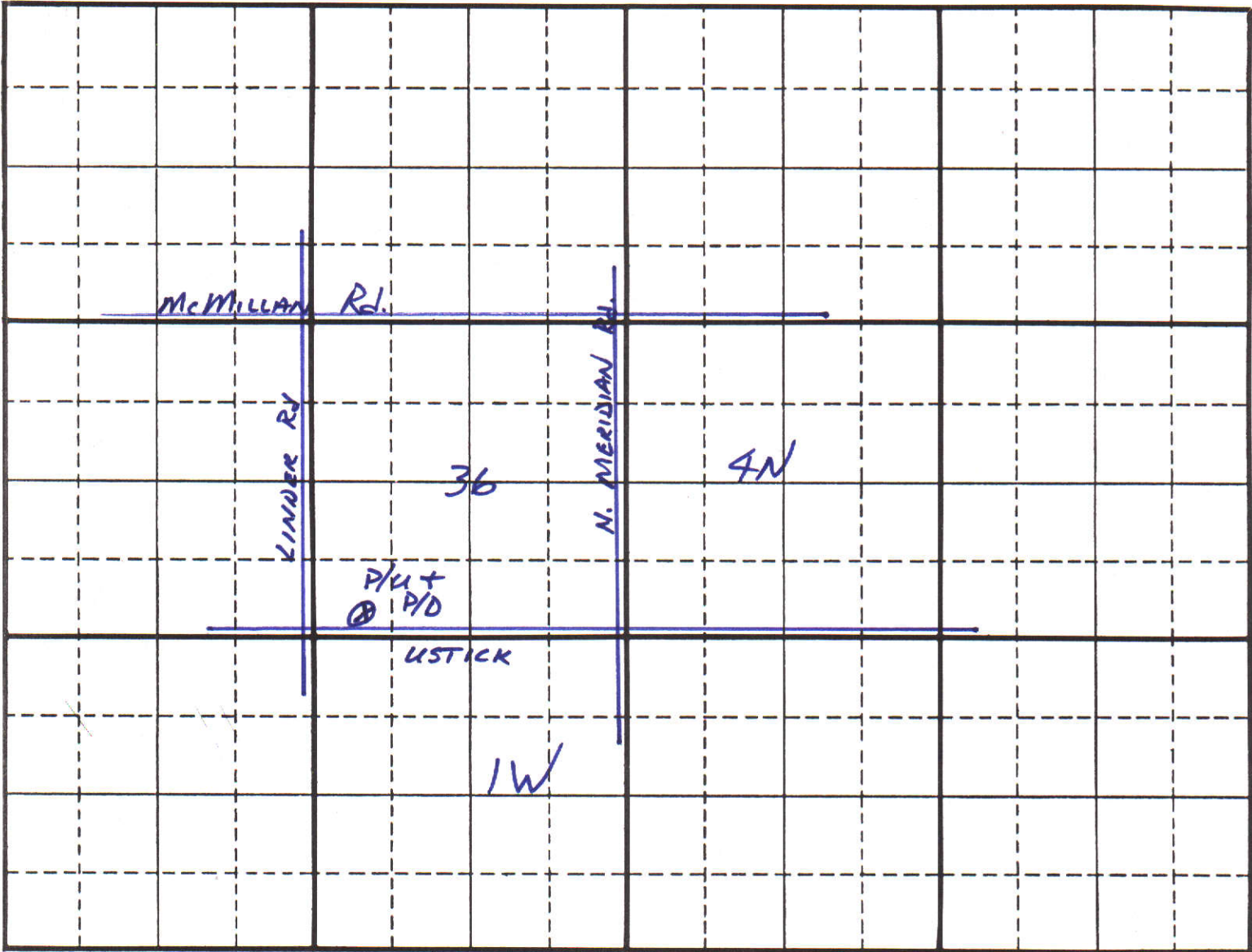


(8) Remarks Well was cleaned out by Frances Veach just prior to date of 4/29/54
inscribed in the sidewalk at the front door. Property was owned by George
Walters according to Dale Walters, son of George Walters, the well was cleaned
prior to installation of the date in the sidewalk.

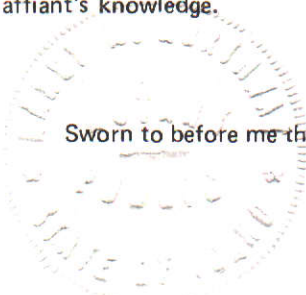


Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Ada) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.



Sworn to before me this 23rd day of June, 1980.

Alvin L. Solen
(Claimant)
Nancy M. Northway
Notary Public
Residing at Boise

My commission expires Life

FOR DEPARTMENT USE ONLY

Received by <u>CWB</u>	Date <u>6/23/80</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>645</u>	Date <u>6/23/80</u>		claimant by:	
\$20.00 fee received by <u>CWB</u>	Date <u>6/23/80</u>	<u># 16391</u>		
Published in <u>Idaho Statesman</u>			<u>nlh</u>	<u>7/22/80</u>
Dates <u>7/3 & 10/80</u>				

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Merrill E. &/or Alice L. Saleen

(Name of Claimant)

1250 W. Ustick Road, Meridian, Idaho 83642

(Mailing Address)

Telephone No. 888-5942

(Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) 1910

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

groundwater tributary to

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, gpd, AFA)	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
		(Mo., Day)	(Mo., Day)
Quantity <u>.04 cfs</u>	Use <u>Domestic</u>	Period of Use From <u>1/1</u>	To <u>12/31</u>
Quantity <u>.02</u>	Use <u>Irrigation</u>	Period of Use From <u>3/15</u>	To <u>11/15</u>
Quantity <u>.04</u>	Use <u>Stockwater</u>	Period of Use From <u>1/1</u>	To <u>12/31</u>
Quantity	Use	Period of Use From	To
Quantity	Use	Period of Use From	To

(4) .10 TOTAL QUANTITY USED.

(cfs, gpd, AFA)

(5) A) Point of diversion: (Location of point where water is diverted from its source)

SW ¼ SW ¼, Sec. 36 Twp. 4N Rge. 1W B.M., County of Ada

Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. 1 HP pump, well approximately 120 feet deep, artesian

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
4N	1W	36											1						1

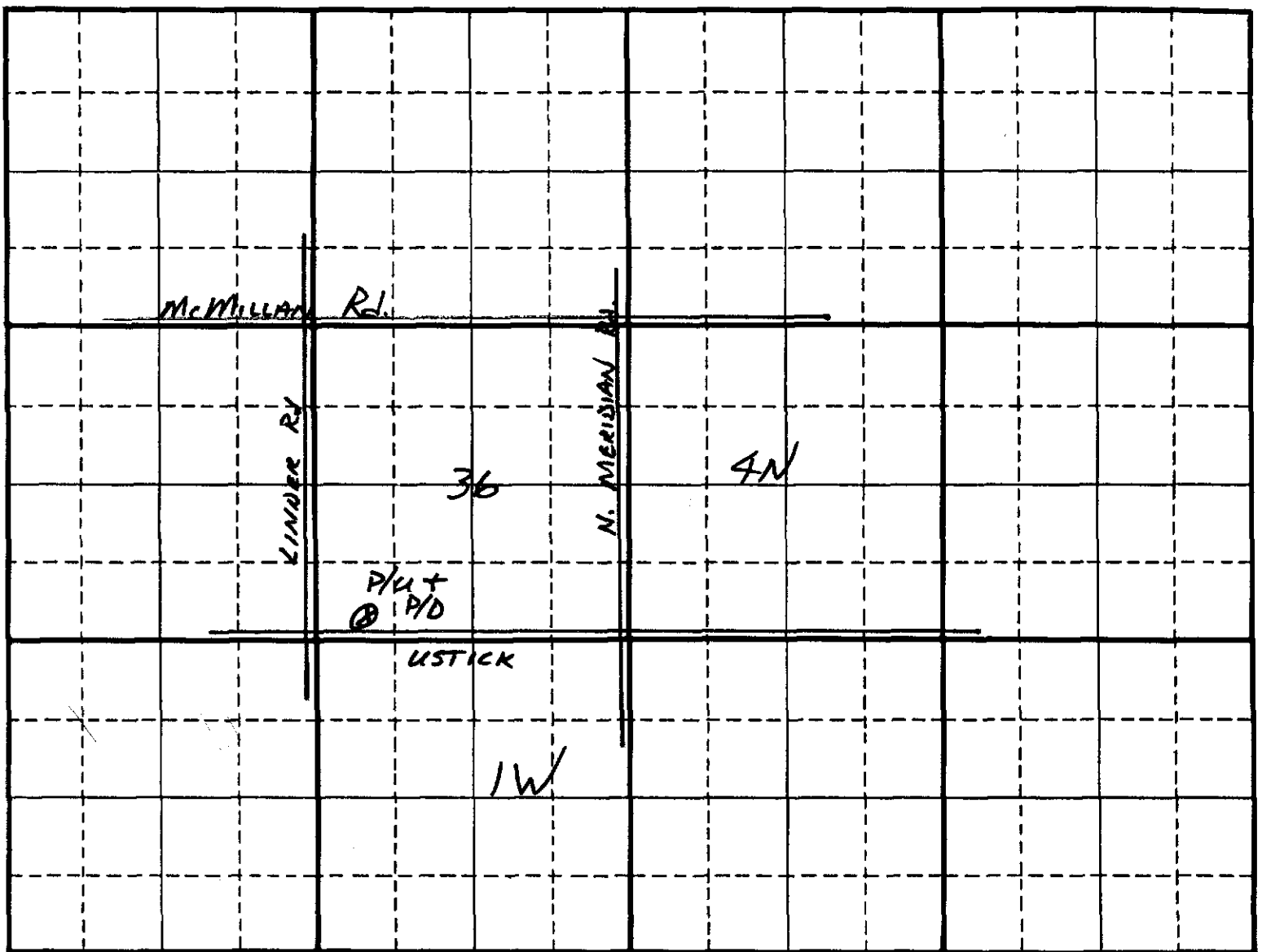
No. of acres 1

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: Domestic for 1 household.

NOTE: Include here the type and number of stock watered: average of 5 horses and 2 cattle

If you are claiming water as a member of an organization, list name of organization:

- (8) Remarks Well was cleaned out by Frances Veach just prior to date of 4/29/54 inscribed in the sidewalk at the front door. Property was owned by George Walters according to Dale Walters, son of George Walters, the well was cleaned prior to installation of the date in the sidewalk.



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Ada) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 23rd day of

Alvin L. Seelen
(Claimant)

June, 1980.

Nancy M. Northway
Notary Public
Residing at Boise

My commission expires Life

FOR DEPARTMENT USE ONLY

Received by <u>CWB</u>	Date <u>6/23/80</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>645</u>	Date <u>6/23/80</u>		claimant by:	
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Published in <u>Idaho Statesman</u>			<u>h/h</u>	<u>7/22/80</u>
Dates <u>7/3 & 10/80</u>				

STATE OF IDAHO)
) ss.
COUNTY OF ADA)

Ada L. Wallace being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

two insertions, beginning with the

issue of July 3, 1980, and ending with the
issue of July 10, 1980.

Linda L. Wallace

Subscribed and sworn to before me this 10th

day of July, 19 80.

Harold E. Egan
County Public for Idaho, Residing

Notary Public for Idaho, Residing at Boise, Idaho

O.L.
HWA

RECEIVED

JUL 11 1980

Department of Water Resources
Western Regional Office

SECRET

WRR100
63-4748

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS PROOF READING REPORT

PAGE 1
20-NOV-1985 13:28:05

01 WATER RIGHT NUMBER - 63-4748

02 OLD (D) NUMBER -

03001 - SALEEN ✓
03002 - SALEEN ✓
LAST NAME

04001 - MERRILL E. ✓
04002 - ALICE L. ✓
FIRST NAME

05001 - C
05002 - C
ORIG. OWNER

06 ADD LINE 1 - 1250 W. USTICK RD. ✓

07 ADD LINE 2 -

08 ADD LINE 3 -

09 CITY - MERIDIAN ✓

10 STATE - ID

11 ZIP - 83642 ✓

12 STAGE - S STATUTORY CLAIM ✓

13 STATUS -

14001 - SOURCE
GROUNDWATER ✓

15001 - TRIBUTARY OF

16 DIVERSION MEANS - ARTESIAN WELL AND PUMP. ✓

17 COUNTY - 01 ADA

18 DIVERSION CAPACITY - .000

19 TOTAL DIVERSION RATE - .100 ✓

20 TOTAL DIVERSION VOLUME - .00

21 WATER DISTRICT -

TRACT	SEC	TWN	RNG	LOT	RFLG	STREAM	INDEX	FIELDS
22001 - SWSW	23001 - 36	24001 - 04N	25001 - 01W	26001 - 27001 -	28001 - 0	0.0	0.0	0.0
						0.0	0.0	0.0

29 NON-IRRIGATION USE -

USE CODE / USE	TWN	RNG	SEC	TRACT	ACRES	LOT
30001 - 01 IRRIGATION ✓	31001 - 04N	32001 - 01W	33001 - 36	34001 - SWSW	35001 - 01	36001 -
						TOTAL ACRES: 1 ✓

PERIOD FROM	PERIOD TO	USE CODE / USE	DIVERSION RATE	DIVERSION VOLUME
37001 - 0315 ✓	38001 - 1115 ✓	39001 - 01 IRRIGATION ✓	40001 - 0.020 ✓	41001 - 0.00
37002 - 0101 ✓	38002 - 1231 ✓	39002 - 04 STOCKWATER ✓	40002 - 0.040 ✓	41002 - 0.00
37003 - 0101 ✓	38003 - 1231 ✓	39003 - 43 DOMESTIC ✓	40003 - 0.040 ✓	41003 - 0.00

42 DECREE PLAINTIFF NAME -

43 DECREE DEFENDANT NAME -

REMARKS

44001 -

APPROVAL CONDITIONS: 45001 -

46 OTHER RIGHTS FOR SAME USE -

47 PRIORITY - 1-JAN-1910 ✓
48 PROOF DUE -
49 PROOF MADE -
50 APPROVE/DENIED -
51 PROTESTED -

55 LICENSE -
56 APPL RECEIVED -
57 FIELD EXAM MADE -
58 DECREE -
59 START WORK -

63 TRANSFER/AMENDED -
64 DLE/CAREY ACT -
65 FLAG_1 -
66 FLAG_2 -
67 FLAG_3 -

WRR100
63-4748

IDAH0 DEPARTMENT OF WATER RESOURCES
WATER RIGHTS PROOF READING REPORT

PAGE 2
20-NOV-1985 13:28:05

----- D A T E S ----- D A T E S ----- F L A G S -----

52	HEARING	-	60	ORDER SHOW CAUSE	-
53	VERIFIED	-	61	DATE_1	-
54	LAST UPDATE	- 1-JUL-1980	62	DATE_2	-

12/19/85
VERIFIED JKN

WATER RIGHT
DATA ENTRY LOG

[illegible]

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: 665

Right Number 63-4748 Applicant Saleen

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW: h/h

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By DBS Date 7/21/80

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By Hawkins Date 7/23/80

100-111111

SALEEN, MERRILL E. &/or ICE L.

1250 W. USTICK RD., MERIDIAN, ID 83642

Source: GROUNDWATER

Priority Date: 01/01/1910

Amount: 0.10 CFS

Diversion Point: SWSW Sec 36 T 04N R 01W ADA Co.

Use: IRRIGATION	(0.02 CFS)	from 03/15 to 11/15
STOCKWATER	(0.04 CFS)	from 01/01 to 12/31
DOMESTIC	(0.04 CFS)	from 01/01 to 12/31

Place of Use: SWSW Sec 36 T 04N R 01W FOR 1 ACRES

Diversion Means: ARTESIAN WELL AND PUMP.

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

92 South Cole Road
Boise, Idaho 83709
(208) 334-2190

JULY 23, 1980

MERRILL E. SALEEN
ALICE L. SALEEN
1250 W. USTICK RD.
MERIDIAN

ID 83642

RE: Claim No. 63-4748

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

DAVID B. SHAW
Western Region Supervisor

Enclosure

MICROFILMED