U.S. DEPT. OF AGRI.  
FOREST SERVICE, FEDERAL  
BLDG., 324-25th STREET, OGDEN,  
UT 84401

Source: JUMBO CREEK tributary  
to BOISE RIVER, SOUTH FORK

Priority Date: 05/01/1962

Amount: 0.02 CFS

Diversion Point: SWSW Sec 08 T  
03N R 12E, CAMAS Co.

Use: DOMESTIC (0.02 CFS) from  
05/01 to 10/31

Place of Use: SESW Sec 07 T 03N R  
12E

Diversion Means: SPRING BOX,  
PIPELINE & STORAGE TANK

63-4697

U.S. DEPT. OF AGRI.  
FOREST SERVICE, FEDERAL  
BLDG., 324-25TH STREET, OGDEN,  
UT 84401

Source: CANYON SPRING  
tributary to SINK

Priority Date: 06/01/1968

Amount: 0.01 CFS

Diversion Point: SWNW Sec 01 T  
03N R 13E, CAMAS Co.

Use: DOMESTIC (0.01 CFS) from  
06/01 to 09/30

Place of Use: NENW Sec 01 T 03N R  
13E

Diversion Means: SPRING BOX,  
PIPELINE & STORAGE TANK

63-4698

U.S. DEPT. OF AGRI.  
FOREST SERVICE, FEDERAL  
BLDG., 324-25TH STREET, OGDEN,  
UT 84401

Source: GROUNDWATER

Priority Date: 05/01/1959

Amount: 0.01 CFS

Diversion Point: NWSW Sec 09 T  
03N R 13E, CAMAS Co.

Use: DOMESTIC (0.01 CFS) from  
05/01 to 09/30

Place of Use: NWSW Sec 09 T 03N R  
13E

Diversion Means: WELL & HAND  
PUMP

Any exception to any claim of water  
right may be filed with the Director of  
the Idaho Department of Water  
Resources, 92 S. Cole Road, Boise,  
Idaho 83709.

C. STEPHEN ALLRED

Director

Published 12/13 & 12/20/79.

**Affidavit of Publication**

County of Elmore

STATE OF IDAHO } ss.

I, John J. Watson, do  
solemnly swear that I am the foreman, or  
publisher of the

**MOUNTAIN HOME NEWS**

a weekly newspaper of general circulation,  
published once a week at MOUNTAIN HOME,  
IDAHO, that the notice attached hereto and  
which is a part of the proof of publication  
thereof, was published in said newspaper for

... 2 ... consecutive weeks, the first publica-

tion having been made on the ... 13 ... day

of ... Dec ..., 1979, and

the last publication having been made on the

... 20 ... day of ... Dec ...

1979; every Thursday issue of the paper

during the period and time of publication and  
that the notice was published in the newspaper  
proper and not in a supplement thereof.

And I further swear that the said MOUN-  
TAIN HOME NEWS has been continuously and  
uninterruptedly published in said Elmore County  
during a period of 78 consecutive weeks prior  
to the first publication of the attached notice.

Subscribed and sworn to me this ... 20<sup>th</sup> ...

day of ... December ..., 1979.

Martha L. Swenson

Notary Public

RECEIVED

DEC 26 1979

Department of Water Resources  
Western Regional Office

RECEIVED

State of Idaho  
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: CW Bryan

Right Number 63-4698 Applicant USFS

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee. Voucher DATED 10/05/79

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By DBS Date 1/3/80

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By Jmi Date 1/18/80

MICROFILMED

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Western Region

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92 South Cole Road  
Boise, Idaho 83709  
(208) 334-2190

JANUARY 4, 1980

U.S. DEPT. OF AGRI.  
FOREST SERVICE  
FEDERAL BLDG.  
324-25TH STREET  
OGDEN

UR 84401

RE: Claim No. 63-4698

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

DAVID B. SHAW  
Western Region Supervisor

Enclosure

RECEIVED  
JAN 10 1980

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324-25TH STREET, OGDEN, UR 84401

Source: GROUNDWATER

Priority Date: 05/01/1959

Amount: 0.01 CFS

Diversion Point: NWSW Sec 09 T 03N R 13E, CAMAS Co.

Use: DOMESTIC (0.01 CFS) from 05/01 to 09/30

Place of Use: NWSW Sec 09 T 03N R 13E

Diversion Means: WELL & HAND PUMP

APPROPRIATE