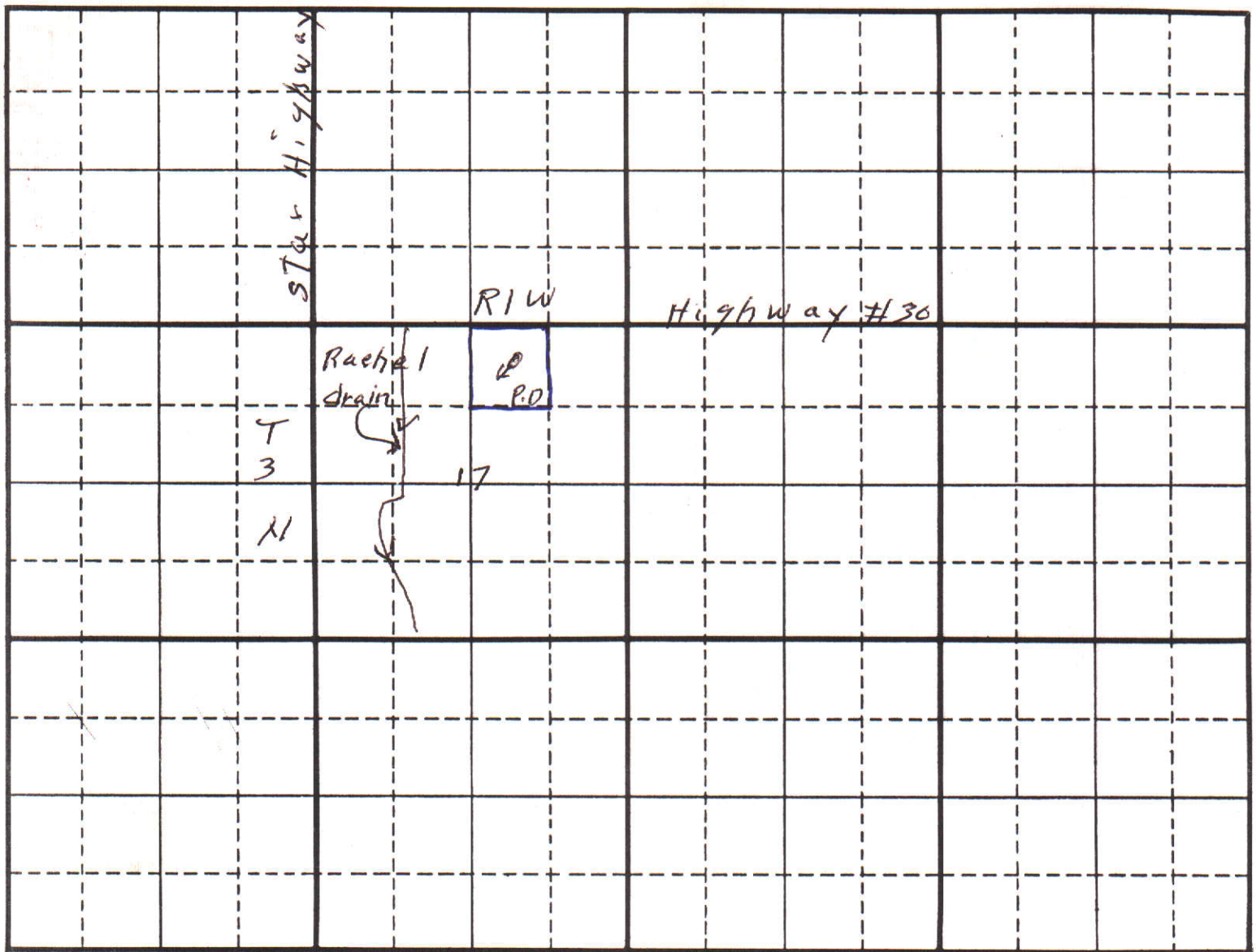


(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Gem) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 22 day of October, 1980.
John E. Hanson (Claimant)
Emmett
Notary Public
Residing at Emmett
My commission expires lifetime

FOR DEPARTMENT USE ONLY
Received by JKN. Date 10/22/80 Exception filed by: _____ Date _____
Prelim. check by GKS Date 10/28/80
\$20.00 fee received by hkh Date 10/22/80 # 15750
Published in Idaho Free Press hkh 11/25/80
Dates 11/16 - 11/13/80

AFFIDAVIT OF PUBLICATION
STATE OF IDAHO)
) ss.
County of Canyon)

Suzanne Smith
of Nampa, Canyon County, Idaho, being first duly
sworn, deposes and says:

1. That I am a citizen of the United States of
America, and at all times hereinafter mentioned
was over the age of eighteen years, and not a party
to the above entitled action.

2. That I am the Principal Clerk of the Idaho
Press-Tribune, a daily, (except Saturday)
newspaper published in the City of Nampa and
Caldwell, in the County of Canyon, State of Idaho;
that the said newspaper is in general circulation
in the said County of Canyon, and in the vicinity of
Nampa and Caldwell, and has been uninterrupted-
ly published in said County during a period of
seventy-eight consecutive weeks prior to the first
publication of the notice, a copy of which is hereto
attached.

3. That the notice, of which the annexed is a printed
copy, was published in said newspaper

Two Times

in the regular and entire issue of said paper, and
was printed in the newspaper proper, and not in a
supplement.

4. That said notice was published the following
dates:

November 6, 13, 1980

Suzanne Smith
Subscribed and sworn to before me this
13th day of November

19 80

Jeanne Lusk
Notary Public, Residing at Nampa, Idaho

MY COMMISSION EXPIRES
JULY 12th, 1981

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim to water
right(s) have been established by diversion and application to
beneficial use:

63-4762

HANSON, JOHN E.

RT. 2, NAMPA, ID 83651

Source: SPRING tributary to RACHEL DRAIN

Priority Date: July 1, 1957

Amount: 0.02 CFS

Diversion Point: NWNE Sec 17 T 03N R 01W, CANYON County

Use: STOCKWATER (0.02 CFS) from January 1 to December

31 Place of Use: NWNE Sec 17 T 03N R 01W

Diversion Means: CONCRETE SLAB.

Any exception to any claim of water right may be filed with
the Director of the Idaho Department of Water Resources, 92 S.
Cole Road, Boise, Idaho 83709.

C. STEPHEN ALLRED

Director

November 6, 13, 1980

RECEIVED
NOV 23 1980

Department of Water Resources
Western Regional Office

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1963. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that John E. Hanson (Name of Claimant)
Rt. 2, Nampa, ID 83651 (Mailing Address) Telephone No. 466-6700 (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) July 1 1957

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Spring tributary to Rachel Drain

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, gpd, AFA)		(Domestic, Irrigation, Stock, Etc.)		(Both dates inclusive)	
Quantity		Use		(Mo., Day)	(Mo., Day)
.02 cfs	Use	Livestock	Period of Use From	1/1	To 12/31
Quantity	Use		Period of Use From		To
Quantity	Use		Period of Use From		To
Quantity	Use		Period of Use From		To
Quantity	Use		Period of Use From		To

(4) .02 TOTAL QUANTITY USED.
(cfs, gpd, AFA)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
NW ¼ NE ¼, Sec. 17 Twp. 3N Rge. 1W B.M., County of Canyon
Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. concrete slab to spring

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
3N	1W	17		X															

No. of acres

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

NOTE: Include here the type and number of stock watered: 50 head stock

(7) If you are claiming water as a member of an organization, list name of organization:

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AFFIDAVIT OF PUBLICATION
STATE OF IDAHO)
) ss.
County of Canyon)

Suzanne Smith
of Nampa, Canyon County, Idaho, being first duly
sworn, deposes and says:

1. That I am a citizen of the United States of
America, and at all times hereinafter mentioned
was over the age of eighteen years, and not a party
to the above entitled action.

2. That I am the Principal Clerk of the Idaho
Press-Tribune, a daily, (except Saturday)
newspaper published in the City of Nampa and
Caldwell, in the County of Canyon, State of Idaho;
that the said newspaper is in general circulation
in the said County of Canyon, and in the vicinity of
Nampa and Caldwell, and has been uninterrupted-
ly published in said County during a period of
seventy-eight consecutive weeks prior to the first
publication of the notice, a copy of which is hereto
attached.

3. That the notice, of which the annexed is a prin-
ted copy, was published in said newspaper

Two Times

in the regular and entire issue of said paper, and
was printed in the newspaper proper, and not in a
supplement.

4. That said notice was published the following
dates:

November 6, 13, 1980

Suzanne Smith

Subscribed and sworn to before me this

13th day of November

19 80

Jeanne Luck
Notary Public, Residing at Nampa, Idaho

MY COMMISSION EXPIRES
JULY 12th, 1981

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim to water
right(s) have been established by diversion and application to
beneficial use:

63-4762

HANSON, JOHN E.

RT. 2, NAMPA, ID 83651

Source: SPRING tributary to RACHEL DRAIN

Priority Date: July 1, 1957

Amount: 0.02 CFS

Diversion Point: NWNE Sec 17 T 03N R 01W, CANYON County

Use: STOCKWATER (0.02 CFS) from January 1 to December

3) Place of Use: NWNE Sec 17 T 03N R 01W

Diversion Means: CONCRETE SLAB.

Any exception to any claim of water right may be filed with

the Director of the Idaho Department of Water Resources, 92 S.

Cole Road, Boise, Idaho 83709.

C. STEPHEN ALLRED

Director

November 6, 13, 1980

RECEIVED
NOV 14 1980
ID. DEPT. OF WATER RES.

Department of Water Resources
Water Rights Section

MICROFILMED

WRR100
63-4762

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS PROOF READING REPORT

PAGE 1
20-NOV-1985 13:28:05

Pat. - Felke

JKN

01 WATER RIGHT NUMBER - 63-4762

02 OLD (D) NUMBER -

03001 - HANSON ✓ LAST NAME

04001 - JOHN E. ✓ FIRST NAME

05001 - C ORIG. OWNER

06 ADD LINE 1 - RT. 2 ✓

07 ADD LINE 2 -

08 ADD LINE 3 -

09 CITY - NAMPA ✓

10 STATE - ID ✓ 11 ZIP - 83651 ✓

12 STAGE - S STATUTORY CLAIM ✓

13 STATUS -

14001 - SPRING ✓ SOURCE

15001 - RACHEL DRAIN ✓ TRIBUTARY OF

16 DIVERSION MEANS - CONCRETE SLAB. ✓

17 COUNTY - 27 CANYON ✓

18 DIVERSION CAPACITY - .000

19 TOTAL DIVERSION RATE - .020 ✓

20 TOTAL DIVERSION VOLUME - .00

21 WATER DISTRICT -

----- DIVERSION POINTS -----												
TRACT	SEC	TWN	RNG	LOT	RFLG	S T R E A M I N D E X F I E L D S						
22001 - NWNE	23001 - 17	24001 - 03N	25001 - 01W	26001 -	27001 -							
				28001 -	0	272.0	312.0	37.0	6.0	1.0	1.0	0.0
										0	0	0
												0.3

29 NON-IRRIGATION USE - S/50 HEAD RANGE.

----- PLACE OF USE -----						
USE CODE / USE	TWN	RNG	SEC	TRACT	ACRES	LOT
30001 - 04 STOCKWATER ✓	31001 - 03N	32001 - 01W	33001 - 17	34001 - NWNE	35001 -	36001 -
						TOTAL ACRES: 0

----- WATER USE -----			
PERIOD FROM	PERIOD TO	USE CODE / USE	DIVERSION RATE
37001 - 0101 ✓	38001 - 1231 ✓	39001 - 04 STOCKWATER ✓	40001 - 0.020
			41001 - 0.00

42 DECREE PLAINTIFF NAME -

43 DECREE DEFENDANT NAME -

44001 - REMARKS

APPROVAL CONDITIONS: 45001 -

46 OTHER RIGHTS FOR SAME USE -

----- D A T E S -----		----- D A T E S -----		----- F L A G S -----	
47 PRIORITY	1-JUL-1957 ✓	55 LICENSE	-	63 TRANSFER/AMENDED	-
48 PROOF DUE	-	56 APPL RECEIVED	-	64 OLE/CAREY ACT	-
49 PROOF MADE	-	57 FIELD EXAM MADE	-	65 FLAG_1	-
50 APPROVE/DENIED	-	58 DECREE	-	66 FLAG_2	-
51 PROTESTED	-	59 START WORK	-	67 FLAG_3	-
52 HEARING	-	60 ORDER SHOW CAUSE	-		
53 VERIFIED	-	61 DATE_1	-		
54 LAST UPDATE	17-NOV-1981	62 DATE_2	-		

IDENT. NO. 63-4762

WATER RIGHT
DATA ENTRY LOG

[illegible]

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: 6h5

Right Number 63-4762 Applicant Hanson

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By DBS Date 11/25/80

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By Maureen Date 12/2/80

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NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709.

C. STEPHEN ALLRED

Director

Published 11/6 & 11/13/80.

MICROFILMED

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Western Region

92 South Cole Road
Boise, Idaho 83709
(208) 334-2190

OCTOBER 30, 1980

Idaho Free Press
Box 88
Nampa, ID 83651

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before NOVEMBER 24, 1980.

Yours truly,

HELEN L. HARRINGTON
Secretary

Encl.

MICROFILMED

63-4762

HANSON, JOHN E.

RT. 2, NAMPA, ID 83651

Source: SPRING tributary to RACHEL DRAIN

Priority Date: 07/01/1957

Amount: 0.02 CFS

Diversion Point: NWNE Sec 17 T 03N R 01W, CANYON Co.

Use: STOCKWATER (0.02 CFS) from 01/01 to 12/31

Place of Use: NWNE Sec 17 T 03N R 01W

Diversion Means: CONCRETE SLAB.

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

92 South Cole Road
Boise, Idaho 83709
(208) 334-2190

NOVEMBER 25, 1980

JOHN E. HANSON
RT. 2
Nampa

ID 83651

RE: Claim No. 63-4762

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

DAVID B. SHAW
Western Region Supervisor

Enclosure

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