

County of Canyon)

of Nampa, Canyon County, Idaho, being first duly sworn, deposes and says:

February 12, 19, 1981

MY COMMISSION EXPIRES
JULY 12th, 1981

MICROFILMED

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

(Name of Claimant)

Telephone No. 466-3958

(Mailing Address)

(Zip Code)

(1) Date of priority: (When was the water first applied to a beneficial use) 1936

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

Groundwater _____ tributary to _____

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, gpd, AFA)		(Domestic, Irrigation, Stock, Etc.)		(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity	<u>.75 cfs</u>	Use	<u>Irrigation</u>	Period of Use From <u>3/15</u>	To <u>11/15</u>
Quantity	_____	Use	_____	Period of Use From _____	To _____
Quantity	_____	Use	_____	Period of Use From _____	To _____
Quantity	_____	Use	_____	Period of Use From _____	To _____
Quantity	_____	Use	_____	Period of Use From _____	To _____

(4) .75 cfs TOTAL QUANTITY USED.
(cfs, gpd, AFA)

(5) A) Point of diversion: (Location of point where water is diverted from its source)

NW ¼ NW ¼, Sec. 3 Twp. 3N Rge. 2W B.M., County of Canyon

Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. 8 inch well with 5 HP pump and motor into gravity ditch.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]

No. of acres 40

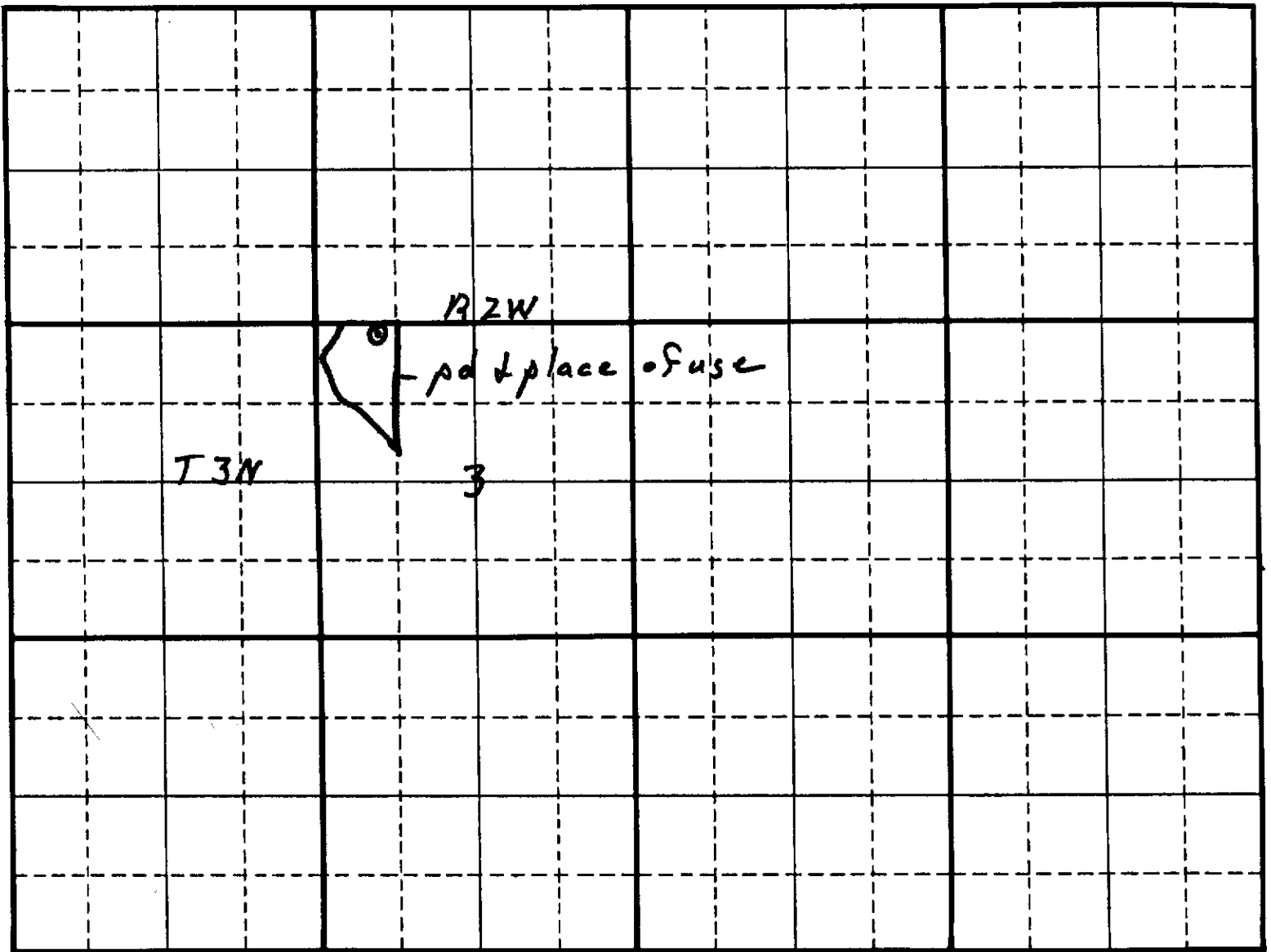
B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

NOTE: Include here the type and number of stock watered:

(7) If you are claiming water as a member of an organization, list name of organization:

MICRO-TAINED

(8) Remarks _____

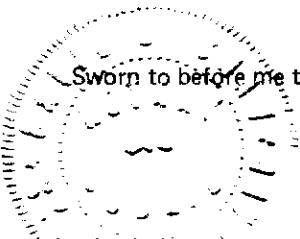


Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Gem) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.



Sworn to before me this 2 day of February

Ray E. Chapman
(Claimant)
19 81

Notary Public
Residing at Emmett

My commission expires lifetime

FOR DEPARTMENT USE ONLY

Received by GLS Date 2/2/81 Exception filed by: _____ Forwarded to _____ Date _____
Relim. check by GLS Date 2/4/81 claimant by: _____
\$0.00 fee received by GLS Date 2/2/81 # 17278
Published in Idaho News-Tribune
Dates 2/2 & 2/19/81

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AFFIDAVIT OF PUBLICATION

STATE OF IDAHO)
County of Canyon) ss.

Suzanne Smith

of Nampa, Canyon County, Idaho, being first duly sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of eighteen years, and not a party to the above entitled action.

2. That I am the Principal Clerk of the Idaho Press-Tribune, a daily, (except Saturday) newspaper published in the City of Nampa and Caldwell, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Nampa and Caldwell, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Two Times

in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

February 12, 19, 1981

Suzanne Smith

Subscribed and sworn to before me this 19th day of February 1981

Janet Lusk
Notary Public, Residing at Nampa, Idaho

MY COMMISSION EXPIRES
JULY 12th, 1981

NOTICE OF CLAIM TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by or under application to beneficial use:

43-4772

CHAPMAN, RAY E.
RT. 4, BOX 5788, NAMPA, ID 83451
Source: GROUNDWATER
Priority Date: January 1, 1936
Amount: 0.75 CFS
Diversion Point: NWNW Sec 03 T 03N R 02W, CANYON County
Use: IRRIGATION (0.75 CFS) from March 15 to November 15
Place of Use: NWNW Sec 03 T 03N R 02W FOR 40 ACRES
Diversion Means: WELL, PUMP & DITCH.

43-4773

CHAPMAN, RAY E.
RT. 4, BOX 5788, NAMPA, ID 83451
Source: GROUNDWATER
Priority Date: January 1, 1936
Amount: 0.50 CFS
Diversion Point: NWNW Sec 10 T 03N R 02W, CANYON County
Use: IRRIGATION (0.50 CFS) from March 15 to November 15
Place of Use: NWNW Sec 10 T 03N R 02W FOR 20 ACRES
Diversion Means: WELL, PUMP & DITCH.

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83726.

STEPHEN ALRED
Director

February 12, 19, 1981

RECEIVED
FEB 25 1981

Department of Water Resources
Western Regional Office

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WRR100
63-4772

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS PROOF READING REPORT

PAGE 1
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01 WATER RIGHT NUMBER - 63-4772

02 OLD (D) NUMBER -

03001 - CHAPMAN ✓ LAST NAME

04001 - RAY E. ✓ FIRST NAME

05001 - C ORIG. OWNER

06 ADD LINE 1 - RT. 5 BOX 5758 ✓

07 ADD LINE 2 -

08 ADD LINE 3 -

09 CITY - NAMPA ✓

10 STATE - ID 11 ZIP - 83651 ✓

12 STAGE - S STATUTORY CLAIM ✓

13 STATUS -

14001 - GROUNDWATER ✓ SOURCE

15001 - TRIBUTARY OF

16 DIVERSION MEANS - WELL, PUMP & DITCH. ✓

17 COUNTY - 27 CANYON ✓

18 DIVERSION CAPACITY - .000

19 TOTAL DIVERSION RATE - .750 ✓

20 TOTAL DIVERSION VOLUME - .00

21 WATER DISTRICT -

TRACT	SEC	TWN	RNG	LOT	RFLG	STREAM	INDEX	FIELDS
22001 - NWNW	23001 - 03	24001 - 03N	25001 - 02W	26001 - 28001 - 0	27001 - 0.0	0.0	0.0	0.0
					0.0	0.0	0.0	0.0

29 NON-IRRIGATION USE -

USE CODE / USE	TWN	RNG	SEC	TRACT	ACRES	LOT
30001 - 01 IRRIGATION ✓	31001 - 03N	32001 - 02W	33001 - 03	34001 - NWNW	35001 - 34	36001 -
30002 - 01 IRRIGATION ✓	31002 - 03N	32002 - 02W	33002 - 03	34002 - SWNW	35002 - 06	36002 -
						TOTAL ACRES: 40 ✓

PERIOD FROM	PERIOD TO	USE CODE / USE	WATER USE	DIVERSION RATE	DIVERSION VOLUME
37001 - 0315 ✓	38001 - 1115 ✓	39001 - 01 IRRIGATION ✓	40001 -	0.750 ✓	41001 - 0.00

42 DECREE PLAINTIFF NAME -

43 DECREE DEFENDANT NAME -

44001 - REMARKS

APPROVAL CONDITIONS: 45001 -

46 OTHER RIGHTS FOR SAME USE -

DATES	DATES	FLAGS
47 PRIORITY - 1-JAN-1936 ✓	55 LICENSE -	63 TRANSFER/AMENDED -
48 PROOF DUE -	56 APPL RECEIVED -	64 DLE/CAREY ACT -
49 PROOF MADE -	57 FIELD EXAM MADE -	65 FLAG_1 -
50 APPROVE/DENIED -	58 DECREE -	66 FLAG_2 -
51 PROTESTED -	59 START WORK -	67 FLAG_3 -
52 HEARING -	60 ORDER SHOW CAUSE -	
53 VERIFIED -	61 DATE_1 -	

WRR100
63-4772

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS PROOF READING REPORT

PAGE 2
20-NOV-1985 13:28:05

----- D A T E S ----- D A T E S ----- F L A G S -----
54 LAST UPDATE - 10-FEB-1981 62 DATE_2 -

12/20/85
VERIFIED JKN

2/5/81 ~~SR~~

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: Jan J. Jover

Right Number 103-4772 Applicant Chapman

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW: WDR

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By DBS Date 3/3/81

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By W. H. H. H. H. Date 3/4/81

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IDENT. NO. 63-4772

WATER RIGHT
DATA ENTRY LOG

[illegible]

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Western Region

92 South Cole Road
Boise, Idaho 83709
(208) 334-2190

FEBRUARY 5, 1981

Idaho Press-Tribune
Box 88
Nampa, ID 83651

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before MARCH 2, 1981.

Yours truly,

HELEN L. HARRINGTON
Secretary

Encl.

MICROFILMED

CHAPMAN, RAY E.

RT. 5 BOX 5758, NAMPA, ID 83651

Source: GROUNDWATER

Priority Date: 01/01/1936

Amount: 0.75 CFS

Diversion Point: NWNW Sec 03 T 03N R 02W, CANYON Co.

Use: IRRIGATION (0.75 CFS) from 03/15 to 11/15

Place of Use: NWNW SWNW Sec 03 T 03N R 02W FOR 40 ACRES

Diversion Means: WELL, PUMP & DITCH.

RECORDED

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709.

C. STEPHEN ALLRED

Director

Published 2/12 & 2/19/81.

RECEIVED
FEB 22 1981
IDAHO DEPARTMENT OF
WATER RESOURCES

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

92 South Cole Road
Boise, Idaho 83709
(208) 334-2190

MARCH 4, 1981

RAY E. CHAPMAN
RT. 5 BOX 5758
Nampa

ID 83651

RE: Claim No. 63-4772

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filings and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

DAVID B. SHAW
Western Region Supervisor

Enclosure

ENCLOSURE