

Please see documents attached.

[illegible]

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

County of Ada

Robert L. Strain
Sondra L. Strain
(Claimant)

(Claimant's Signature) _____, 19 80.

Jane M. Hathway
Notary Public
Residing at Boise

Life

Received by JG Date 6/25/80 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by CWB Date 7/2/80 claimant by: _____
\$20.00 fee received by nln Date 6/25/80 #15601
Published in Idaho Statesman nln 7/29/80
Dates 7/10 & 17/80

O.K. H.A.

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

DAVIS, HUGH &/or ONETA M.
4835 BITTERBRUSH, BOISE, ID 83703
Source: GROUNDWATER
Priority Date: 05/08/1974
Amount: 0.04 CFS
Diversion Point: NESW Sec 10 T 04N R
01E, ADA Co.
Use: DOMESTIC (0.04 CFS) from 01/01
to 12/31
Place of Use: NESW Sec 10 T 04N R 01E
Diversion Means: WELL, PUMP AND
PIPELINE

C. STEPHEN ALLRED
Director
Pub. July 10, 17, 1980

4652

two insertions, beginning with the
issue of July 10, 1980, and ending with the
issue of July 17, 1980.

Shirley Engoren
Notary Public for Idaho, Residing at _____

Notary Public for Idaho, Residing at Boise, Idaho

RECEIVED
MAY 18 1987

Department of Water Resources
Western Regional Office

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Robert L. and Sandra S. Strain
(Name of Claimant)
1029 Runway Drive, Boise, Idaho 83703 Telephone No. 939-0522
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) June 15, 1977

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Ground water tributary to _____

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Quantity	(cfs, gpd, AFA)	Use	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity <u>.04 cfs</u>		Use <u>Domestic</u>		Period of Use From <u>Jan 1</u>	To <u>Dec 31</u>
Quantity _____		Use _____		Period of Use From _____	To _____
Quantity _____		Use _____		Period of Use From _____	To _____
Quantity _____		Use _____		Period of Use From _____	To _____
Quantity _____		Use _____		Period of Use From _____	To _____

(4) .04 cfs TOTAL QUANTITY USED.
(cfs, gpd, AFA)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
WEST 1/2 NW 1/4 NW 11 Sec. 11 Twp. 4N Rge. 1E B.M., County of Ada
Additional points of diversion: Lot 3, Block 3, Sage Acres Ranchettes
Subdivision (Nearest main streets - Hwy 55 and Prairie Road)

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. 280 ft. deep private well located in front yard of property with
1 Horsepower electric motor pump and 1 1/4" pipe

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>4N</u>	<u>1E</u>	<u>11</u>						X											<u>1/2</u>

No. of acres 1/2

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: used for
single family household and watering approx. 1/2 acre in lawn
and garden (Total property is 1 acre parcel.)

NOTE: Include here the type and number of stock watered: None

(7) If you are claiming water as a member of an organization, list name of organization: N/A

(8) Remarks Please see documents attached.

[illegible]

Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
) ss.
County of Ada)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 25th day of

the matters and facts therein are true to the best of the

Robert L. Strain
Londra S. Strain
(Claimant)
June, 1980
Mary M. Northway
Notary Public
Residing at Boise

My commission expires _____

FOR DEPARTMENT USE ONLY

Received by IG Date 6/25/80 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by CWB Date 7/2/80 claimant by: _____
\$20.00 fee received by n/h Date 6/25/80 #15601
Published in Idaho Statesman _____ h/n _____ 7/29/80
Dates 7/10 & 17/80 _____

o.k. H.H.

Notations are made that the following right(s) have been exercised: diversion and application for release:

STRAIN, ROBERT L. & SONDRAS S.
11029 RUNWAY DR. BOISE, ID 83703
SOURCE: GROUNDWATER

Priority Date: 06/15/1977

Amount: 0.04 CFS
Diversion Point: NWNW Sec 11 T 04N R

01E, ADA County

Use: DOMESTIC (0.04 CFS) from 01/01
to 12/31

Place in Use: NWNW Sec 11 T 04N R 01

WELL, PUMP AND

PIPELINE

63-4750
DAVIS HUGH B. & ONETA M.

DAVIS, HUGH R. ONEIDA
4835 BITTERBUSH, BOISE, ID 83703

Source: GROUNDWATER
 Sampling Date: 05/08/1974

Priority Date: 05/08/1974
Amount: 0.04 CFS

Diversion Point: NESW Sec 10 T 04N R 17E AD 5

Use: DOMESTIC (0.04 CFS) from 01/0

to 12/31

Place of Use: NESW Sec 10 T 04N R 01E
Diversion Means: WELL, PUMP AND

PIPELINE

Any exception to any claim of water right may be filed with the Director of

the Idaho Department of Water

Resources, 92 S. Cole Road, Boise, Idaho 83709

83709.
C. STEPHEN ALLRED

Director
Pub. July 10, 17, 1980 465

REC- JUL 10, 1969

two insertions, beginning with the

Linda L. Wallace

Subscribed and sworn to before me this 17th
day of July, 1980.

Shirley Engren
Notary Public for Idaho, Residing at Boise, Idaho

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MAY 18 1987

Department of Water Resources
Western Regional Office

WRR100
63-4749

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS PROOF READING REPORT

PAGE 1
20-NOV-1985 13:28:05

01 WATER RIGHT NUMBER - 63-4749

02 OLD (D) NUMBER -

LAST NAME
03001 - STRAIN ✓
03002 - STRAIN ✓

FIRST NAME
04001 - ROBERT L. ✓
04002 - SONORA S. ✓

ORIG. OWNER
05001 - C
05002 - C

06 ADD LINE 1 - 11029 RUNWAY DR. ✓

07 ADD LINE 2 -

08 ADD LINE 3 -

09 CITY - BOISE ✓

10 STATE - ID ✓ 11 ZIP - 83703 ✓

12 STAGE - S STATUTORY CLAIM ✓

13 STATUS -

SOURCE
14001 - GROUNDWATER ✓

TRIBUTARY OF
15001 -

16 DIVERSION MEANS - WELL, PUMP AND PIPELINE. ✓

17 COUNTY - 01 ADA ✓

18 DIVERSION CAPACITY - .000

19 TOTAL DIVERSION RATE - .040 ✓

20 TOTAL DIVERSION VOLUME - .00

21 WATER DISTRICT -

----- DIVERSION POINTS -----														
TRACT	SEC	TWN	RNG	LOT	RFLG	S T R E A M I N D E X F I E L D S								
22001 -	NWNW	23001 - 11	24001 - 04N	25001 - 01E	26001 -	27001 -								
				28001 -	0	0.0	0.0	0.0	0.0	0.0	0.0	0	0	0.0

29 NON-IRRIGATION USE -

----- PLACE OF USE -----						
USE CODE / USE	TWN	RNG	SEC	TRACT	ACRES	LOT
30001 - 43 DOMESTIC ✓	31001 - 04N ✓	32001 - 01E ✓	33001 - 11 ✓	34001 - NWNW ✓	35001 -	36001 -
						TOTAL ACRES: 0

----- WATER USE -----				
PERIOD FROM	PERIOD TO	USE CODE / USE	DIVERSION RATE	DIVERSION VOLUME
37001 - 0101 ✓	38001 - 1231 ✓	39001 - 43 DOMESTIC ✓	40001 - 0.040	41001 - 0.00

42 DECREE PLAINTIFF NAME -

43 DECREE DEFENDANT NAME -

REMARKS
44001 -

APPROVAL CONDITIONS: 45001 -

46 OTHER RIGHTS FOR SAME USE -

----- D A T E S -----			----- D A T E S -----			----- F L A G S -----		
47 PRIORITY	- 15-JUN-1977 ✓	55 LICENSE	-	63 TRANSFER/AMENDED	-			
48 PROOF DUE	-	56 APPL RECEIVED	-	64 DLE/CAREY ACT	-			
49 PROOF MADE	-	57 FIELD EXAM MADE	-	65 FLAG_1	-			
50 APPROVE/DENIED-	-	58 DECREE	-	66 FLAG_2	-			
51 PROTESTED	-	59 START WORK	-	67 FLAG_3	-			
52 HEARING	-	60 ORDER SHOW CAUSE	-					
53 VERIFIED	-	61 DATE_1	-					

WRR100
63-4749

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS PROOF READING REPORT

PAGE 2
20-NOV-1985 13:28:05

----- D A T E S ----- D A T E S ----- F L A G S -----

54 LAST UPDATE - 8-JUL-1980

62 DATE_2 -

12/19/85
VERIFIED JKN

IDENT. NO. 62-4749

WATER RIGHT
DATA ENTRY LOG

Item

Original form entered

Edit Report Correct

Date Protested

Date of Hearing

Date Approved/Denied

(Proof due date, stage and/or status,
conditions of approval, water district)

Record Verified

Amendment Approved

Extension Approved

Partial Proof

Proof Complete

Field Exam Received

Field Exam Accepted
and changes entered

License Signed

Transfer Approved

Keypunched by State Office

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: CW Bryan

Right Number 63-4749 Applicant Strain

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW: ell

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed. none

By DBS Date 7/28/80

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By Maureen Date 7/30/80

MINUTEMAN

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

92 South Cole Road
Boise, Idaho 83709
(208) 334-2190

JULY 3, 1980

The Idaho Statesman
Box 40
Boise, ID 83707

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JULY 28, 1980.

Yours truly,

HELEN L. HARRINGTON
Secretary

Encl.

MICROFILMED

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709.

C. STEPHEN ALLRED

Director

Published 7/10 & 7/17.

MICROFILMED

STRAIN, ROBERT L. &/or SON & S.

11029 RUNWAY DR., BOISE, ID 83703

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Diversion Point: NWNW Sec 11 T 04N R 01E, ADA Co.

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Place of Use: NWNW Sec 11 T 04N R 01E

Diversion Means: WELL, PUMP AND PIPELINE.

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

92 South Cole Road
Boise, Idaho 83709
(208) 334-2190

JULY 30, 1980

ROBERT L. STRAIN
SONDRA S. STRAIN
11029 RUNWAY DR.
BOISE

ID 83703

RE: Claim No. 63-4749

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

DAVID B. SHAW
Western Region Supervisor

Enclosure

RECORDED