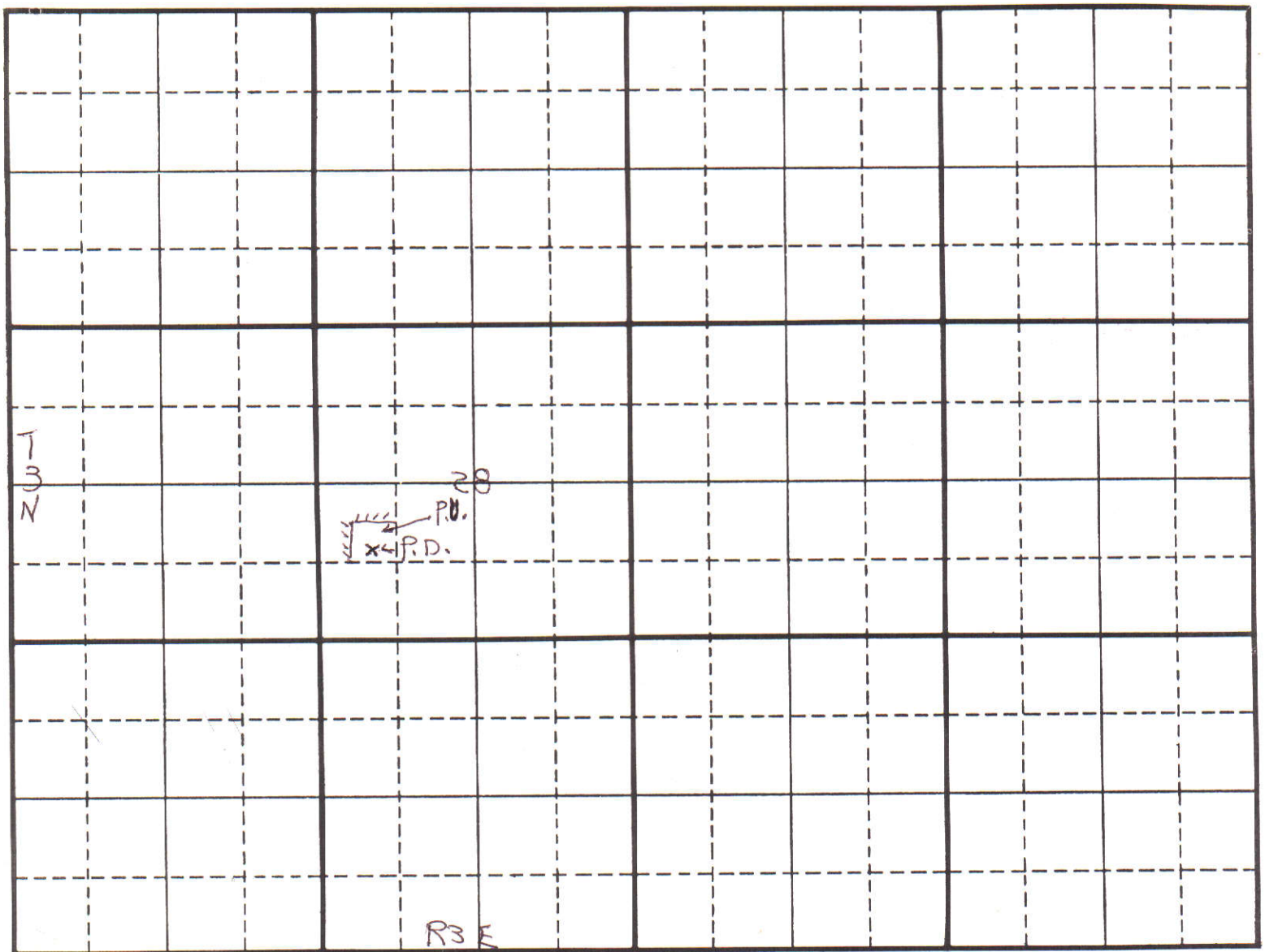


(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Ada) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 11th day of _____

George Pullman
Pullman Brick Co., Inc. (Claimant) George Pullman,
April, 19 80. Pres.

Nancy M. Northway
Notary Public
Residing at Boise

My commission expires Life

FOR DEPARTMENT USE ONLY

Received by <u>QEX</u>	Date <u>APR. 11, 1980</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>CLWB</u>	Date <u>4/14/80</u>		claimant by:	
\$20.00 fee received by <u>QEX</u>	Date <u>APR. 11, 1980</u>	<u>#16241</u>		
Published in <u>The Idaho Statesman</u>				
Dates <u>4-24 & 5-1-80</u>				

O.K. 12/11

Director
Pub. April 24; May 1, 1980 4153

Notary Public for Idaho, Residing at Boise, Idaho

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Pullman Brick Co. (George Pullman, Pres.)
(Name of Claimant)
5657 Warm Springs Ave., Boise, ID 83702 Telephone No. 342-4047
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) June 1, 1945

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Groundwater tributary to _____

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

	(cfs, gpd, AFA)	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
			(Mo., Day)	(Mo., Day)
Quantity	<u>.08 cfs</u>	Use <u>Industrial</u>	Period of Use From <u>1/1</u>	To <u>12/31</u>
Quantity	<u>.04 cfs</u>	Use <u>Domestic</u>	Period of Use From <u>1/1</u>	To <u>12/31</u>
Quantity	_____	Use _____	Period of Use From _____	To _____
Quantity	_____	Use _____	Period of Use From _____	To _____
Quantity	_____	Use _____	Period of Use From _____	To _____

(4) .08 cfs TOTAL QUANTITY USED.
(cfs, gpd, AFA)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
NW ¼ SW ¼, Sec. 28 Twp. 3N Rge. 3E B.M., County of Ada
Additional points of diversion: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Six-inch drilled well approx. 80' depth with 1 HP submersible pump at approx. 70' depth with pipeline to commercial operation and domestic use.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
3N	3E	28										X							

No. of acres _____

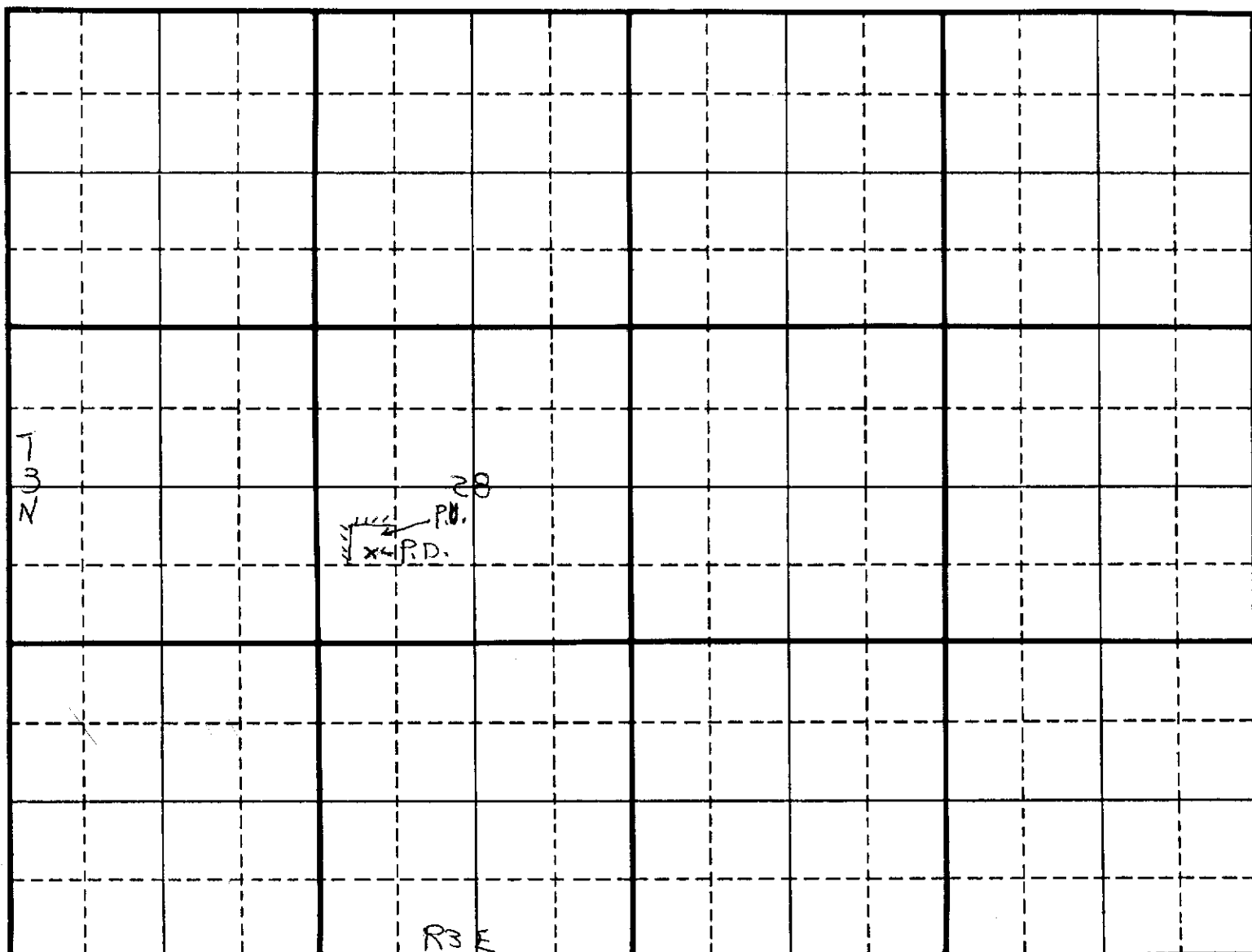
B) If water is used for other than irrigation, fully describe that use, being as specific as possible:
Water is used for the production of building brick and for domestic purposes for the offices and crew quarters.

NOTE: Include here the type and number of stock watered: _____

(7) If you are claiming water as a member of an organization, list name of organization: Pullman Brick Co., Inc.

MICROFILMED

(8) Remarks _____

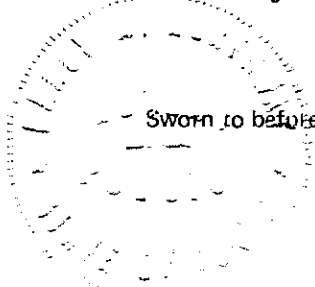


Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Ada) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.



Sworn to before me this 11th day of

George Pullman
Pullman Brick Co., Inc. (Claimant) George Pullman,
April, 1980. Pres.

Nancy M. Northway
Notary Public
Residing at Boise

My commission expires Life

FOR DEPARTMENT USE ONLY

Received by ES Date Apr. 11, 1980 Exception filed by: _____ Date _____
Prelim. check by CLB Date 4/14/80
\$20.00 fee received by ES Date Apr. 11, 1980 #16241
Published in The Idaho Statesman
Dates 4-24 - 5-1-80

O.K. 12/11

Cheryl R. Rehwalt, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

Cheryl R Rehwaalt

day of May, 1980

Harold E. Egan
County Public for Idaho, Residing at

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
OFFICE OF CLAIMS
AND ADJUDICATION
The following claims have been established by diversion and application for beneficial use:
13-0724
FULLMAN BRICK CO.
547 WARM SPRINGS AVE. BOISE, ID
83709
SOURCE: GROUNDWATER
Priority Date: 04/01/1945
Amount: 0.08 CFS
Diversion Point: NWSW Sec 28 T 03N R
03E, Blaine Co.
Use: **INDUSTRIAL (0.08 CFS) from**
01/01 to 12/31
DOMESTIC (0.04 CFS) from 01/01
to 12/31
Place of Use: NWSW Sec 28 T 03N R
03E
Diversion Means: **WELL, PUMP &**
PIPELINE
Any exception to any claim of water right must be filed with the Director of the Idaho Department of Water Resources, 605 Cole Road, Boise, Idaho 83709.
C. STEPHEN ALLRED
Director
Pub. April 24, May 1, 1980 4153

DEPARTMENT OF THE ARMY
WASHINGTON, D.C.

MICROFILMED

WRR100
63-4724

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS PROOF READING REPORT

PAGE 1
20-NOV-1985 13:28:05

01 WATER RIGHT NUMBER - 63-4724 ✓ 02 OLD (D) NUMBER -

LAST NAME
03001 - PULLMAN BRICK CO. ✓

FIRST NAME
04001 -

ORIG. OWNER
05001 - C

06 ADD LINE 1 - 5657 WARM SPRINGS AVE. ✓

07 ADD LINE 2 -

08 ADD LINE 3 -

09 CITY - BOISE ✓

10 STATE - ID ✓

11 ZIP - 83702 ✓

12 STAGE - S STATUTORY CLAIM ✓

13 STATUS -

SOURCE
14001 - GROUNDWATER ✓

15001 - TRIBUTARY OF

16 DIVERSION MEANS - WELL, PUMP & PIPELINE ✓

17 COUNTY - 01 ADA ✓

18 DIVERSION CAPACITY - .000

19 TOTAL DIVERSION RATE - .080 ✓

20 TOTAL DIVERSION VOLUME - .00

21 WATER DISTRICT -

----- DIVERSION POINTS -----												
TRACT	SEC	TWN	RNG	LOT	RFLG	S T R E A M I N D E X F I E L D S						
22001 - NWSW	23001 - 28	24001 - 03N	25001 - 03E	26001 -	27001 -							
			28001 - 0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0	0

29 NON-IRRIGATION USE -

----- PLACE OF USE -----						
USE CODE / USE	TWN	RNG	SEC	TRACT	ACRES	LOT
30001 - 07 INDUSTRIAL ✓	31001 - 03N	32001 - 03E	33001 - 28	34001 - NWSW	35001 -	36001 -
						TOTAL ACRES: 0

----- WATER USE -----			
PERIOD FROM	PERIOD TO	USE CODE / USE	DIVERSION RATE
37001 - 0101 ✓	38001 - 1231 ✓	39001 - 07 INDUSTRIAL ✓	40001 - 0.080 ✓
37002 - 0101 ✓	38002 - 1231 ✓	39002 - 43 DOMESTIC ✓	40002 - 0.040 ✓

42 DECREE PLAINTIFF NAME -

43 DECREE DEFENDANT NAME -

REMARKS
44001 -

APPROVAL CONDITIONS: 45001 -

46 OTHER RIGHTS FOR SAME USE -

----- D A T E S -----		----- D A T E S -----		----- F L A G S -----	
47 PRIORITY	1-JUN-1945 ✓	55 LICENSE	-	63 TRANSFER/AMENDED	-
48 PROOF DUE	-	56 APPL RECEIVED	-	64 OLE/CAREY ACT	-
49 PROOF MADE	-	57 FIELD EXAM MADE	-	65 FLAG_1	-
50 APPROVE/DENIED-	-	58 DECREE	-	66 FLAG_2	-
51 PROTESTED	-	59 START WORK	-	67 FLAG_3	-
52 HEARING	-	60 ORDER SHOW CAUSE	-		
53 VERIFIED	-	61 DATE_1	-		

WRR100
63-4724

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS PROOF READING REPORT

PAGE 2
20-NOV-1985 13:28:05

----- D A T E S ----- D A T E S ----- F L A G S -----

54 LAST UPDATE - 22-APR-1980

62 DATE_2

12/17/85
VERIFIED JKN

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: CLW Bryan

Right Number 63-4724 Applicant Pullman Brick Co

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By DBS Date 5/12/80

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By Jmi Date 5/19/80

MICROFILMED

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709.

C. STEPHEN ALLRED

Director

Published 4/24 & 5/1/80.

MICROFILMED

PULLMAN BRICK CO.

5657 WARM SPRINGS AVE., BOISE, ID 83702

Source: GROUNDWATER

Priority Date: 06/01/1945

Amount: 0.08 CFS

Diversion Point: NWSW Sec 28 T 03N R 03E, ADA Co.

Use: INDUSTRIAL	(0.08 CFS)	from 01/01 to 12/31
DOMESTIC	(0.04 CFS)	from 01/01 to 12/31

Place of Use: NWSW Sec 28 T 03N R 03E

Diversion Means: WELL, PUMP & PIPELINE

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

92 South Cole Road
Boise, Idaho 83709
(208) 334-2190

MAY 15, 1980

PULLMAN BRICK CO.
5657 WARM SPRINGS AVE.
BOISE ID 83702

RE: Claim No. 63-4724

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

DAVID B. SHAW
Western Region Supervisor

Enclosure

MICROFILMED