

Remarks _____

RIE

© P.D.
*
USE

T
3
N

13

Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
) ss.
County of ADA)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 4 day of AUGUST, 1980

Vern C. Larson
(Claimant)
, 1980.
[Signature]
Notary Public
Residing at *BOISE, ID*

My commission expires LIFE

FOR DEPARTMENT USE ONLY

Received by g Date 8/04/80 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by _____ Date _____
#30 \$20.00 fee received by h/h Date 8/4/80 #15675
Published in Idaho Statesman _____
Dates 8/14 & 8/21/80 _____
_____ h/h 9-3-80

G.K.
h/n

two insertions, beginning with the
issue of August 14, 1980, and ending with the
issue of August 21, 1980.

Subscribed and sworn to before me this 21st
day of August, 19 80.

Notary Public for Idaho, Residing at Boise, Idaho

MICROFILMED

RECEIVED

AUG 22 1980

Department of Water Resources
Western Regional Office

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Vern C. Larson

(Name of Claimant)

10 S. Maple Grove, Boise, ID 83709

(Mailing Address)

Telephone No. 375-4423

(Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) 6/1/1910

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

Groundwater tributary to

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

	(cfs, gpd, AFA)		(Domestic, Irrigation, Stock, Etc.)		(Both dates inclusive)
					(Mo., Day) (Mo., Day)
Quantity	.08 cfs	Use	Domestic	Period of Use From	1/1 To 12/31
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To

(4) .08 cfs TOTAL QUANTITY USED.

(cfs, gpd, AFA)

(5) A) Point of diversion: (Location of point where water is diverted from its source)

NW ¼ NW ¼, Sec. 13 Twp. 3N Rge. 1E B.M., County of ADA

Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. 75-Ft. well and pipelines

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
3N	1E	13					X												

No. of acres

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

Domestic - 2 household

NOTE: Include here the type and number of stock watered:

(7) If you are claiming water as a member of an organization, list name of organization:

Hand-drawn diagram on graph paper showing a rectangular area with dimensions 13 by 3. The area is divided into a 1x3 grid of smaller rectangles. The top rectangle is labeled "RIE" and the bottom rectangle is labeled "T3N". A small circle with "PD. & USE" is located near the top right corner of the 13x3 area.

Received by S Date 8/04/80 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by _____ Date _____
\$30 \$20.00 fee received by h/h Date 8/11/80 #15675
Published in Idaho Statesman _____
Dates 8/14 & 8/21/80 _____ h/h 9-3-80

G.K.
h/n

4994

Department of Water Resources
Western Regional Office

MICROFILMED

WRR100
63-4756

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS PROOF READING REPORT

PAGE 1
20-NOV-1985 13:28:05

01 WATER RIGHT NUMBER - 63-4756

02 OLD (D) NUMBER -

03001 - LARSON ✓ LAST NAME

04001 - VERN C. ✓ FIRST NAME

05001 - C ORIG. OWNER

06 ADD LINE 1 - 10 S. MAPLE GROVE ✓

07 ADD LINE 2 -

08 ADD LINE 3 -

09 CITY - BOISE ✓

10 STATE - ID

11 ZIP - 83709

12 STAGE - S STATUTORY CLAIM ✓

13 STATUS -

14001 - GROUNDWATER ✓ SOURCE

15001 - TRIBUTARY OF

16 DIVERSION MEANS - WELL AND PIPELINES. ✓

17 COUNTY - 01 ADA

18 DIVERSION CAPACITY - .000

19 TOTAL DIVERSION RATE - .080 ✓

20 TOTAL DIVERSION VOLUME - .00

21 WATER DISTRICT -

TRACT				SEC				TWN				RNG				LOT				RFLG				STREAM INDEX FIELDS			
22001 -	NWNW	23001 -	13	24001 -	03N	25001 -	01E	26001 -	27001 -	28001 -	0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0	0	0	0.0				

29 NON-IRRIGATION USE - D/2 HOMES.

USE CODE / USE		TWN		RNG		SEC		TRACT		ACRES		LOT	
30001 -	43 DOMESTIC ✓	31001 -	03N	32001 -	01E	33001 -	13	34001 -	NWNW	35001 -		36001 -	
												TOTAL ACRES: 0	

PERIOD FROM		PERIOD TO		USE CODE / USE		WATER USE		DIVERSION RATE		DIVERSION VOLUME	
37001 -	0101 ✓	38001 -	1231 ✓	39001 -	43 DOMESTIC ✓	40001 -		0.080	41001 -		0.00

42 DECREE PLAINTIFF NAME -

43 DECREE DEFENDANT NAME -

REMARKS

44001 -

APPROVAL CONDITIONS: 45001 -

46 OTHER RIGHTS FOR SAME USE -

D A T E S		D A T E S		F L A G S	
47	PRIORITY - 1-JUN-1910 ✓	55	LICENSE -	63	TRANSFER/AMENDED -
48	PROOF DUE -	56	APPL RECEIVED -	64	DLE/CAREY ACT -
49	PROOF MADE -	57	FIELD EXAM MADE -	65	FLAG_1 -
50	APPROVE/DENIED -	58	DECREE -	66	FLAG_2 -
51	PROTESTED -	59	START WORK -	67	FLAG_3 -
52	HEARING -	60	ORDER SHOW CAUSE -		
53	VERIFIED -	61	DATE_1 -		
54	LAST UPDATE - 11-AUG-1980	62	DATE_2 -		

IDENT. NO. 62-4756

WATER RIGHT
DATA ENTRY LOG

[illegible]

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: Gen

Right Number 103-4756 Applicant LARSEN

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW: hik

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed. none

By DBS Date 9/3/80

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By Hansen Date 9/4/80

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NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709.

C. STEPHEN ALLRED

Director

Published 8/14 & 8/21/80.

ALLRED

LARSON, VERN C.

10 S. MAPLE GROVE, BOISE, ID 83709

Source: GROUNDWATER

Priority Date: 06/01/1910

Amount: 0.08 CFS

Diversion Point: NWNW Sec 13 T 03N R 01E, ADA Co.

Use: DOMESTIC (0.08 CFS) from 01/01 to 12/31

Place of Use: NWNW Sec 13 T 03N R 01E

Diversion Means: WELL AND PIPELINES.

APPROVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

92 South Cole Road
Boise, Idaho 83709
(208) 334-2190

SEPTEMBER 3, 1980

VERN C. LARSON
18 S. MAPLE GROVE
BOISE

ID 83709

RE: Claim No. 63-4756

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

DAVID B. SHAW
Western Region Supervisor

Enclosure

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

92 South Cole Road
Boise, Idaho 83709
(208) 334-2190

AUGUST 7, 1980

The Idaho Statesman
Box 40
Boise, ID 83707

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before SEPTEMBER 1, 1980.

Yours truly,

HELEN L. HARRINGTON
Secretary

Encl.