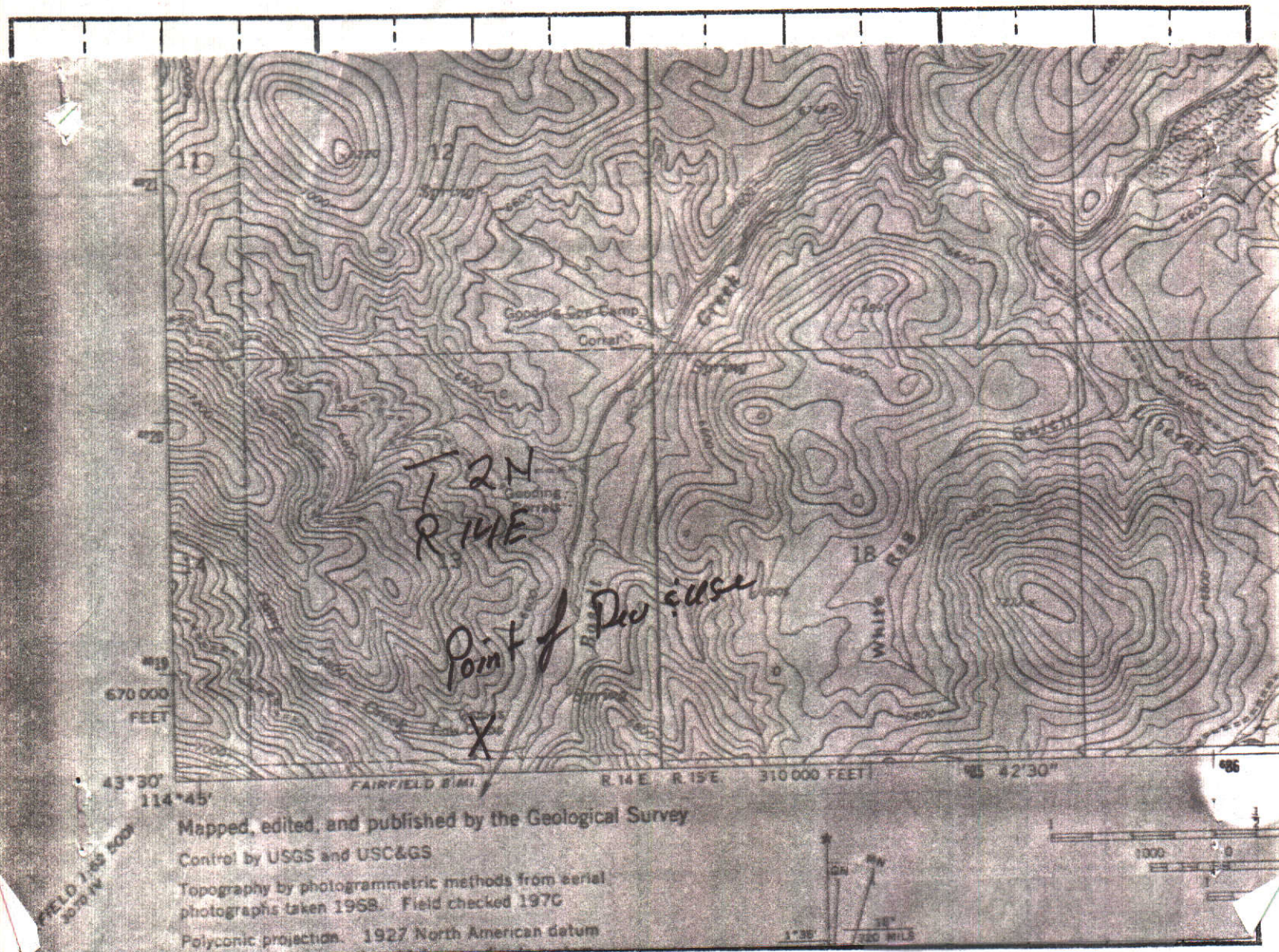




Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of ~~Idaho~~ Utah)
County of Weber) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

United States of America, Forest Service

for Adrian Dalton
JEFF M. SIRMON (Claimant) Deputy Regional Forester, Resources

Sworn to before me this 27 day of May, 1980.

Colleen Saxton
Notary Public
Residing at Ogden, Utah

My commission expires 6/19/83

FOR DEPARTMENT USE ONLY

Received by <u>meysa</u>	Date <u>6/4/80</u>	Exception filed by:	Forwarded to claimant by:	Date
Prelim. check by <u>6/5</u>	Date <u>6/17/80</u>			
\$20.00 fee received by <u>HH</u>	Date <u>March 7 17-80</u>	<u>-#16511</u>	<u>HH</u>	<u>7-14-80</u>
Published in <u>Mountain Home News</u>				
Dates <u>6/26 & 7/3/80</u>				

**NOTICE OF CLAIM
TO WATER RIGHT**

Notice is hereby given that the following claim to water right has been established by diversion and application to beneficial use:

63-4742

U.S. DEPT OF AGRIC.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT
84401

Source: SPRING tributary to
BASALT CREEK

Priority Date: 06/01/1960

Amount: 0.02 CFS

Diversion Point: SWSE Sec 13 T 02N
R 14E, CAMAS Co.

Use: DOMESTIC (0.02 CFS) from
06/01 to 10/31

Place of Use: SWSE Sec 13 T 02N
R 14E

Diversion Means: HEADBOX WITH
PIPELINE.

Any exception to any claim of water
right may be filed with the Director of
the Idaho Department of Water
Resources, 92 S. Cole Road, Boise,
Idaho 83709.

C. STEPHEN ALLRED

Director

Published 6/26 & 7/3/80.

*o.k.
H2H*

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Lloyd S. Waters do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

...2... consecutive weeks, the first publica-
tion having been made on the ...26... day
of ...June..., 1980, and
the last publication having been made on the
...3... day of ...July...
1980...; every Thursday issue of the paper

during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Lloyd S. Waters

Subscribed and sworn to me this 3
day of July, 1980

[Signature]
Notary Public

RECEIVED

JUL 7 1980

Department of Water Resources
Western Regional Office

MICROFILMED

Claim No. 63-4742

MAY 29 1960

STATE OF IDAHO MAY 29 1960
DEPARTMENT OF WATER RESOURCES

Plot 037
Map # 100

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, **Idaho Code**, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), **Idaho Code**. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that United States of America, Forest Service
3241-2544 (Name of Claimant)

Notice is hereby given that 321-25th St. (Name of Claimant)
Federal Office Bldg, Ogden, Utah 84401 Telephone No. 626-35-61
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) June 1, 1960

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed: Spring tributary to Basalt Creek

(cfs, gpd, AFA)		(Domestic, Irrigation, Stock, Etc.)		(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity	<u>02 cfs</u>	Use	<u>Domestic</u>	Period of Use From <u>June 1</u>	To <u>Oct 31</u>
Quantity	_____	Use	_____	Period of Use From _____	To _____
Quantity	_____	Use	_____	Period of Use From _____	To _____
Quantity	_____	Use	_____	Period of Use From _____	To _____
Quantity	_____	Use	_____	Period of Use From _____	To _____

(4) TOTAL QUANTITY USED.

(cfs, gpd, AFA)

(5) A) Point of diversion: (Location of point where water is diverted from its source)

SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 13 Twp. 2N Rge. 14E B.M., County of Cheyenne

Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Head box with pipe to cabin

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]

No. of acres _____

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

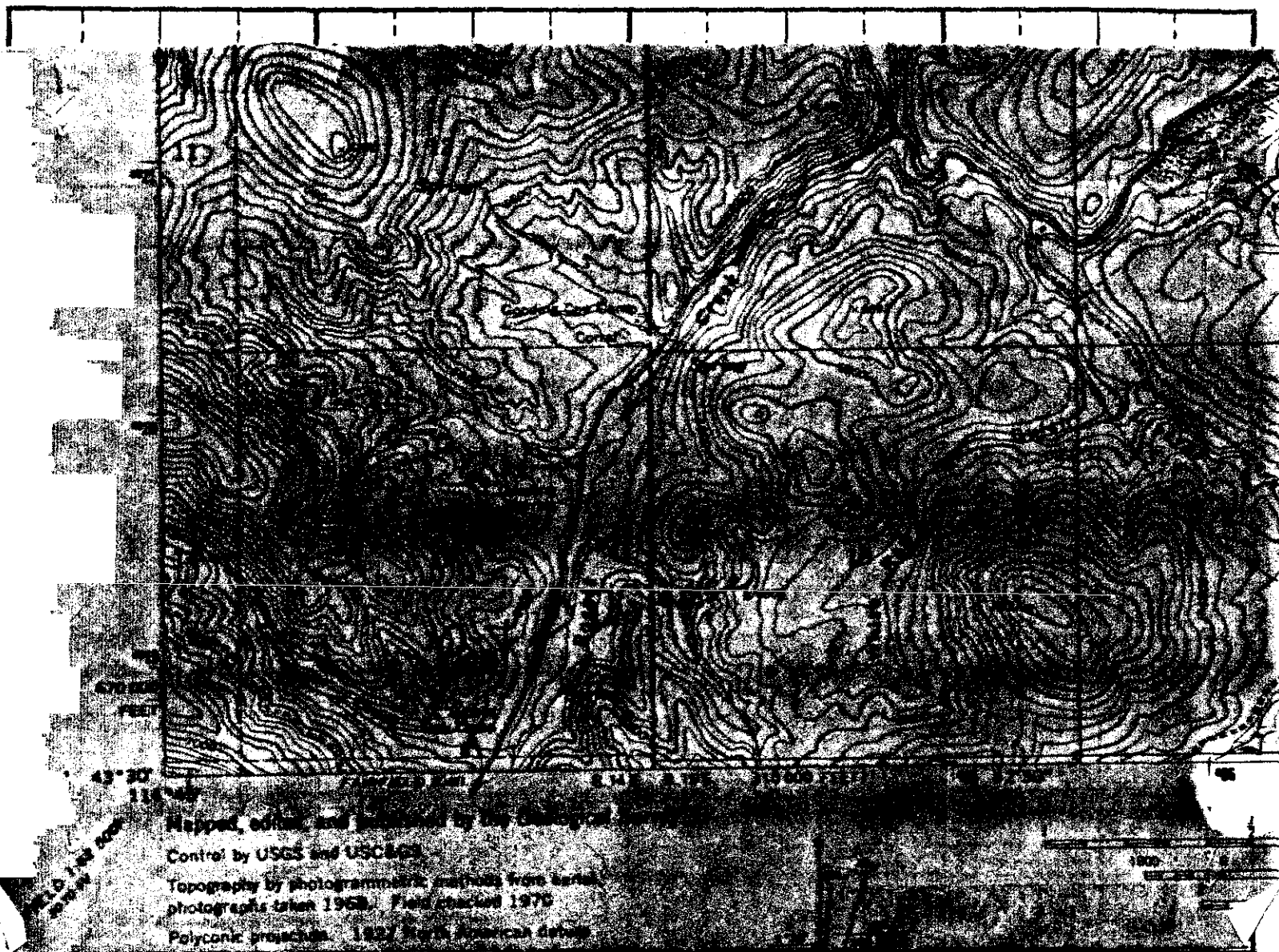
Domestic case in cow camp

NOTE: Include here the type and number of stock watered:

(7) If you are claiming water as a member of an organization, list name of organization: _____

UN 12 1980

Department of Water Resources
Western Regional Office



Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

United States of America, Forest Service

Sworn to before me this 27 day of May, 1980.

Colleen Saxton
Notary Public
Residing at Ogden, Utah

FOR DEPARTMENT USE ONLY

**NOTICE OF CLAIM
TO WATER RIGHT**

Notice is hereby given that the following claim to water right has been established by diversion and application to beneficial use:

63-4742

U.S. DEPT OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT
84401

Source: SPRING tributary to
BASALT CREEK

Priority Date: 06/01/1960

Amount: 0.02 CFS

Diversion Point: SWSE Sec 13 T 02N
R 14E, CAMAS Co.

Use: DOMESTIC (0.02 CFS) from
06/01 to 10/31

Place of Use: SWSE Sec 13 T 02N
R 14E

Diversion Means: HEADBOX WITH
PIPELINE.

Any exception to any claim of water
right may be filed with the Director of
the Idaho Department of Water
Resources, 92 S. Cole Road, Boise,
Idaho 83709.

C. STEPHEN ALLRED

Director

Published 6/26 & 7/3/80.

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Floyd S. Waters do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

...2... consecutive weeks, the first publica-
tion having been made on the ...2.6... day
of ...June..., 1980, and
the last publication having been made on the
...3... day of ...July...
19.80...; every Thursday issue of the paper

during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Floyd S. Waters

Subscribed and sworn to me this ...3...
day of ...July..., 1980

[Signature]
Notary Public

RECEIVED

JUL 7 1980

Department of Water Resources
Western Regional Office

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WRR100
63-4742

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS PROOF READING REPORT

PAGE 1
20-NOV-1985 13:28:05

01 WATER RIGHT NUMBER - 63-4742 02 OLD (D) NUMBER -

03001 - U.S. DEPT OF AGRI. ✓
06 ADD LINE 1 - FOREST SERVICE ✓
08 ADD LINE 3 - 324 25TH ST. ✓
12 STAGE - S STATUTORY CLAIM ✓

04001 - FIRST NAME
07 ADD LINE 2 - FEDERAL BLDG. ✓
09 CITY - OGDEN ✓ 10 STATE - UT ✓ 11 ZIP - 84401 ✓
13 STATUS -

14001 - SOURCE ✓
15001 - BASALT CREEK ✓

16 DIVERSION MEANS - HEADBOX WITH PIPELINE. ✓ 17 COUNTY - 25 CAMAS ✓

18 DIVERSION CAPACITY - .000 19 TOTAL DIVERSION RATE - .020 ✓ 20 TOTAL DIVERSION VOLUME - .00

21 WATER DISTRICT -

----- DIVERSION POINTS -----												
TRACT	SEC	TWN	RNG	LOT	RFLG	S T R E A M I N D E X F I E L D S						
22001 - SWSE	23001 - 13	24001 - 02N	25001 - 14E	26001 - 27001 -								
			28001 - 0	272.0	312.0	96.0	111.0	8.0	32.0	0.0	0	0 0 1.9

29 NON-IRRIGATION USE - D/COW CAMP.

----- PLACE OF USE -----						
USE CODE / USE	TWN	RNG	SEC	TRACT	ACRES	LOT
30001 - 43 DOMESTIC ✓	31001 - 02N	32001 - 14E	33001 - 13	34001 - SWSE	35001 -	36001 -
						TOTAL ACRES: 0

----- WATER USE -----			
PERIOD FROM	PERIOD TO	USE CODE / USE	DIVERSION RATE
37001 - 0601 ✓	38001 - 1031 ✓	39001 - 43 DOMESTIC ✓	40001 - 0.020
			41001 - 0.00

42 DECREE PLAINTIFF NAME -

43 DECREE DEFENDANT NAME -

REMARKS
44001 -

APPROVAL CONDITIONS: 45001 -

46 OTHER RIGHTS FOR SAME USE -

----- D A T E S -----		----- D A T E S -----		----- F L A G S -----	
47 PRIORITY	- 1-JUN-1960 ✓	55 LICENSE	-	63 TRANSFER/AMENDED	-
48 PROOF DUE	-	56 APPL RECEIVED	-	64 DLE/CAREY ACT	-
49 PROOF MADE	-	57 FIELD EXAM MADE	-	65 FLAG_1	-
50 APPROVE/DENIED-	-	58 DECREE	-	66 FLAG_2	-
51 PROTESTED	-	59 START WORK	-	67 FLAG_3	-
52 HEARING	-	60 ORDER SHOW CAUSE	-		
53 VERIFIED	-	61 DATE_1	-		
54 LAST UPDATE	- 17-NOV-1981	62 DATE_2	-		

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: TGB bhs

Right Number 63-4742 Applicant USA Forest Service

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW: feh

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed. none

By DBS Date 7/14/80

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By Hansen Date 7/18/80

NOT FILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

92 South Cole Road
Boise, Idaho 83709
(208) 334-2190

JUNE 19, 1980

Mountain Home News
Drawer O
Mountain Home, ID 83647

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JULY 14, 1980.

Yours truly,

HELEN L. HARRINGTON
Secretary

Encl.

MICROFILMED

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709.

C. STEPHEN ALLRED

Director

Published 6/26 & 7/3/80.

MICROFILMED

U.S. DEPT OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: SPRING tributary to BASALT CREEK

Priority Date: 06/01/1960

Amount: 0.02 CFS

Diversion Point: SWSE Sec 13 T 02N R 14E, CAMAS Co.

Use: DOMESTIC (0.02 CFS) from 06/01 to 10/31

Place of Use: SWSE Sec 13 T 02N R 14E

Diversion Means: HEADBOX WITH PIPELINE.

RECEIVED MED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

92 South Cole Road
Boise, Idaho 83709
(208) 334-2190

JULY 16, 1980

U.S. DEPT OF AGRI.
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN

UT 84401

RE: Claim No. 63-4742

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

DAVID B. SHAW
Western Region Supervisor

Enclosure

MICROFILMED