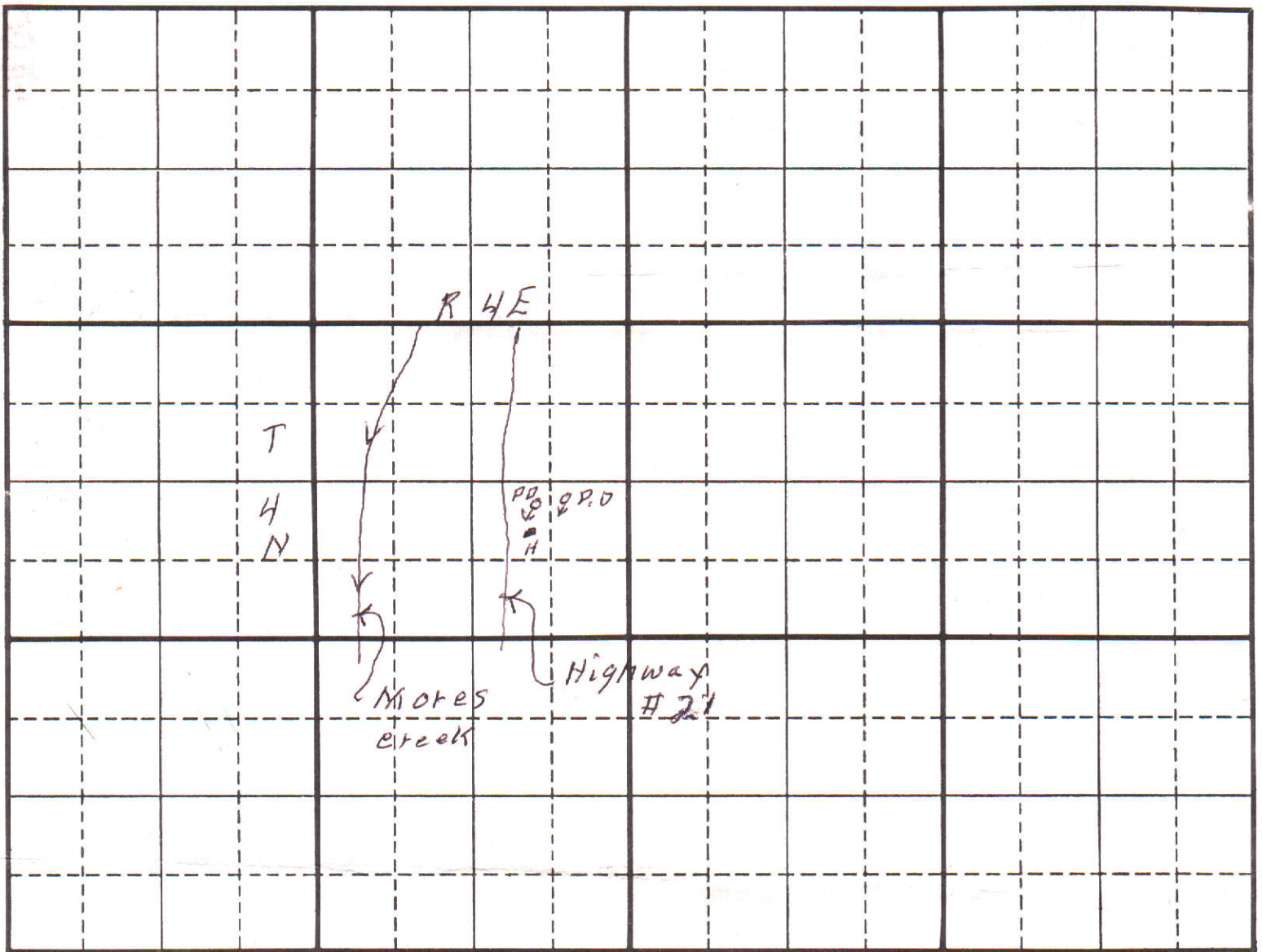


(8) Remarks _____

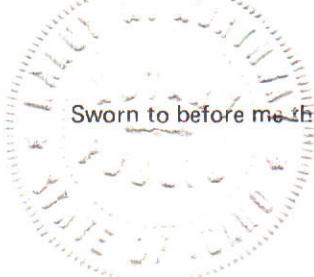


Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Ada) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.



Sworn to before me this 13th day of June, 19 80.

Maurice M. Rindholder
(Claimant)

Nancy M. Northway
Notary Public
Residing at Boise

My commission expires Life

6-13-80
FOR DEPARTMENT USE ONLY

Received by <u>SKN</u>	Date <u>6/10/80</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>GRS</u>	Date <u>6/13/80</u>		claimant by:	
\$20.00 fee received by <u>HH</u>	Date <u>6/10/80</u>	<u>#16356</u>		
Published in <u>Idaho World</u>			<u>hln</u>	<u>7-14-80</u>
Dates <u>6/26</u> & <u>7/3/80</u>				

RECEIVED

JUL 11 1980

Department of Water Resources
Western Regional Office

STATE OF IDAHO,
County of Boise }

Michelle D. Harley being
duly sworn, deposes and says:
that he is the manager and prin-
cipal clerk of THE IDAHO
WORLD, a weekly newspaper
published at Idaho City, in the
County of Boise and State of Ida-
ho; that said paper has been and
is in general circulation in the
county aforesaid, and in the vi-
cinity of Idaho City; that the
advertisement, a copy of which is
heret attached, was published in
said newspaper once a week for
two consecutive weeks in
the entire and regular issue of
every number of said paper dur-
ing the period and time of publi-
cation and was published in the
newspaper and not a supplement;
that said paper has been estab-
lished and regularly and continu-
ously published for more than
seventy-eight weeks past previ-
ous to the first publication of
this notice. Such notice was pub-
lished in the issue beginning with

June 25, 1980, and end-

ing with the issue of *July 2*

1980

Michelle D. Harley

Subscribed and sworn to before

me this *7* day of *July*, 1980

Notary Public for Idaho

Residing at Idaho City

My Commission expires 4/82

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following
claim(s) to water right(s) have been established
by diversion and application to beneficial use:

63-4744

BURKHOLDER, MAURICE

848 LA CASSIA ST., BOISE, ID. 83705

Source: SPRINGS tributary to SINKS

Priority Date: 06/01/1935

Amount: 0.04 CFS

Diversion Point: NWSE NESE Sec 33 T 04N R
04E, BOISE CO.

Use: DOMESTIC (0.04 CFS) from 01/01 to 12/31

Place of Use: NWSE Sec 33 T 04 N R 04E

Diversion Means: SPRING BOX AND PIPELINE

Any exception to any claim of water right may
be filed with the Director of the Idaho Depart-
ment of Water Resources, 92 S. Cole Road,
Boise, Idaho 83709

C. STEPHEN ALLRED

Director

23

Published in the Idaho World, Idaho City, Idaho
83631 June 25 and July 2, 1980.

*O.K.
H.H.*

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Dr. Maurice M. Burkholder

(Name of Claimant)

848 LaCassia Street, Boise, ID 83705

(Mailing Address)

Telephone No. 344-1315

(Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use) 6/1/1935

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

Springs tributary to Sinks

- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

	(cfs, gpd, AFA)	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
			(Mo., Day)	(Mo., Day)
Quantity	<u>.04 cfs</u>	Use <u>Domestic</u>	Period of Use From <u>1/1</u>	To <u>12/31</u>
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To

- (4) .04 cfs TOTAL QUANTITY USED.
(cfs, gpd, AFA)

- (5) A) Point of diversion: (Location of point where water is diverted from its source)

NW ¼ SE ¼, Sec. 33 Twp. 4N Rge. 4E B.M., County of Boise

Additional points of diversion: NESE Sec. 33, T4N, R 4E.

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Spring box 2700 gallons - piped to place of use.

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
4N	4E	33													X				

No. of acres

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

Single domestic household.

NOTE: Include here the type and number of stock watered:

- (7) If you are claiming water as a member of an organization, list name of organization:

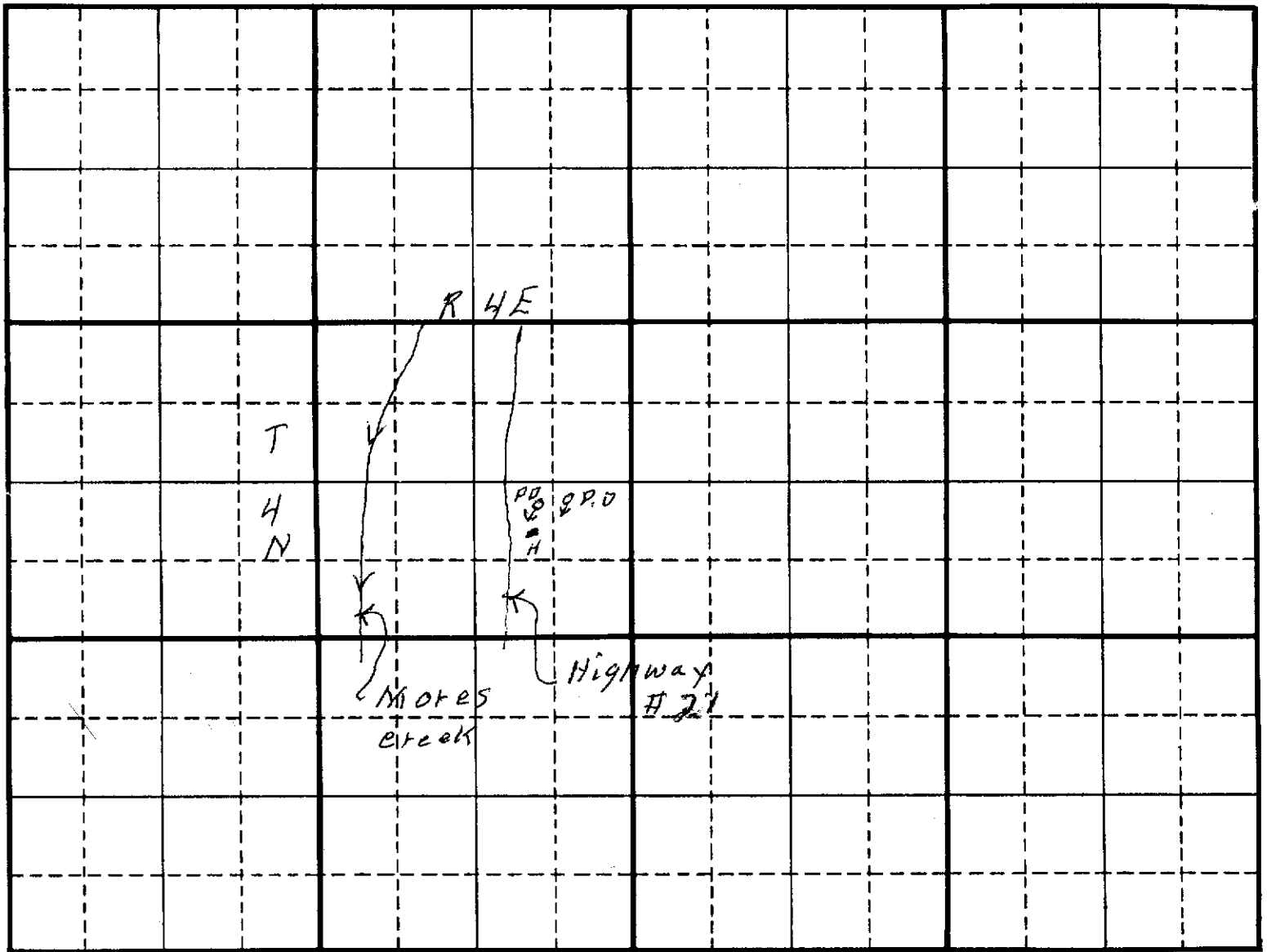
JUN 13 1980

Department of Water Resources
Western Regional Office

MICROFILMED

RECEIVED

(8) Remarks _____

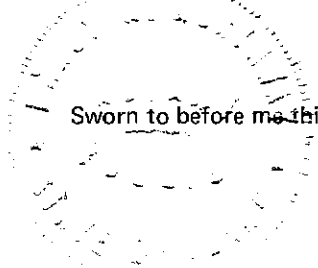


Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Ada) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.



Sworn to before me this 13th day of June, 19 80.

Maurice R. Rindler
(Claimant)

Nancy M. Northway
Notary Public
Residing at Boise

My commission expires Life

FOR DEPARTMENT USE ONLY

Received by <u>GKN</u>	Date <u>6/10/80</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>GKS</u>	Date <u>6/13/80</u>		claimant by:	
\$20.00 fee received by <u>HH</u>	Date <u>6/10/80</u>	<u>#16356</u>		
Published in <u>Idaho World</u>			<u>hkh</u>	<u>7-14-80</u>
Dates <u>6/26 & 7/3/80</u>				

RECEIVED

JUL 17 1980

Department of Water Resources
Western Regional Office

STATE OF IDAHO,
County of Boise

Michelle D. Harley being
duly sworn, deposes and says:
that he is the manager and principal clerk of THE IDAHO WORLD, a weekly newspaper published at Idaho City, in the County of Boise and State of Idaho; that said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Idaho City; that the advertisement, a copy of which is heret attached, was published in said newspaper once a week for *two* consecutive weeks in the entire and regular issue of every number of said paper during the period and time of publication and was published in the newspaper and not a supplement; that said paper has been established and regularly and continuously published for more than seventy-eight weeks past previous to the first publication of this notice. Such notice was published in the issue beginning with

June 25, 1980, and ending with the issue of *July 2, 1980*.

Michelle D. Harley

Subscribed and sworn to before

me this *7* day of *July*, 1980

Notary Public for Idaho
Residing at Idaho City
My Commission Expires 11/82

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

63-4744

BURKHOLDER, MAURICE
848 LA CASSIA ST., BOISE, ID. 83705
Source: SPRINGS tributary to SINKS
Priority Date: 06/01/1935
Amount: 0.04 CFS
Diversion Point: NWSE NESE Sec 33 T 04N R 04E, BOISE CO.
Use: DOMESTIC (0.04 CFS) from 01/01 to 12/31
Place of Use: NWSE Sec 33 T 04 N R 04E
Diversion Means: SPRING BOX AND PIPELINE

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709

C. STEPHEN ALLRED
Director

23

Published in the *Idaho World*, Idaho City, Idaho
83631 June 25 and July 2, 1980

WRR100
63-4744

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS PROOF READING REPORT

PAGE 1
20-NOV-1985 13:28:05

01 WATER RIGHT NUMBER - 63-4744

02 OLD (D) NUMBER -

03001 - BURKHOLDER ✓
LAST NAME

04001 - MAURICE M. ✓
FIRST NAME

05001 - C
ORIG. OWNER

06 ADD LINE 1 - 848 LA CASSIA ST. ✓

07 ADD LINE 2 -

08 ADD LINE 3 -

09 CITY - BOISE ✓

10 STATE - ID ✓

11 ZIP - 83705 ✓

12 STAGE - S STATUTORY CLAIM

13 STATUS -

14001 - SPRINGS ✓
SOURCE

15001 - SINKS ✓
TRIBUTARY OF

16 DIVERSION MEANS - SPRING BOX AND PIPELINE. ✓

17 COUNTY - 15 BOISE ✓

18 DIVERSION CAPACITY - .000

19 TOTAL DIVERSION RATE - .040 ✓

20 TOTAL DIVERSION VOLUME - .00

21 WATER DISTRICT -

TRACT	SEC	TWN	RNG	LOT	RFLG	STREAM	INDEX	FIELDS
22001 - NWSE	23001 - 33 ✓	24001 - 04N ✓	25001 - 04E ✓	26001 - 27001 -				
				28001 - 0	272.0 312.0	84.0	0.0	0.0 0.0 0.0 0.0 0 0 0 0.4
22002 - NESE	23002 - 33 ✓	24002 - 04N ✓	25002 - 04E ✓	26002 - 27002 -				
				28002 - 0	0.0 0.0	0.0	0.0	0.0 0.0 0.0 0.0 0 0 0 0.0

29 NON-IRRIGATION USE -

USE CODE / USE	TWN	RNG	SEC	TRACT	ACRES	LOT
30001 - 43 DOMESTIC ✓	31001 - 04N ✓	32001 - 04E ✓	33001 - 33	34001 - NWSE	35001 -	36001 -
						TOTAL ACRES: 0

PERIOD FROM	PERIOD TO	USE CODE / USE	WATER USE	DIVERSION RATE	DIVERSION VOLUME
37001 - 0101 ✓	38001 - 1231 ✓	39001 - 43 DOMESTIC ✓		40001 - 0.040	41001 - 0.00

42 DECREE PLAINTIFF NAME -

43 DECREE DEFENDANT NAME -

44001 -
REMARKS

APPROVAL CONDITIONS: 45001 -

46 OTHER RIGHTS FOR SAME USE -

D A T E S	D A T E S	F L A G S
47 PRIORITY - 1-JUN-1935 ✓	55 LICENSE -	63 TRANSFER/AMENDED -
48 PROOF DUE -	56 APPL RECEIVED -	64 DLE/CAREY ACT -
49 PROOF MADE -	57 FIELD EXAM MADE -	65 FLAG_1 -
50 APPROVE/DENIED -	58 DECREE -	66 FLAG_2 -
51 PROTESTED -	59 START WORK -	67 FLAG_3 -
52 HEARING -	60 ORDER SHOW CAUSE -	

WRR100
63-4744

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS PROOF READING REPORT

PAGE 2
20-NOV-1985 13:28:05

----- D A T E S ----- D A T E S ----- F L A G S -----

53 VERIFIED -
54 LAST UPDATE - 17-NOV-1981

61 DATE_1 -
62 DATE_2 -

VERIFIED JKN

WATER RIGHT
DATA ENTRY LOG

[illegible]

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: 6LS

Right Number 103-4744 Applicant Barkholder

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW: ech

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed. none

By DRS Date 7/14/80

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By Maureen Date 7/15/80

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

92 South Cole Road
Boise, Idaho 83709
(208) 334-2190

JUNE 19, 1980

The Idaho World
Box 220
Idaho City, ID 83631

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JULY 14, 1980.

Yours truly,

HELEN L. HARRINGTON
Secretary

Encl.

MICROFILMED

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709.

C. STEPHEN ALLRED

Director

Published 6/26 & 7/3/80.

MICROFILMED

BURKHOLDER, MAURICE

848 LA CASSIA ST., BOISE, ID 83705

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Priority Date: 06/01/1935

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Diversion Point: NWSE NESE Sec 33 T 04N R 04E, BOISE Co.

Use: DOMESTIC (0.04 CFS) from 01/01 to 12/31

Place of Use: NWSE Sec 33 T 04N R 04E

Diversion Means: SPRING BOX AND PIPELINE.

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

92 South Cole Road
Boise, Idaho 83709
(208) 334-2190

JULY 16, 1980

MAURICE BURKHOLDER
848 LA CASSIA ST.
BOISE

ID 83705

RE: Claim No. 63-4744

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

DAVID B. SHAW
Western Region Supervisor

Enclosure

MICROFILMED