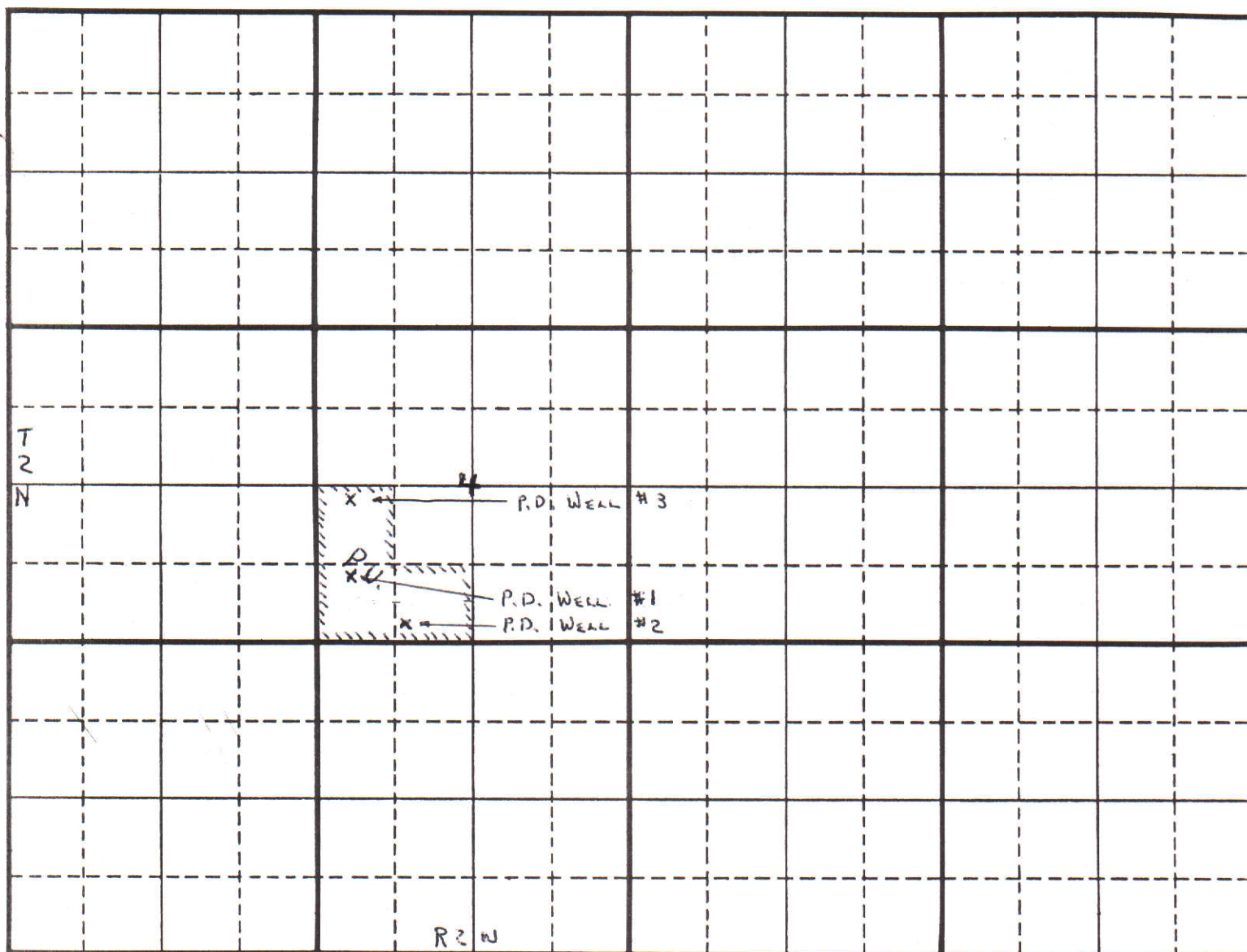


(8) Remarks Mr. Wood has a licensed right 63-3035 for .52 cfs irrigation, priority 3/28/1955 from a groundwater source in the SWSW, Sec. 4, T. 2N, R. 2W for the 52 acres claimed for this right. This well is tied into the same system. Another well drilled in 1958 was also tied into the system.

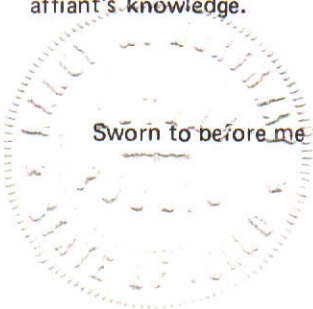


Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Ada) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.



Sworn to before me this 29th day of October, 1980.

Weldon A Wood
(Claimant)

Nancy M. Hathway
Notary Public
Residing at Boise

My commission expires Life

FOR DEPARTMENT USE ONLY

Received by SS Date 10/29/80 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by CHS Date 11/3/80
\$20.00 fee received by h/n Date 10/29/80 #15758
Published in Idaho Free Press. now. noh 1/20/81
Dates 11/13 - 11/20/80

AFFIDAVIT OF PUBLICATION
STATE OF IDAHO)
) ss.
County of Canyon)

Connie Cutberth
of Nampa, Canyon County, Idaho, being first duly
sworn, deposes and says:

1. That I am a citizen of the United States of
America, and at all times hereinafter mentioned
was over the age of eighteen years, and not a party
to the above entitled action.

2. That I am the Principal Clerk of the Idaho
Press-Tribune, a daily, (except Saturday)
newspaper published in the City of Nampa and
Caldwell, in the County of Canyon, State of Idaho;
that the said newspaper is in general circulation
in the said County of Canyon, and in the vicinity of
Nampa and Caldwell, and has been uninterrupted-
ly published in said County during a period of
seventy-eight consecutive weeks prior to the first
publication of the notice, a copy of which is hereto
attached.

3. That the notice, of which the annexed is a prin-
ted copy, was published in said newspaper

two times

in the regular and entire issue of said paper, and
was printed in the newspaper proper, and not in a
supplement.

4. That said notice was published the following
dates:

November 20, 27, 1980

Connie Cutberth

Subscribed and sworn to before me this 27th
day of November
19 80

Janne Lusk
Notary Public, Residing at Nampa, Idaho

MY COMMISSION EXPIRES
JULY 12th, 1981

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water
right(s) have been established by diversion and application to
beneficial use:

63-4763

WOOD, WELDON A. &/or IDA MAE
824 W. LOCUST LANE, NAMPA, Idaho 83651

Source: GROUNDWATER

Priority Date: June 1, 1956

Amount: 0.14 CFS

Diversion Point: SESW Sec 04 T 02N R 02W, CANYON County

Use: IRRIGATION (0.14 CFS) from March 15 to November 15.

DOMESTIC: (0.13 CFS) from January 1 to December 31

Place of Use: NWSW SWSW SESW Sec 04 T 02N R 02W FOR

52 ACRES

Diversion Means: WELL, PUMP & PIPELINE

Any exception to any claim of water right may be filed with

the Director of the Idaho Department of Water Resources, 92 S.

Cole Road, Boise, Idaho 83709.

C. STEPHEN ALLRED

Director

November 20, 27, 1980

MICROFILMED

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO)
) ss.
County of Canyon)

Connie Cutberth
of Nampa, Canyon County, Idaho, being first duly
sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of eighteen years, and not a party to the above entitled action.

2. That I am the Principal Clerk of the Idaho Press-Tribune, a daily, (except Saturday) newspaper published in the City of Nampa and Caldwell, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Nampa and Caldwell, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

one time

in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

November 13, 1980

Connie Cuthbert

Subscribed and sworn to before me this 13th
day of November

1980

Notary Public, Residing at Nampa, Idaho

MY COMMISSION EXPIRES
JULY 12th, 1981

NOTICE OF APPLICATION FOR WATER RIGHT
Notice is hereby given that the following application has been submitted for permit to appropriate the public waters of the State of Idaho:

63-4763

WOOD, WELDON A &/or IDA MAE
824 W. LOCUST LANE, NAMPA, ID 83651

Source: GROUNDWATER

Priority Date: June 1, 1956

Amount: 0.14 CFS

Diversion Point: SESW Sec 04 T 02N R 02W, CANYON County

Use: IRRIGATION (0.14 CFS) from March 15 to November 15; DOMESTIC (0.13 CFS) from January 1 to December 31

Place of Use: NWSW SWSW SESW Sec 04 T 02N R 02W FOR 52 ACRES

Diversion Means: WELL, PUMP & PIPELINE.

If issued, the permit will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709 on or before DECEMBER 1, 1980.

C. STEPHEN ALLRED

Director

November 13, 20, 1980

RECEIVED
NOV 20 1980

Department of Water Resources
Western Regional Office

WANTED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that WELDON A. &/or IDA MAE WOOD

(Name of Claimant)

824 W. Locust Lane, Nampa, ID 83651

(Mailing Address)

Telephone No. 466-8066

(Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows: This claim is for well #2 only.

(1) Date of priority: (When was the water first applied to a beneficial use) 6/1/1956

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
groundwater tributary to _____

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

	(cfs, gpd, AFA)	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
			(Mo., Day)	(Mo., Day)
Quantity	<u>.13 cfs</u>	Use <u>domestic</u>	Period of Use From <u>1/1</u>	To <u>12/31</u>
Quantity	<u>.14 cfs</u>	Use <u>irrigation</u>	Period of Use From <u>3/15</u>	To <u>11/15</u>
Quantity	_____	Use _____	Period of Use From _____	To _____
Quantity	_____	Use _____	Period of Use From _____	To _____
Quantity	_____	Use _____	Period of Use From _____	To _____

(4) .14 cfs TOTAL QUANTITY USED.

(cfs, gpd, AFA)

(5) A) Point of diversion: (Location of point where water is diverted from its source)

SE ¼ SW ¼, Sec. 4 Twp. 2N Rge. 2W B.M., County of Canyon

Additional points of diversion: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. 8" drilled well approximately 170' deep with pump and pipeline to place of use.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
2N	2W	4										11x	38x	3x					52

No. of acres 52

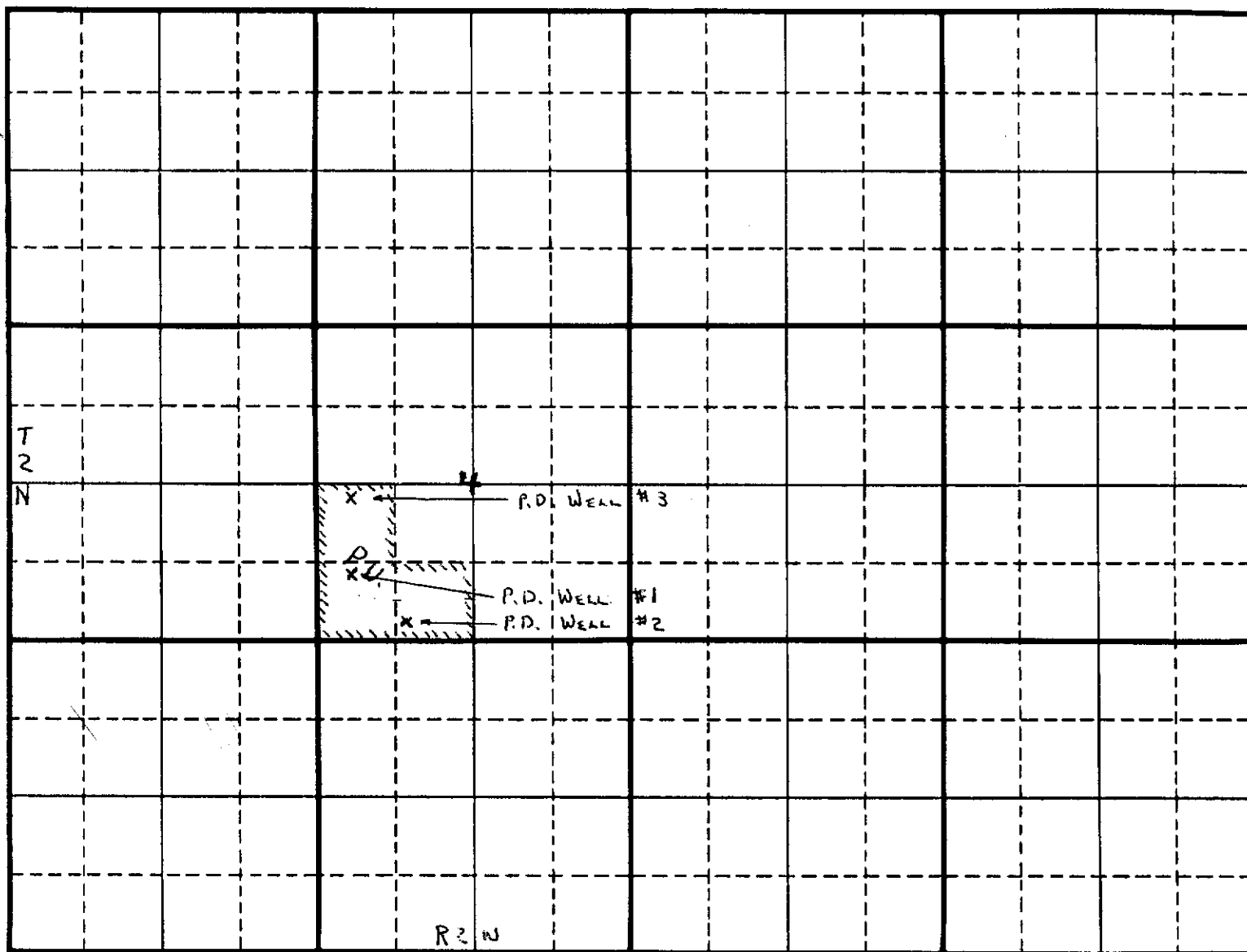
B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

Domestic use for 8 houses in Wood-View Acres subdivision in the SW¼, Sec. 4, T. 2N, R. 2W.

NOTE: Include here the type and number of stock watered: _____

(7) If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks Mr. Wood has a licensed right 63-3035 for .52 cfs irrigation, priority 3/28/1955 from a groundwater source in the SWSW, Sec. 4, T. 2N, R. 2W for the 52 acres claimed for this right. This well is tied into the same system. Another well drilled in 1958 was also tied into the system.



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Ada) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this

29th

day of

October

, 19 80.

Weldon A Wood
(Claimant)

Nancy M. Mathway
Notary Public
Residing at Boise

My commission expires

Life

FOR DEPARTMENT USE ONLY

Received by SS

Date 10/29/80

Exception filed by:

Forwarded to

Date

Prelim. check by GHS

Date 11/3/80

claimant by:

\$28.00 fee received by hkh

Date 10/29/80

#15758

Published in Idaho Free Press

now

noh

1/26/81

Dates 11/13 - 11/20/80

AFFIDAVIT OF PUBLICATION
STATE OF IDAHO)
) ss.
County of Canyon)

Connie Cuthbert
of Nampa, Canyon County, Idaho, being first duly
sworn, deposes and says:

1. That I am a citizen of the United States of
America, and at all times hereinafter mentioned
was over the age of eighteen years, and not a party
to the above entitled action.

2. That I am the Principal Clerk of the Idaho
Press-Tribune, a daily, (except Saturday)
newspaper published in the City of Nampa and
Caldwell, in the County of Canyon, State of Idaho;
that the said newspaper is in general circulation
in the said County of Canyon, and in the vicinity of
Nampa and Caldwell, and has been uninterrupted-
ly published in said County during a period of
seventy-eight consecutive weeks prior to the first
publication of the notice, a copy of which is hereto
attached.

3. That the notice, of which the annexed is a printed
copy, was published in said newspaper

two times

in the regular and entire issue of said paper, and
was printed in the newspaper proper, and not in a
supplement.

4. That said notice was published the following
dates:

November 20, 27, 1980

Connie Cuthbert

Subscribed and sworn to before me this 27th
day of November

19 80

Janne Gust
Notary Public, Residing at Nampa, Idaho

MY COMMISSION EXPIRES
JULY 12th, 1981

WATER RIGHTS CLAIMS
Notice is hereby given that the following claim(s) to water
right(s) have been established by diversion and application to
beneficial use:

63-4763
WOOD, WELDON A. &/or IDA MAE
824 W. LOCUST LANE, NAMPA, Idaho 83651
Source: GROUNDWATER
Priority Date: June 1, 1956
Amount: 0.14 CFS
DIVERSION POINT: SESW Sec 04 T 02N R 02W, CANYON County
Use: IRRIGATION (0.14 CFS) from March 15 to November 15
DOMESTIC (0.13 CFS) from January 1 to December 31
Place of Use: NWSW SWSW SESW Sec 04 T 02N R 02W FOR
52 ACRES
Diversion Means: WELL, PUMP & PIPELINE
Any exception to any claim of water right may be filed with
the Director of the Idaho Department of Water Resources, 92 S.
Cole Road, Boise, Idaho 83799.
C. STEPHEN MALLARD
Director
November 20, 27, 1980

enter
p. 11
11/13/80

AFFIDAVIT OF PUBLICATION
STATE OF IDAHO)
) ss.
County of Canyon)

Connie Cutberth
of Nampa, Canyon County, Idaho, being first duly
sworn, deposes and says:

1. That I am a citizen of the United States of
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was over the age of eighteen years, and not a party
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Press-Tribune, a daily, (except Saturday)
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in the regular and entire issue of said paper, and
was printed in the newspaper proper, and not in a
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4. That said notice was published the following
dates:

November 13, 1980

Connie Cutberth

Subscribed and sworn to before me this 13th
day of November

1980

Janet Lusk
Notary Public, Residing at Nampa, Idaho

MY COMMISSION EXPIRES
JULY 12th, 1981

NOTICE OF APPLICATION FOR WATER RIGHT
Notice is hereby given that the following application has been
submitted for permit to appropriate the public waters of the
State of Idaho:

63-4763

WOOD, WELDON A &/or IDA MAE
824 W. LOCUST LANE, NAMPA, ID 83651

Source: GROUNDWATER

Priority Date: June 1, 1956

Amount: 0.14 CFS

Diversion Point: SESW Sec 04 T 02N R 02W, CANYON County

Use: IRRIGATION (0.14 CFS) from March 15 to November
15; DOMESTIC (0.13 CFS) from January 1 to December 31

Place of Use: NWSW SWSW SESW Sec 04 T 02N R 02W FOR 52
ACRES

Diversion Means: WELL, PUMP & PIPELINE.

If issued, the permit will be subject to all prior water rights.
Protests against the granting of any permit must be filed with
the Director of the Idaho Department of Water Resources, 92 S.
Cole Road, Boise, Idaho 83709 on or before DECEMBER 1, 1980.

C. STEPHEN ALLRED

Director

November 13, 1980

NOV 13 1980

Idaho Department of Water Resources
Western Regional Office

RECEIVED
NOV 13 1980
IDaho DEPT. OF WATER RESOURCES
WESTERN REGIONAL OFFICE

RECEIVED

JUL 15 1996

WATER RESOURCES
WESTERN REGION

IDAHO DEPARTMENT OF WATER RESOURCES

WELL DRILLER'S REPORT

Use Typewriter or Ballpoint Pen

pg. 1-2

Office Use Only			
Inspected by _____			
Twp _____	Rge _____	Sec _____	
_____ 1/4	_____ 1/4	_____ 1/4	
Lat: _____		Long: _____	

1. DRILLING PERMIT NO. 63-96 W-0073-200
Other IDWR No. 63-09637, 63-04763

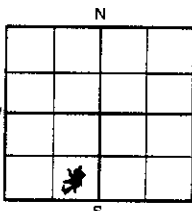
2. OWNER:

Name WOODVIEW ACRES HOMEOWNERS ASSOC
Address 3603 VISTA DRIVE
City Nampa State ID Zip 83686

C/o President - Steve Keys

3. LOCATION OF WELL by legal description:

Sketch map location must agree with written location.



Twp. 2 North ☒ or South ☐
Rge. 2 East ☐ or West ☒
Sec. 4 SE 1/4 SW 1/4 SW 1/4
Gov't Lot _____ County CANYON
Lat: _____ Long: _____

Address of Well Site 200' NO OF VISTACity NAMPA

(Give at least name of road + Distance to Road or Landmark)

Lt. 2 Blk. 1 Sub. Name WOODVIEW ACRES

4. USE:

☐ Domestic ☐ Municipal ☐ Monitor ☐ Irrigation
☐ Thermal ☐ Injection ☒ Other SUBDIV DOMESTIC

5. TYPE OF WORK check all that apply

(Replacement etc.)

☐ New Well ☐ Modify ☐ Abandonment ☒ Other REPLACEMENT

6. DRILL METHOD

☒ Air Rotary ☐ Cable ☐ Mud Rotary ☐ Other _____

7. SEALING PROCEDURES

SEAL/FILTER PACK			AMOUNT		METHOD
Material	From	To	Sacks or Pounds		
Cement Grout	35	40	13 bags (44)		OVERDOSE

Was drive shoe used? ☒ Y ☐ N Shoe Depth(s) _____Was drive shoe seal tested? ☐ Y ☐ N How? _____

8. CASING/LINER:

Diameter	From	To	Gauge	Material	Casing	Liner	Welded	Threaded
10	+2	380	3/16	STEEL	☒	☐	☐	☐
					☐	☐	☐	☐
					☐	☐	☐	☐

Length of Headpipe 20' Length of Tailpipe _____

9. PERFORATIONS/SCREENS

☐ Perforations Method _____
☒ Screens Screen Type HOUSTON - GRAVEL PACK

From	To	Slot Size	Number	Diameter	Material	Casing	Liner
377	397	.030		6/8"	SS	☐	☐
						☐	☐
						☐	☐

10. STATIC WATER LEVEL OR ARTESIAN PRESSURE:

82 ft. below ground Artesian pressure _____ lb.
Depth flow encountered _____ ft. Describe access port or control devices: _____

11. WELL TESTS:

☐ Pump ☐ Bailor ☒ Air ☐ Flowing Artesian

Yield gal./min.	Drawdown	Pumping Level	Time
150		180'	1 HR
300		300'	2 1/2 HRS

Water Temp. 58°

Bottom hole temp. _____

Water Quality test or comments: 1.5 IRON / 7.5 PH / 12 GRUSDepth first Water Encountered 160

12. LITHOLOGIC LOG: (Describe repairs or abandonment) Water

Bore Dia.	From	To	Remarks: Lithology, Water Quality & Temperature	Y	N
20	1	2	TOP SOIL		
	2	3	HARD PAN! ROCKS		
	3	4	HARD PAN! ROCKS		
	4	6	GRAVEL! SAND		
16	6	35	GRAVEL! SAND		
	35	80	LT BRN CLAY		
	80	100	SOFTER BROWN CLAY / Pea GRAVEL		
10	100	120	HARD CLAY		
	120	153	SANDY CLAY		
	153	160	CLAY w/ COARSE SAND STREAKS		
	160	162	SAND (LITTLE COARSE - LOTS FINE)	*	
	162	163	CLAY		
	163	167	SAND	*	
	167	169	CLAY		
	169	212	SAND - GOOD	*	
	212	224	SANDY CLAY		
	224	227	SAND	*	
	227	229	CLAY		
	229	240	SAND	*	
	240	242	CLAY + 242-245 - SAND*	*	
	245	258	CLAY - SANDY CLAY		
	258	262	SAND	*	
	262	267	SANDY CLAY		
	267	271	SAND FINE	*	
	271	277	CLAY		
	277	279	SAND Very FINE	*	
	279	284	CLAY		
	284	285	SANDY CLAY		
	285	293	SAND	*	
	293	303	CLAY - SANDY		
	303	314	SAND	*	
	314	315	CLAY		

CONTINUED

Completed Depth 397 (Measurable)
Date: Started 5-21-96 Completed 6-13-96

13. DRILLER'S CERTIFICATION

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Firm Name ADAMSON Pump & Drilling Firm No 0457Firm Official David Adamson Date 7-2-96

and

Supervisor or Operator BILL TANNER Date 7-2-96

(Sign once if Firm Official & Operator)

FORWARD WHITE COPY TO WATER RESOURCES

State of Idaho
Department of Water Resources

RECEIVED

JUL 15 1996

WATER RESOURCES
WESTERN REGION

APPLICATION FOR
REPAIR () OR ABANDONMENT () OF A WELL

1. LEGAL CONTACT (Owner or Operator)

Date: 7-9-96 Woodview Acres Homeowners Assoc.
Name: ADAMSON Pump Drilling Phone Number 466-6439
Mailing Address: 1320 SMITH AVE (-Adamson's)
City: Nampa State ID Zip Code 83651

Woodview - 3603 Vista Dr. Nampa 83686 466-5426

2. WELL LOCATION

Township 2N, Range 2W, Section 4, SE 1/4 SW 1/4 1/4
Gov't Lot No. _____ County CANYON
Street Address of Well Site: 200' NORTH OF VISTA DRIVE & LOCUST LANE
Lot _____, Block _____, Subdivision Name WOODVIEW ACRES

3. TYPE OF WELL

() DOMESTIC: Water used for homes, organization camps, public campgrounds, livestock (1,000 head or less) and for any other purpose in connection therewith, including irrigation of up to 1/2 acre of land, if the total use is not in excess of 13,000 gpd; or any other uses, if the total use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.

NON-DOMESTIC: ☒ Irrigation [] Municipal [] Industrial
[] Stock [] Test [] Other _____
(Over 1,000 head) (Describe)

() INJECTION

() MONITORING

4. WELL SPECIFICATIONS

Previous Drilling Permit Number To - Old
Water Right Number 63-09637 / 63-04763
Well Log on File? () Yes ☒ No
Casing Size: 8" Material: Steel Temperature: _____
Casing Height Above Ground: 2'
Flowing Artesian? () Yes ☒ No
Static Water Level: 85' (Measured) Well Depth: 164' (Measured)
Remarks: _____

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: 6LS

Right Number 103-47102 Applicant Weldon Wood

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.
This claim is for well # 2 only

FINAL REGIONAL PROCESSING REVIEW: NR

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By DBS Date 1/26/81

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By Hansen Date 1/27/81

RECEIVED

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Western Region

92 South Cole Road
Boise, Idaho 83709
(208) 334-2190

NOVEMBER 6, 1980

Idaho Free Press
Box 88
Nampa, ID 83651

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billings to this office before DECEMBER 1, 1980.

Yours truly,

HELEN L. HARRINGTON
Secretary

Encl.

RECEIVED
NOV 10 1980

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709.

C. STEPHEN ALLRED

Director

Published 11/13 & 11/20/80.

NOV 20 1980

WOOD, WELDON A. &/or IDA MAE

824 W. LOCUST LANE, NAMPA, ID 83651

Source: GROUNDWATER

Priority Date: 06/01/1956

Amount: 0.14 CFS

Diversion Point: SESW Sec 04 T 02N R 02W, CANYON Co.

Use: IRRIGATION	(0.14 CFS)	from 03/15 to 11/15
DOMESTIC	(0.13 CFS)	from 01/01 to 12/31

Place of Use: NWSW SWSW SESW Sec 04 T 02N R 02W FOR 52 ACRES

Diversion Means: WELL, PUMP & PIPELINE.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

92 South Cole Road
Boise, Idaho 83709
(208) 334-2190

DECEMBER 3, 1980

WELDON A. WOOD
IDA MAE WOOD
824 W. LOCUST LANE
NAMPA

ID 83651

RE: Claim No. 63-4763

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

DAVID B. SHAW
Western Region Supervisor

Enclosure

MICROFILMED