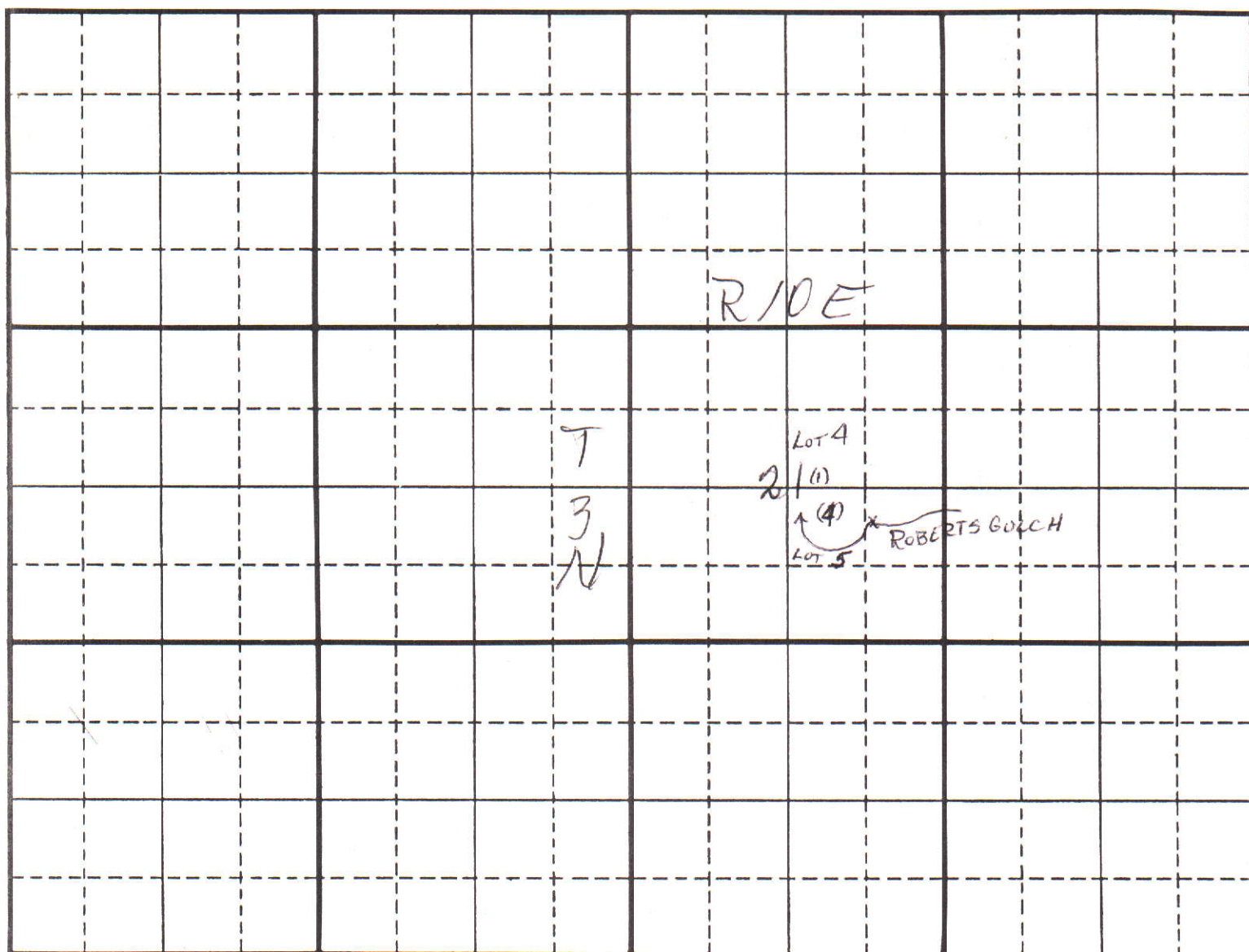


(8) Remarks Other Rights: 63-4005A

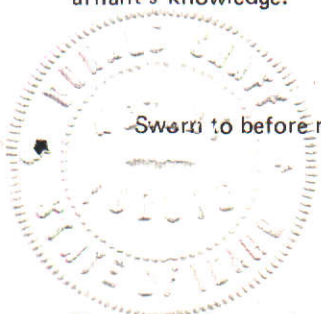


Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of ADA) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.



Sworn to before me this 13 day of JUNE

Clara Vaggin
(Claimant)

, 19 80.

[Signature]
Notary Public
Residing at BOISE, ID

My commission expires LIFE

FOR DEPARTMENT USE ONLY

Received by [Signature] Date 6/13/80 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by [Signature] Date 19 June 80 claimant by: _____
\$20.00 fee received by HLH Date 6/13/80 #16374
Published in Mountain Home News hlh 7/22/80
Dates 7/31/80 & 7/10/80

**NOTICE OF CLAIM
TO WATER RIGHT**

Notice is hereby given that the following claim to water right has been established by diversion and application to beneficial use:

63-4746

RIGGINS, LAWRENCE
RT. 8, BOX 293, CALDWELL, ID
83605

Source: ROBERTS GULCH
tributary to BOISE RIVER, SOUTH
FORK

Priority Date: 06/01/1911

Amount: 0.10 CFS

Diversion Point: NESE Sec 21 T 03N
R 10E, ELMORE Co.

Use: IRRIGATION (0.10 CFS) from
04/15 to 10/15

Place of Use: LOT 04 (SWNE) LOT
05 (NWSE) Sec 21 T 03N R 10E FOR 5
ACRES

Diversion Means: DITCHES

Any exception to any claim of water
right may be filed with the Director of
the Idaho Department of Water
Resources, 92 S. Cole Road, Boise,
Idaho 83709.

C. STEPHEN ALLRED

Director

Published 7/3 & 7/10/80.

*O.K.
H.H.*

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Lawrence Riggins do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

...2... consecutive weeks, the first publica-
tion having been made on the ...3... day
of ...July..., 1980, and
the last publication having been made on the
...10... day of ...July...
19..80...; every Thursday issue of the paper

during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Subscribed and sworn to me this ...10th...
day of ...July..., 1980

Martha L. Swenson
Notary Public

RECEIVED

JUL 11 1980

Department of Water Resources
Western Regional Office

MICROFILMED

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Lawrence Riggins
Rt. 8, Box 293, Caldwell, ID 83605 (Name of Claimant)
(Mailing Address) (Zip Code) Telephone No. 495-3498

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) 6/01/1911

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Roberts Gulch tributary to Boise River, South Fork

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, gpd, AFA)		(Domestic, Irrigation, Stock, Etc.)		(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity	<u>.10 cfs</u>	Use	<u>Irrigation</u>	Period of Use From <u>4/15</u>	To <u>10/15</u>
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To

(4) .10 cfs TOTAL QUANTITY USED.
(cfs, gpd, AFA)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
NE ¼ SE ¼, Sec. 21 Twp. 3N Rge. 10E B.M., County of Elmore
Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.
Ditches

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

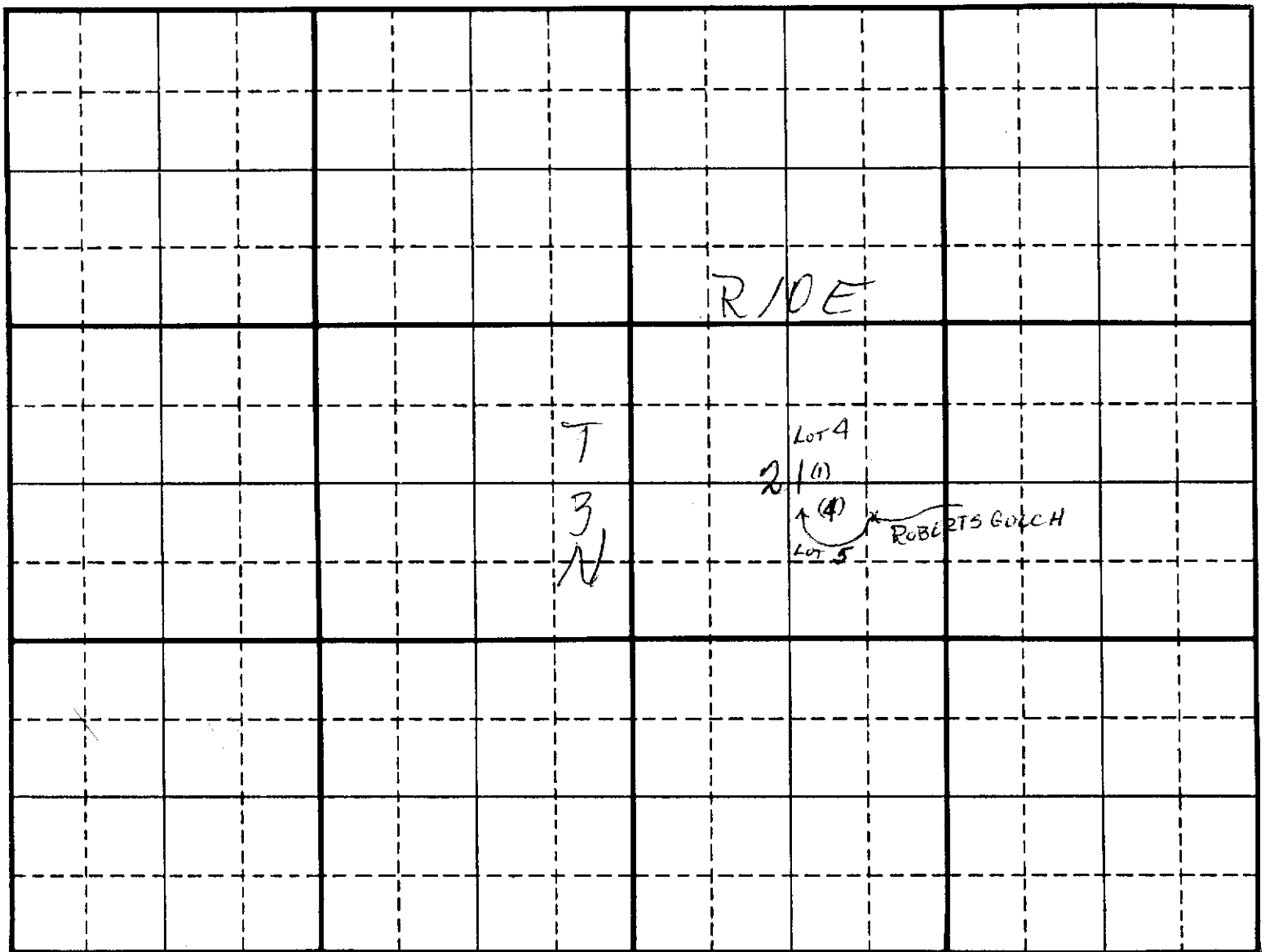
T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
3N	10E	21			1											4			
					Lt. 4											Lt. 5			5

No. of acres 5

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

NOTE: Include here the type and number of stock watered:
If you are claiming water as a member of an organization, list name of organization:

(8) Remarks Other Rights: 63-4005A

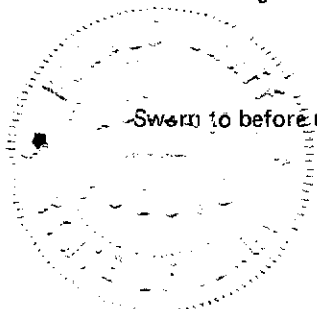


Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of ADA) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.



Sworn to before me this 13 day of JUNE

Robert Golch
(Claimant)

, 19 80.

[Signature]
Notary Public
Residing at BOISE, ID

My commission expires LIFE

FOR DEPARTMENT USE ONLY

Received by [Signature] Date 6/13/80 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by [Signature] Date 19 June 80 claimant by: _____
\$20.00 fee received by HLH Date 6/13/80 #16374 _____
Published in Mountain Home News _____ hlh 7/22/80
Dates 7/3/80 & 7/10/80 _____

**NOTICE OF CLAIM
TO WATER RIGHT**

Notice is hereby given that the following claim to water right has been established by diversion and application to beneficial use:

63-4746

RIGGINS, LAWRENCE
RT. 8, BOX 293, CALDWELL, ID
83605

Source: **ROBERTS GULCH**
tributary to **BOISE RIVER, SOUTH FORK**

Priority Date: **06/01/1911**
Amount: **0.10 CFS**
Diversion Point: **NESE Sec 21 T 03N R 10E, ELMORE Co.**

Use: **IRRIGATION (0.10 CFS) from 04/15 to 10/15**

Place of Use: **LOT 04 (SWNE) LOT 05 (NWSE) Sec 21 T 03N R 10E FOR 5 ACRES**

Diversion Means: **DITCHES**
Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709.

C. STEPHEN ALLRED
Director
Published 7/3 & 7/10/80.

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, *John A. Water* do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

0.k. 12/11
... 2 ... consecutive weeks, the first publica-
tion having been made on the ... 3 ... day
of ... July ..., 1980, and
the last publication having been made on the
... 10 ... day of ... July ...
1980...; every Thursday issue of the paper

during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

John A. Water
Subscribed and sworn to me this ... 10th ...
day of ... July ..., 1980

Martha L. Swenson
Notary Public

RECEIVED

JUL 11 1980

Department of Water Resources
Western Regional Office

NOTIFIED

WRR100
63-4746

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS PROOF READING REPORT

PAGE 1
23-DEC-1985 20:39:44

01 WATER RIGHT NUMBER - 63-4746

02 OLD (D) NUMBER -

03001 - RIGGINS
LAST NAME

04001 - LAWRENCE
FIRST NAME

05001 - C
ORIG. OWNER

06 ADD LINE 1 - RT. 8, BOX 293

07 ADD LINE 2 -

08 ADD LINE 3 -

09 CITY - CALDWELL

10 STATE - ID 11 ZIP - 83605

12 STAGE - S STATUTORY CLAIM

13 STATUS -

14001 - ROBERTS GULCH
SOURCE

15001 - ROISE RIVER, SOUTH FORK
TRIBUTARY OF

16 DIVERSION MEANS - DITCHES.

17 COUNTY - 39 ELMORE

18 DIVERSION CAPACITY - .000

19 TOTAL DIVERSION RATE - .100

20 TOTAL DIVERSION VOLUME - .00

21 WATER DISTRICT -

TRACT	SEC	TWN	RNG	LOT	RFLG	STREAM	INDEX	FIELDS
22001 - NESP	23001 - 21	24001 - 03N	25001 - 10E	26001 -	27001 -			
			28001 - 0	0.0	0.0	0.0	0.0	0.0

29 NON-IRRIGATION USE -

USE CODE / USE	TWN	RNG	SEC	TRACT	ACRES	LOT
30001 - 01 IRRIGATION	31001 - 03N	32001 - 10E	33001 - 21	34001 - SWNE	35001 - 01	36001 - 04
30002 - 01 IRRIGATION	31002 - 03N	32002 - 10E	33002 - 21	34002 - NWSE	35002 - 04	36002 - 05

TOTAL ACRES: 5

PERIOD FROM	PERIOD TO	USE CODE / USE	WATER USE	DIVERSION RATE	DIVERSION VOLUME
37001 - 0415	38001 - 1015	39001 - 01 IRRIGATION		40001 - 0.100	41001 - 0.00

42 DECREE PLAINTIFF NAME -

43 DECREE DEFENDANT NAME -

44001 -
REMARKS

APPROVAL CONDITIONS: 45001 -

46 OTHER RIGHTS FOR SAME USE -

D A T E S	D A T E S	F L A G S
47 PRIORITY - 1-JUN-1911	55 LICENSE -	63 TRANSFER/AMENDED -
48 PROOF DUE -	56 APPL RECEIVED -	64 DLE/CAREY ACT -
49 PROOF MADE -	57 FIELD EXAM MADE -	65 FLAG_1 -
50 APPROVE/DENIED -	58 DECREE -	66 FLAG_2 -
51 PROTESTED -	59 START WORK -	67 FLAG_3 -
52 HEARING -	60 ORDER SHOW CAUSE -	
53 VERIFIED -	61 DATE_1 -	

WRR100
63-4746

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS PROOF READING REPORT

PAGE 2
23-DEC-1985 20:39:44

----- D A T E S ----- D A T E S ----- F L A G S -----
54 LAST UPDATE - 23-DEC-1985 62 DATE_2 -

12/24/85
VERIFIED JKN

VERIFIED JKN

WATER RIGHT
DATA ENTRY LOG

[illegible]

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: COB 63-
Right Number 63-4746 Applicant Riggins

NOTE: *IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.*

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW: h/h

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed. none

By DJS Date 7/21/80

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By Maureen Date 7/23/80

RIGGINS, LAWRENCE

RT. 8, BOX 293, CALDWELL, ID 83605

Source: ROBERTS GULCH tributary to BOISE RIVER, SOUTH FORK

Priority Date: 06/01/1911

Amount: 0.10 CFS

Diversion Point: NESE Sec 21 T 03N R 10E, ELMORE Co.

Use: IRRIGATION (0.10 CFS) from 04/15 to 10/15

Place of Use: LOT 04 (SWNE) LOT 05 (NWSE) Sec 21 T 03N R 10E
FOR 5 ACRES

Diversion Means: DITCHES.

RECEIVED
FBI
JUL 10 1963

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

92 South Cole Road
Boise, Idaho 83709
(208) 334-2190

JULY 23, 1980

LAWRENCE RIGGINS
RT. 8, BOX 293
CALDWELL

ID 83605

RE: Claim No. 63-4746

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

DAVID B. SHAW
Western Region Supervisor

Enclosure

MICROFILMED