

- have been

Scale: 2 inches equal 1 mile.

State of Idaho Idaho)
County of Ada) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 22nd day of April, 19 80

Notary Public
Residing at _____

My commission expires May 9, 1981

Received by nm Date 4-24-80
Prelim. check by CWB Date 4/25/80
\$20.00 fee received by _____ Date _____
Published in Idaho Statesman
Dates 5/8 - 5/15/80

Exception filed by:

Forwarded to
claimant by:

Date

HH

5/28/80

o.k.
HCH

Department of Water Resources
Western Regional Office

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Helen A. Young

(Name of Claimant)

3515 W. Pine Av. Meridian Idaho.

(Mailing Address)

Telephone No. 888-7009

(Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use) 1938

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

Groundwater Artesian Well tributary to

- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, gpd, AFA)	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
		(Mo., Day)	(Mo., Day)
Quantity <u>0.04</u>	Use <u>Domestic</u>	Period of Use From <u>1/1</u>	To <u>12/31</u>
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____

- (4) 0.04 TOTAL QUANTITY USED.

(cfs, gpd, AFA)

- (5) A) Point of diversion: (Location of point where water is diverted from its source)

NE ¼ SE ¼, Sec. 10 Twp. 3N Rge. 1W B.M., County of Ada

Additional points of diversion: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Pump and pipeline. Pump is for pressure tank only.

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
3N	1W	10													X				

No. of acres _____

- B) If water is used for other than irrigation, fully describe that use, being as specific as possible: _____

Domestic and stockwater

NOTE: Include here the type and number of stock watered: Horses, 2

- (7) If you are claiming water as a member of an organization, list name of organization: _____

A hand-drawn map on graph paper. The map is a triangle with vertices labeled **T 3N**, **R 1W**, and **10**. A circled **10** is labeled **⑩ - Pd + place of use**.

Received by man Date 4-24-80 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by CWB Date 4/25/80 claimant by: _____
\$20.00 fee received by _____ Date _____
Published in Idaho Statesman _____ HCH 5/28/80
Dates 5/8-5/15/80 _____

STATE OF IDAHO)
) ss.
COUNTY OF ADA)

Cheryl R. Rehwalt, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

two insertions, beginning with the
issue of May 8, 1980, and ending with the
issue of May 15, 1980.

Cheryl R. Rehwaft

Subscribed and sworn to before me this 15th
day of May, 19 80.

Arnold E. Eguen
Notary Public for Idaho, Residing at Boise, Idaho

**NOTICE OF CLAIMS
TO WATER RIGHTS**

Notice is hereby given that the following water right(s) have been established by diversion and application to beneficial use:

63-4725

YOUNG, HELENA
3515 W. PINE AVE., MERIDIAN, ID
Source: GROUNDWATER
Priority Date: 01/01/1938
App. for CFS
Diversion Point: NESE Sec 10 T 03N R 01W
NESE Sec 10 T 03N R 01W, ADA Co.
Use: DOMESTIC (0.04 CFS) from 01/01 to 12/31
Place of Use: NESE Sec 10 T 03N R 01W
Diversion Means: PUMP & PIPELINE

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 925 Cole Road, Boise, Idaho 83709.

C. STEPHEN ALLRED
Director
Pub. May 8, 15, 1980 4244

Department of **MICROFILM**



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

March 21, 1989

RE: Water Right No. 63-4725

Helen A. Young
3515 W. Pine Ave.
Meridian, ID 83642

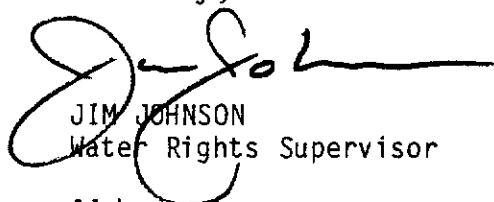
Dear Ms. Young:

We are in receipt of the correspondence concerning ownership of the above referenced water right claim.

In Idaho, a claimed water right is considered real property and is acquired when the property to which it is appurtenant is purchased. Proof of owning the land is proof of owning the water right claim, if the previous land owner did not exclude the water right from the sale. Therefore, we will place your correspondence in the file for future reference only and no further action will be taken.

If you have any questions, please let us know.

Sincerely,


JIM JOHNSON
Water Rights Supervisor

JJ:hm

MICROFILMED

MAR 31 1989

DENNIS M. JOHNSON
3515 West Pine
Meridian, Idaho 83642

RECEIVED
FEB 21 1989

February 14, 1989

Department of Water Resources
131 N. Orchard
Boise, Idaho 83706

Department of Water Resources

Subject: Transfer of water rights

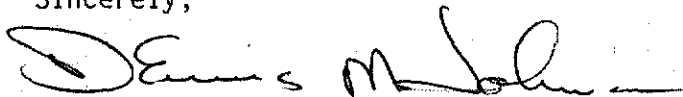
To Whom it may Concern:

Per my conversation on February 8, 1989, with Jody Schultz, I am writing to you to request the transfer of water rights on the property located at 3515 West Pine, Meridian, Idaho, from Helen Young's name to Dennis M. Johnson.

I bought the property approximately eight (8) years ago from Helen Young. The artesian water that exists on the property is used for domestic and stock use. Please send verification of this and any correspondence to me at the above address.

Thank you for your prompt attention in this matter.

Sincerely,



Dennis M. Johnson

MICROFILMED
MAR 31 1989

INTER-DEPARTMENT MEMO — 1

FROM

Jodi

DATE

2/8/89

TO

file # 63-4725/Rita

SUBJECT

I called Dennis Young to ask about message he left a while ago. Message said: well drilled by Helen A. Young in 1938. NE SE, Sec 10, T 3N, R 1W.

I investigated & ~~discovered~~ discovered it was a Claim #63-4725 filed by Helen A. Young.

MicroFILMED
MAR 31 1989

He asked about his rights (water). He has noticed large irrigation wells being drilled in the area. His neighbor has noticed reduction in water in his well, but Mr. Johnson has not yet. He wants to know what to do if his

SIGNATURE

water flow is reduced what action can we take?
Please call 888-3232.

Steve Leuter will call back.
2-9-89
Jy

JS

→ He obtained property from Helen A. Young. I told him
we needed a letter stating he now owned property &
a current address for him (per Kay)

MICROFILMED

MAR 31 1989

WRR100
63-4725

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS PROOF READING REPORT

PAGE 1
18-DEC-1985 19:47:37

01 WATER RIGHT NUMBER - 63-4725 02 OLD (D) NUMBER -
03001 - YOUNG LAST NAME FIRST NAME ORIG. OWNER
04001 - HELEN A. 05001 - C
06 ADD LINE 1 - 3515 W. PINE AVE. 07 ADD LINE 2 -
08 ADD LINE 3 - 09 CITY - MERIDIAN 10 STATE - ID 11 ZIP - 836420000
12 STAGE - S STATUTORY CLAIM 13 STATUS -
14001 - GROUNDWATER TRIBUTARY OF
15001 -
16 DIVERSION MEANS - PUMP & PIPELINE 17 COUNTY - 01 ADA
18 DIVERSION CAPACITY - .000 19 TOTAL DIVERSION RATE - .040 20 TOTAL DIVERSION VOLUME - .00
21 WATER DISTRICT -

TRACT SEC TWN RNG DIVERSION POINTS RFLG STREAM INDEX FIELDS
22001 - NESE 23001 - 10 24001 - 03N 25001 - 01W 26001 - 27001 -
28001 - 0 0.0 0.0 0.0 0.0 0.0 0 0 0 0.0
29 NON-IRRIGATION USE - S/2 HORSES

USE CODE / USE TWN RNG PLACE OF USE TRACT ACRES LOT
30001 - 43 DOMESTIC 31001 - 03N 32001 - 01W 33001 - 10 34001 - NESE 35001 - 36001 - TOTAL ACRES: 0

PERIOD FROM PERIOD TO USE CODE / USE WATER USE DIVERSION RATE DIVERSION VOLUME
37001 - 0101 38001 - 1231 39001 - 43 DOMESTIC 40001 - 0.040 41001 - 0.00
42 DECREE PLAINTIFF NAME - 43 DECREE DEFENDANT NAME -
44001 - REMARKS
APPROVAL CONDITIONS: 45001 -
46 OTHER RIGHTS FOR SAME USE -

47 PRIORITY - DATES - 1-JAN-1938 55 LICENSE 63 TRANSFER/AMENDED
48 PROOF DUE - 56 APPL RECEIVED 64 DLE/CARFY ACT
49 PROOF MADE - 57 FIELD EXAM MADE 65 FLAG_1
50 APPROVE/DENIED - 58 DECREE 66 FLAG_2
51 PROTFSTED - 59 START WORK 67 FLAG_3
52 HEARING - 60 ORDER SHOW CAUSE
53 VERIFIED - 61 DATE_1
54 LAST UPDATE - 18-DEC-1985 62 DATE_2

VERIFIED JKN
12/20/85

IDENT. NO. 63-4725

WATER RIGHT
DATA ENTRY LOG

[illegible]

STATE OF IDAHO
Department of Water Resources

16268

Boise, Idaho, 4/28, 1980

RECEIVED FROM Helen A. Young of Meridian \$20.00
Twenty and no cent DOLLARS

FOR

<u>Claim</u>	\$ <u>20</u>	<u>—</u>
	\$	
	\$	
	\$	
	\$	
TOTAL . . .	\$ <u>20</u>	<u>00</u>

MICROFILMED

Helen A. Young

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: CW Bryan

Right Number 63-4725 Applicant Young

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By DSS Date 5/27/80

STATE OFFICE PROCESSING:

- ☐ Claim review complete.

By Maureen Date 5/29/80

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83705

JOHN V. EVANS
Governor

(Office at the corner of
Franklin and Cole Roads)

C. STEPHEN ALLRED
Director

(208) 384-2190

January 17, 1979

Helen A. Young
3515 Pine Avenue
Meridian, ID 83642

Dear Ms. Young:

Please find enclosed your original claim and check; also enclosed is a new claim.

I wish to apologize for not taking care of this matter earlier. I set your claim back to contact you at a later date and forgot.

Please review, for I have made some minor changes on the new claim. If you would sign, have notarized and return with your check we will begin processing.

Thank you for your patience.

Sincerely,

G. L. SISCO
Senior Water Resource Agent

GLS:kw
Enclosures

FILED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

92 South Cole Road
Boise, Idaho 83709
(208) 334-2190

MAY 1, 1980

The Idaho Statesman
Box 40
Boise, ID 83707

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before MAY 26, 1980.

Yours truly,

HELEN L. HARRINGTON
Secretary

Encl.

MICROFILMED

63-4725-

YOUNG, HELEN A.

3515 W. PINE AVE., MERIDIAN, ID

Source: GROUNDWATER

Priority Date: 01/01/1938

Amount: 0.04 CFS

Diversion Point: NESE Sec 10 T 03N R 01W
NESE Sec 10 T 03N R 01W, ADA Co.

Use: DOMESTIC (0.04 CFS) from 01/01 to 12/31

Place of Use: NESE Sec 10 T 03N R 01W

Diversion Means: PUMP & PIPELINE

MICROFILMED

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709.

C. STEPHEN ALLRED

Director

Published 5/8 & 5/15/80.

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

92 South Cole Road
Boise, Idaho 83709
(208) 334-2190

MAY 28, 1980

HELEN A. YOUNG
3515 W. PINE AVE.
MERIDIAN

ID

RE: Claim No. 63-4725

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

DAVID B. SHAW
Western Region Supervisor

Enclosure

MICROFILMED