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R7E

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Teresa S. Fendi
(Claimant)

Notary Public
Residing at Boise, ID

FOR DEPARTMENT USE ONLY

Received by JS Date 12/11/1980 Exception filed by: _____

Prelim. check by _____ Date _____

~~\$20.00~~ fee received by JS Date 12/11/1980 * 17217

Published in Mtn Home News

Dates 12/25 - 1/1/80

Forwarded to
claimant by: *kek* Date *1-13-81*

**NOTICE OF CLAIM
TO WATER RIGHT**

Notice is hereby given that the following claim to water right has been established by diversion and application to beneficial use:

63-4766

FINCH, MILTON T. &/or TERESA

I. STAR RT. A, BOX 74, MOUNTAIN HOME, ID 83647

Source: GROUNDWATER

Priority Date: 06/01/1973

Amount: 0.04 CFS

Diversion Point: SWSW Sec 13 T 02N R 07E, ELMORE Co.

Use: DOMESTIC (0.04 CFS) from 01/01 to 12/31

Place of Use: SWSW Sec 13 T 02N R 07E

Diversion Means: WELL, PUMP & PIPELINE

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709.

C. STEPHEN ALLRED

Director

Published 12/25 & 01/01/81.

*o.k.
nch*

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Lloyd S. Waters do solemnly swear that I am the foreman, or publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation, published once a week at MOUNTAIN HOME, IDAHO, that the notice attached hereto and which is a part of the proof of publication thereof, was published in said newspaper for

2 consecutive weeks, the first publication having been made on the 25 day of Dec, 1980, and the last publication having been made on the 1 day of Jan, 1981; every Thursday issue of the paper

during the period and time of publication and that the notice was published in the newspaper proper and not in a supplement thereof.

And I further swear that the said MOUNTAIN HOME NEWS has been continuously and uninterruptedly published in said Elmore County during a period of 78 consecutive weeks prior to the first publication of the attached notice.

Lloyd S. Waters

Subscribed and sworn to me this 1

day of Jan, 1981

[Signature]
Notary Public

RECEIVED

JAN 5 1981

Department of Water Resources
Western Regional Office

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of the water right.

Notice is hereby given that Milton T. and/or Teresa I. Finch
(Name of Claimant)

Star Rt. "A", Box 74, Mtn. Home, ID 83647

(Mailing Address)

(Zip Code)

Telephone No. _____

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) 6/1/1973

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

Groundwater tributary to _____

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

	(cfs, gpd, AFA)	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
			(Mo., Day)	(Mo., Day)
Quantity	<u>.04 cfs</u>	Use <u>Domestic</u>	Period of Use From <u>1/1</u>	To <u>12/31</u>
Quantity	_____	Use _____	Period of Use From _____	To _____
Quantity	_____	Use _____	Period of Use From _____	To _____
Quantity	_____	Use _____	Period of Use From _____	To _____
Quantity	_____	Use _____	Period of Use From _____	To _____

(4) .04 cfs TOTAL QUANTITY USED.
(cfs, gpd, AFA)

(5) A) Point of diversion: (Location of point where water is diverted from its source)

SW ¼ SW ¼, Sec. 13 Twp. 2N Rge. 7E B.M., County of Elmore

Additional points of diversion: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Drilled well, 8" diameter, 175' depth, with pump and pipeline to place of use.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
2N	7E	13											X						

No. of acres _____

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: _____

Domestic 1 house, lot, and family.

NOTE: Include here the type and number of stock watered: _____

(7) If you are claiming water as a member of an organization, list name of organization: _____

Figure 1: Schematic representation of the experimental design. The figure is divided into two main sections: 'Pretest' and 'Main Experiment'. The 'Pretest' section includes 'Pretest 1' (N=10) and 'Pretest 2' (N=10). The 'Main Experiment' section includes 'Main Experiment 1' (N=20) and 'Main Experiment 2' (N=20). Each section shows a sequence of steps: 'Introduction', 'Practice', 'Training', 'Test', and 'Debrief'. The 'Pretest' section also includes 'Feedback' and 'Debrief' steps. The 'Main Experiment' section includes 'Feedback' and 'Debrief' steps. The 'Main Experiment' section also includes 'Debrief' and 'Debrief' steps.

[illegible]

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 11 day of DECEMBER, 1980.

Notary Public
Residing at BORSE, ID

FOR DEPARTMENT USE ONLY

Received by JS Date 12/11/1980 Exception filed by: _____

Prelim. check by _____ Date _____

~~\$20.00~~ fee received by JS Date 12/11/1980 * 17217

Published in Wtn Home News _____

Dates 12/25 - 1/1/80 _____

Forwarded to _____ Date _____
claimant by: hkh 1-13-01

**NOTICE OF CLAIM
TO WATER RIGHT**

Notice is hereby given that the following claim to water right has been established by diversion and application to beneficial use.

68-4246

FINCH, MILTON T. &/or TERESA

I. STAR RT. A BOX 74, MOUNTAIN HOME, ID 83647

Source: GROUNDWATER

Priority Date: 06/01/1978

Amount: 0.04 CFS

Diversion Point: SWSW Sec 13 T 02N R 07E, ELMORE Co.

Use: DOMESTIC (0.04 CFS) from 01/01 to 12/31

Place of Use: SWSW Sec 18 T 02N R 07E

Diversion Means: WELL, PUMP & PIPELINE

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709.

C. STEPHEN ALLRED

Director

Published 12/25 & 01/01/81

o.k. ngn

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Lloyd S. Waters do solemnly swear that I am the foreman, or publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation, published once a week at MOUNTAIN HOME, IDAHO, that the notice attached hereto and which is a part of the proof of publication thereof, was published in said newspaper for

... 2 ... consecutive weeks, the first publication having been made on the ... 25 ... day of ... Dec ..., 1980, and the last publication having been made on the ... 1 ... day of ... Jan ... 1981 ...; every Thursday issue of the paper

during the period and time of publication and that the notice was published in the newspaper proper and not in a supplement thereof.

And I further swear that the said MOUNTAIN HOME NEWS has been continuously and uninterruptedly published in said Elmore County during a period of 78 consecutive weeks prior to the first publication of the attached notice.

Lloyd S. Waters

Subscribed and sworn to me this ... 1 ...

day of ... Jan ..., 1981

[Signature]
Notary Public

RECEIVED

JAN 5 1981

Department of Water Resources
Western Regional Office

MICROFILMED

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: Jan Graver

Right Number 103-4766 Applicant Finch

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW: rev

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed. no

By DBS Date 1/13/81

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By Maureen Date 1/16/81

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

92 South Cole Road
Boise, Idaho 83709
(208) 334-2190

DECEMBER 18, 1980

Mountain Home News
Drawer Q
Mountain Home, ID 83647

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JANUARY 12, 1981.

Yours truly,

HELEN L. HARRINGTON
Secretary

Encl.

NOTICE OF CLAIMS TO WATER RIGHT

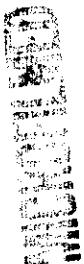
Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709.

C. STEPHEN ALLRED

Director

Published 12/25 & 01/01/81.



FINCH, MILTON T. &/or T. E. I.

STAR RT. A, BOX 74, MOUNTAIN HOME, ID 83647

Source: GROUNDWATER

Priority Date: 06/01/1973

Amount: 0.04 CFS

Diversion Point: SWSW Sec 13 T 02N R 07E, ELMORE Co.

Use: DOMESTIC (0.04 CFS) from 01/01 to 12/31

Place of Use: SWSW Sec 13 T 02N R 07E

Diversion Means: WELL, PUMP & PIPELINE.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

92 South Cole Road
Boise, Idaho 83709
(208) 334-2190

JANUARY 14, 1981

MILTON T. FINCH
TERESA I. FINCH
STAR RT. A, BOX 74
MOUNTAIN HOME ID 83647

RE: Claim No. 63-4766

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

DAVID B. SHAW
Western Region Supervisor

Enclosure

MICROFILMED