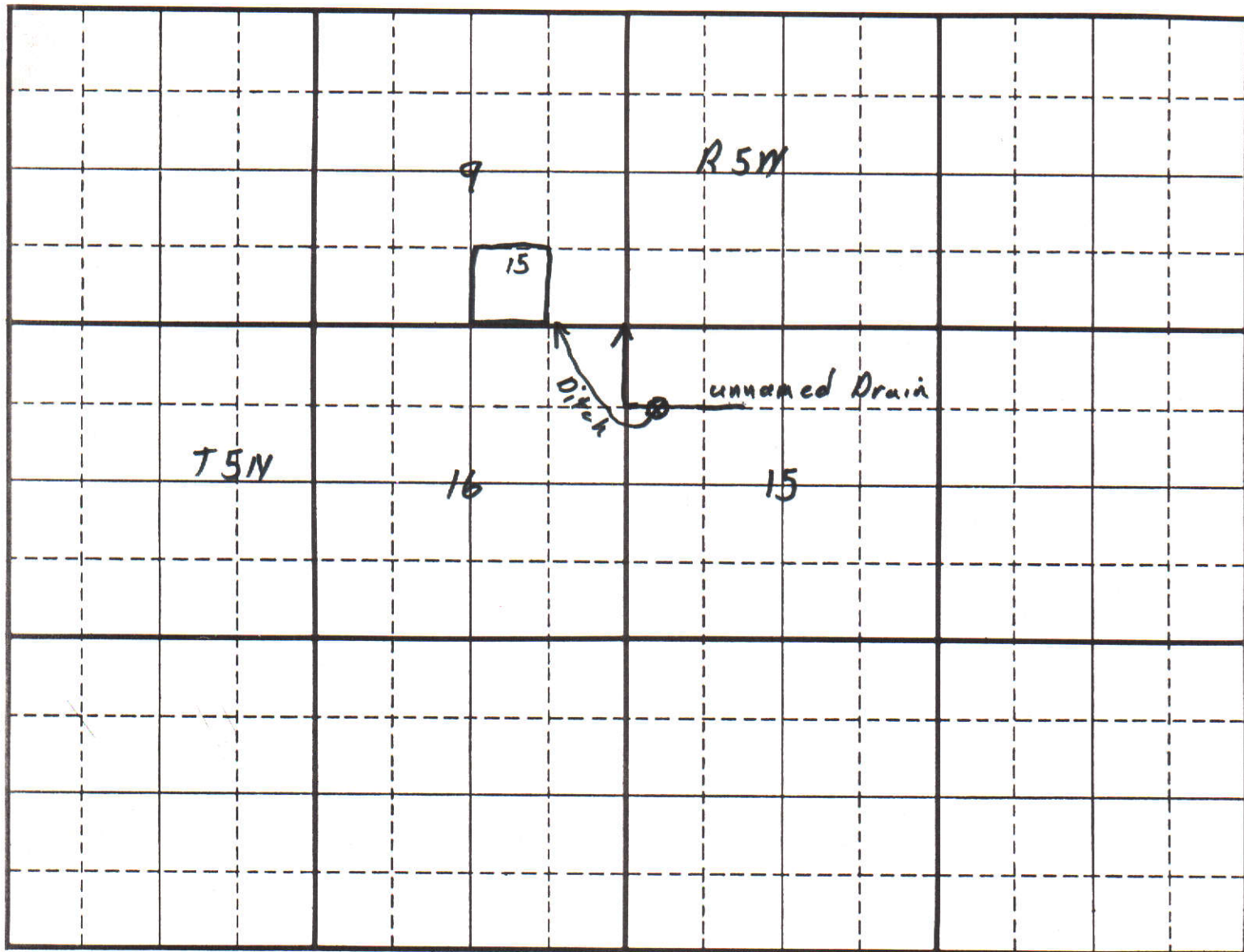


(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Ada) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Frederic D. Hogfeldt
(Claimant)

Sworn to before me this 5th day of June, 19 80.

Nancy M. Northway
Notary Public
Residing at Boise

My commission expires Life

FOR DEPARTMENT USE ONLY

Received by <u>GLS</u>	Date <u>6/5/80</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>GLS</u>	Date <u>6/9/80</u>		claimant by:	
\$20.00 fee received by <u>HCH</u>	Date <u>6/5/80</u>	# <u>16346</u>		
Published in <u>Idaho Free Press</u>			<u>hch</u>	<u>7/22/80</u>
Dates <u>6/19-6/26/80</u>				

O.K. HNH.

NOTICE OF CLAIMS TO WATER RIGHTS
Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

63-4734
HOFELDT, FREDD. & or CECILIA
P.O. BOX 434, GLENN'S FERRY, Idaho 83623
Source: UNNAMED DRAIN tributary to SAND HOLLOW DRAIN
Priority Date: January 1, 1900
Amount: 2.00 CFS
Diversion Point: NWNW SWNW Sec 15 T 05N R 05W, CANYON County
Use: IRRIGATION (2.00 CFS) from March 15 to November 15
Place of Use: SWSE Sec 09 T 05N R 05W FOR 15 ACRES
Diversion Means: DAM AND GRAVITY DITCHES.
63-4735

LESTER, ARDELLE
RT 1 BOX 3, PARMA, Idaho 83660
Source: UNNAMED DRAIN tributary to SAND HOLLOW DRAIN
Priority Date: January 1, 1945
Amount: 2.00 CFS
Diversion Point: NWNW SWNW Sec 15 T 05N R 05W, CANYON County
Use: IRRIGATION (2.00 CFS) from March 15 to November 15
Place of Use: NWNE Sec 16 T 05N R 05W FOR 10 ACRES
Diversion Means: DAM AND GRAVITY DITCHES.
63-4737

THOMAS, WILLIAM R.
P.O. BOX 2590, RT 2, CALDWELL, Idaho 83605
Source: DIXIE DRAIN tributary to RIVERSIDE CANAL
Priority Date: January 1, 1927
Amount: 0.50 CFS
Diversion Point: SWNW Sec 16 T 04N R 04W, CANYON County
Use: IRRIGATION (0.50 CFS) from March 15 to November 15
Place of Use: SWNW Sec 16 T 04N R 04W FOR 10 ACRES
Diversion Means: CONCRETE CHECK INTO GRAVITY DITCH
Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709.
C. STEPHEN ALLRED
Director
June 19, 26, 1980

RECEIVED
JUL 15 1980

Department of Water Resources
Western Regional Office

AFFIDAVIT OF PUBLICATION
STATE OF IDAHO)
County of Canyon)

Suzanne Smith
of Nampa, Canyon County, Idaho, being first duly sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of eighteen years, and not a party to the above entitled action.
2. That I am the Principal Clerk of the Idaho Free Press and The News-Tribune, a daily, (except Saturday) newspaper published in the City of Nampa and Caldwell, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Nampa and Caldwell, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.
3. That the notice, of which the annexed is a printed copy, was published in said newspaper
Two Times
in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

June 19, 26, 1980

Suzanne Smith
Subscribed and sworn to before me this
26th day of June
19 80

James Luck
Notary Public, Residing at Nampa, Idaho

MY COMMISSION EXPIRES
JULY 12th, 1981

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Fred D. Hofeldt &/or Cecelia Hofeldt
(Name of Claimant)
Box 434, Glenns Ferry, Idaho 83623 Telephone No. 366-2556
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) 1900

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Unnamed Drain tributary to Sand Hollow Drain

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, gpd, AFA)		(Domestic, Irrigation, Stock, Etc.)		(Both dates inclusive)			
				(Mo., Day)		(Mo., Day)	
Quantity	<u>2.0 cfs</u>	Use	<u>Irrigation</u>	Period of Use From	<u>3/15</u>	To	<u>11/15</u>
Quantity		Use		Period of Use From		To	
Quantity		Use		Period of Use From		To	
Quantity		Use		Period of Use From		To	
Quantity		Use		Period of Use From		To	

(4) 2.0 cfs TOTAL QUANTITY USED.
(cfs, gpd, AFA)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
NW ¼ NW ¼, Sec. 15 Twp. 5N Rge. 5W B.M., County of Canyon
Additional points of diversion: SWNW, Sec 15, T 5N, R 5W

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Small dam and gravity ditches.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
5N	5W	9															15		15

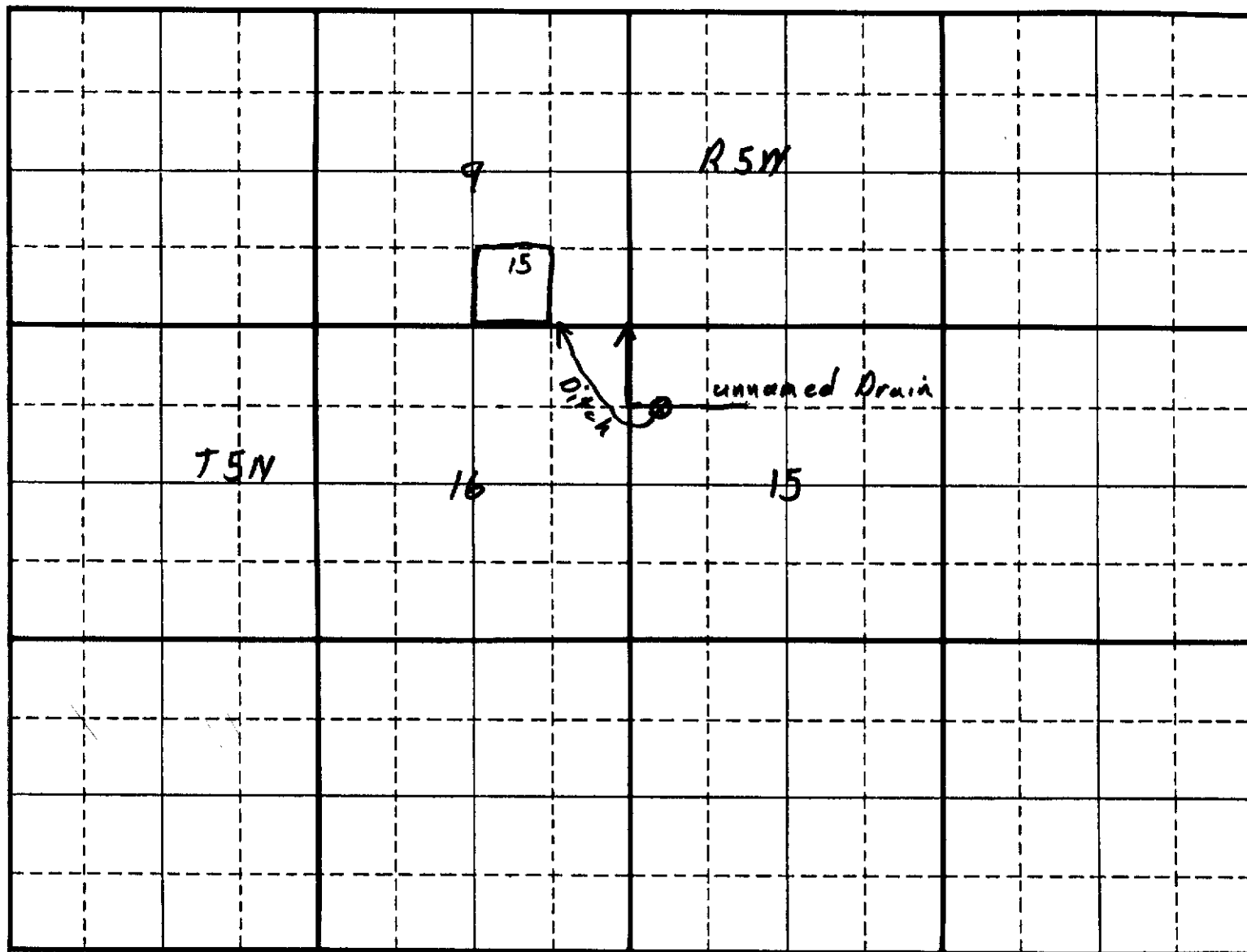
No. of acres 15

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

NOTE: Include here the type and number of stock watered:

(7) If you are claiming water as a member of an organization, list name of organization:

(8) Remarks _____

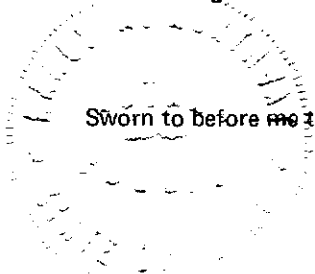


Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Ada) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.



Sworn to before me this 5th day of June, 1980.

Fred D. Vogel
(Claimant)

Nancy M. Northway
Notary Public
Residing at Boise

My commission expires Life

FOR DEPARTMENT USE ONLY

Received by <u>GLS</u>	Date <u>6/5/80</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>GLS</u>	Date <u>6/9/80</u>		claimant by:	
\$20.00 fee received by <u>HCH</u>	Date <u>6/5/80</u>	# <u>16346</u>		
Published in <u>Idaho Free Press</u>			<u>hch</u>	<u>7/22/80</u>
Dates <u>6/19-6/26/80</u>				

O.K. HNH.

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

63-4734
HOFELDT, FRED B. & CECILIA
P.O. BOX 434, SAND FERRY, Idaho 83855
Source: UNNAMED DRAIN tributary to SAND HOLLOW DRAIN

Priority Date: January 1, 1900
Amount: 2.00 CFS
Diversion Point: NWNW SWNW Sec 15 T 05N R 05W, CANYON County
Use: IRRIGATION (2.00 CFS) from March 15 to November 15
Place of Use: SWSE Sec 09 T 05N R 05W FOR 15 ACRES
Diversion Means: DAM AND GRAVITY DITCHES.
63-4735

LESTER, ARDELLE
RT 1 BOX 3, PARMA, Idaho 83660
Source: UNNAMED DRAIN tributary to SAND HOLLOW DRAIN

Priority Date: January 1, 1945
Amount: 2.00 CFS
Diversion Point: NWNW SWNW Sec 15 T 05N R 05W, CANYON County
Use: IRRIGATION (2.00 CFS) from March 15 to November 15
Place of Use: NWNE Sec 16 T 05N R 05W FOR 10 ACRES
Diversion Means: DAM AND GRAVITY DITCHES.
63-4737

THOMAS, WILLIAM R.
P.O. BOX 2590, RT 2, CALDWELL, Idaho 83605
Source: DIXIE DRAIN tributary to RIVERSIDE CANAL
Priority Date: January 1, 1927
Amount: 0.50 CFS
Diversion Point: SWNW Sec 16 T 04N R 04W, CANYON County
Use: IRRIGATION (0.50 CFS) from March 15 to November 15
Place of Use: SWNW Sec 16 T 04N R 04W FOR 10 ACRES
Diversion Means: CONCRETE CHECK INTO GRAVITY DITCH

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709.

C. STEPHEN ALLRED
Director

June 19, 26, 1980

RECEIVED

JUL 15 1980

Department of Water Resources
Western Regional Office

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO)

) ss.

County of Canyon)

Suzanne Smith

of Nampa, Canyon County, Idaho, being first duly sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of eighteen years, and not a party to the above entitled action.

2. That I am the Principal Clerk of the Idaho Free Press and The News-Tribune, a daily, (except Saturday) newspaper published in the City of Nampa and Caldwell, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Nampa and Caldwell, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Two Times

in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

June 19, 26, 1980

Subscribed and sworn to before me this
26th day of June

19 80

Janet Lusk
Notary Public, Residing at Nampa, Idaho

MY COMMISSION EXPIRES
JULY 12th, 1981

MICROFILMED

ACTION REQUIRED

FROM: Tim Lake 11-20-80

TO: File 63-4734

On this date I updated the database to reflect the
new landowner/previous owner and appropriate address as
follows.

Roy G. & Jeanne M. Nichols
28385 Sand RD.
PARMA, ID 83660

Mr. Nichols shows me receipt of deed.

TJL 11-20-80

WRR100
63-4734

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS PROOF READING REPORT

PAGE 1
20-NOV-1985 13:28:05

01 WATER RIGHT NUMBER - 63-4734

02 OLD (D) NUMBER -

03001 - HOFELDT ✓ LAST NAME
03002 - HOFELDT ✓

04001 - FRED D. ✓ FIRST NAME
04002 - CECELIA ✓

05001 - C ORIG. OWNER
05002 - C

06 ADD LINE 1 - P.O. BOX 434 ✓

07 ADD LINE 2 -

08 ADD LINE 3 -

09 CITY - GLENNS FERRY ✓

10 STATE - ID ✓

11 ZIP - 83623 ✓

12 STAGE - S STATUTORY CLAIM ✓

13 STATUS -

14001 - SOURCE
UNNAMED DRAIN ✓

15001 - TRIBUTARY OF
SAND HOLLOW DRAIN ✓

16 DIVERSION MEANS - DAM AND GRAVITY DITCHES. ✓

17 COUNTY - 27 CANYON ✓

18 DIVERSION CAPACITY - .000

19 TOTAL DIVERSION RATE - 2.000 ✓

20 TOTAL DIVERSION VOLUME - .00

21 WATER DISTRICT -

TRACT	SEC	TWN	RNG	LOT	RFLG	STREAM	INDEX	FIELDS
22001 - NWNW ✓	23001 - 15 ✓	24001 - 05N ✓	25001 - 05W ✓	26001 - 27001 -				
				28001 - 0	272.0	312.0	4.1	0.0
22002 - SWNW ✓	23002 - 15 ✓	24002 - 05N ✓	25002 - 05W ✓	26002 - 27002 -				
				28002 - 0	0.0	0.0	0.0	0.0

29 NON-IRRIGATION USE -

USE CODE / USE	TWN	RNG	SEC	TRACT	ACRES	LOT
30001 - 01 IRRIGATION ✓	31001 - 05N ✓	32001 - 05W ✓	33001 - 09 ✓	34001 - SWSE ✓	35001 - 15 ✓	36001 -
						TOTAL ACRES: 15 ✓

PERIOD FROM	PERIOD TO	USE CODE / USE	WATER USE	DIVERSION RATE	DIVERSION VOLUME
37001 - 0315 ✓	38001 - 1115 ✓	39001 - 01 IRRIGATION ✓		40001 - 2.000 ✓	41001 - 0.00

42 DECREE PLAINTIFF NAME -

43 DECREE DEFENDANT NAME -

REMARKS

44001 -

APPROVAL CONDITIONS: 45001 -

46 OTHER RIGHTS FOR SAME USE -

DATES	DATES	FLAGS
47 PRIORITY - 1-JAN-1900 ✓	55 LICENSE -	63 TRANSFER/AMENDED -
48 PROOF DUE -	56 APPL RECEIVED -	64 DLE/CAREY ACT -
49 PROOF MADE -	57 FIELD EXAM MADE -	65 FLAG_1 -
50 APPROVE/DENIED -	58 DECREE -	66 FLAG_2 -
51 PROTESTED -	59 START WORK -	67 FLAG_3 -

WRR100
63-4734

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS PROOF READING REPORT

PAGE 2
20-NOV-1985 13:28:05

----- D A T E S ----- D A T E S ----- F L A G S -----

52 HEARING -
53 VERIFIED -
54 LAST UPDATE - 17-NOV-1981

60 ORDER SHOW CAUSE -
61 DATE_1 -
62 DATE_2 -

12/17/85
VERIFIED JKN

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: CHS

Right Number 03-4734 Applicant Hogeldt

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW: rel.

- ☒ Affidavit of publication received.
- ☐ Claim published correctly.
- ☐ Exceptions processed. none

By DBS Date 7/21/80

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By Maureen Date 7/23/80

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

92 South Cole Road
Boise, Idaho 83709
(208) 334-2190

JUNE 12, 1980

Idaho Free Press
Box 88
Nampa, ID 83651

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JULY 7, 1980.

Yours truly,

HELEN L. HARRINGTON
Secretary

Encl.

MICROFILMED

HOFELDT, FRED D. &/or CE LIA

P.O. BOX 434, GLENN'S FERRY, ID 83623

Source: UNNAMED DRAIN tributary to SAND HOLLOW DRAIN

Priority Date: 01/01/1900

Amount: 2.00 CFS

Diversion Point: NWNW SWNW Sec 15 T 05N R 05W, CANYON Co.

Use: IRRIGATION (2.00 CFS) from 03/15 to 11/15

Place of Use: SWSE Sec 09 T 05N R 05W FOR 15 ACRES

Diversion Means: DAM AND GRAVITY DITCHES.

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

92 South Cole Road
Boise, Idaho 83709
(208) 334-2190

JULY 9, 1980

FRED D. HOFELDT
CECELIA HOFELDT
P.O. BOX 434
GLENN FERRY

ID 83623

RE: Claim No. 63-4734

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

DAVID B. SHAW
Western Region Supervisor

Enclosure

MICROFILMED