

Handwritten notes on graph paper:

- RZW
- 10
- T3N
- ① - Rd + place of use

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho )  
 ) ss.  
County of Gem )

x Ray E. Chapman  
(Claimant)  
12/8/

Sworn to before me this 2 day of February

, 19 8/

Notary Public  
Residing at Emmett

My commission expires lifetime

Received by GLS Date 2/2/81 Exception filed by: \_\_\_\_\_ Forwarded to \_\_\_\_\_ Date \_\_\_\_\_  
Prelim. check by jc Date 2/4/81 claimant by: \_\_\_\_\_  
\$30.00 fee received by GLS Date 2/2/81 # 17278  
Published in Idaho Press-Tribune neh 3/3/81  
Dates 2/12 & 2/19/81

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**NOTICE OF CLAIMS TO WATER RIGHTS**  
Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

63-4772

CHAPMAN, RAY E.  
RT. 5, BOX 5758, NAMPA, ID 83651  
Source: GROUNDWATER  
Priority Date: January 1, 1936  
Amount: 0.75 CFS  
Diversion Point: NWNW Sec 03 T 03N R 02W, CANYON County  
Use: IRRIGATION (0.75 CFS) from March 15 to November 15  
Place of Use: NWNW Sec 03 T 03N R 02W FOR 40 ACRES  
Diversion Means: WELL, PUMP & DITCH.  
63-4773

CHAPMAN, RAY E.  
RT. 5 BOX 5758, NAMPA, ID 83651  
Source: GROUNDWATER  
Priority Date: January 1, 1933  
Amount: 0.50 CFS  
Diversion Point: NWNW Sec 10 T 03N R 02W, CANYON County  
Use: IRRIGATION (0.50 CFS) from March 15 to November 15  
Place of Use: NWNW Sec 10 T 03N R 02W FOR 20 ACRES  
Diversion Means: WELL, PUMP & DITCH.  
Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709.  
C. STEPHEN ALLRED  
Director  
February 12, 19, 1981

**AFFIDAVIT OF PUBLICATION**

STATE OF IDAHO )  
 ) ss.  
County of Canyon )

Suzanne Smith

of Nampa, Canyon County, Idaho, being first duly sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of eighteen years, and not a party to the above entitled action.

2. That I am the Principal Clerk of the Idaho Press-Tribune, a daily, (except Saturday) newspaper published in the City of Nampa and Caldwell, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Nampa and Caldwell, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Two Times

in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

February 12, 19, 1981

Suzanne Smith

Subscribed and sworn to before me this 19th day of February

19 81

Janne Lusk  
Notary Public, Residing at Nampa, Idaho

**RECEIVED**  
FEB 25 1981

Department of Water Resources  
Western Regional Office

**MICROFILMED**

MY COMMISSION EXPIRES  
JULY 12th, 1981

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Ray E. Chapman (Name of Claimant)  
Rt. 5, Box 5758, Nampa, ID 83651 (Mailing Address) Telephone No. 466-3958 (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) 1933

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)  
Groundwater tributary to \_\_\_\_\_

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

| (cfs, gpd, AFA) |                | (Domestic, Irrigation, Stock, Etc.) |                   | (Both dates inclusive)         |                 |
|-----------------|----------------|-------------------------------------|-------------------|--------------------------------|-----------------|
|                 |                |                                     |                   | (Mo., Day)                     | (Mo., Day)      |
| Quantity        | <u>.50 cfs</u> | Use                                 | <u>Irrigation</u> | Period of Use From <u>3/15</u> | To <u>11/15</u> |
| Quantity        | _____          | Use                                 | _____             | Period of Use From _____       | To _____        |
| Quantity        | _____          | Use                                 | _____             | Period of Use From _____       | To _____        |
| Quantity        | _____          | Use                                 | _____             | Period of Use From _____       | To _____        |
| Quantity        | _____          | Use                                 | _____             | Period of Use From _____       | To _____        |

(4) .50 cfs TOTAL QUANTITY USED.  
(cfs, gpd, AFA)

(5) A) Point of diversion: (Location of point where water is diverted from its source)  
NW ¼ NW ¼, Sec. 10 Twp. 3N Rge. 2E B.M., County of Canyon  
Additional points of diversion: \_\_\_\_\_

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.  
8 inch well with GE 2 HP centrifugal pump into gravity ditch.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

| T  | R  | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTAL |
|----|----|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|
|    |    |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |       |
| 3N | 2W | 10   |     |     |     |     |     | 20  |     |     |     |     |     |     |     |     |     |     | 20    |
|    |    |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|    |    |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|    |    |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|    |    |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|    |    |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|    |    |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |

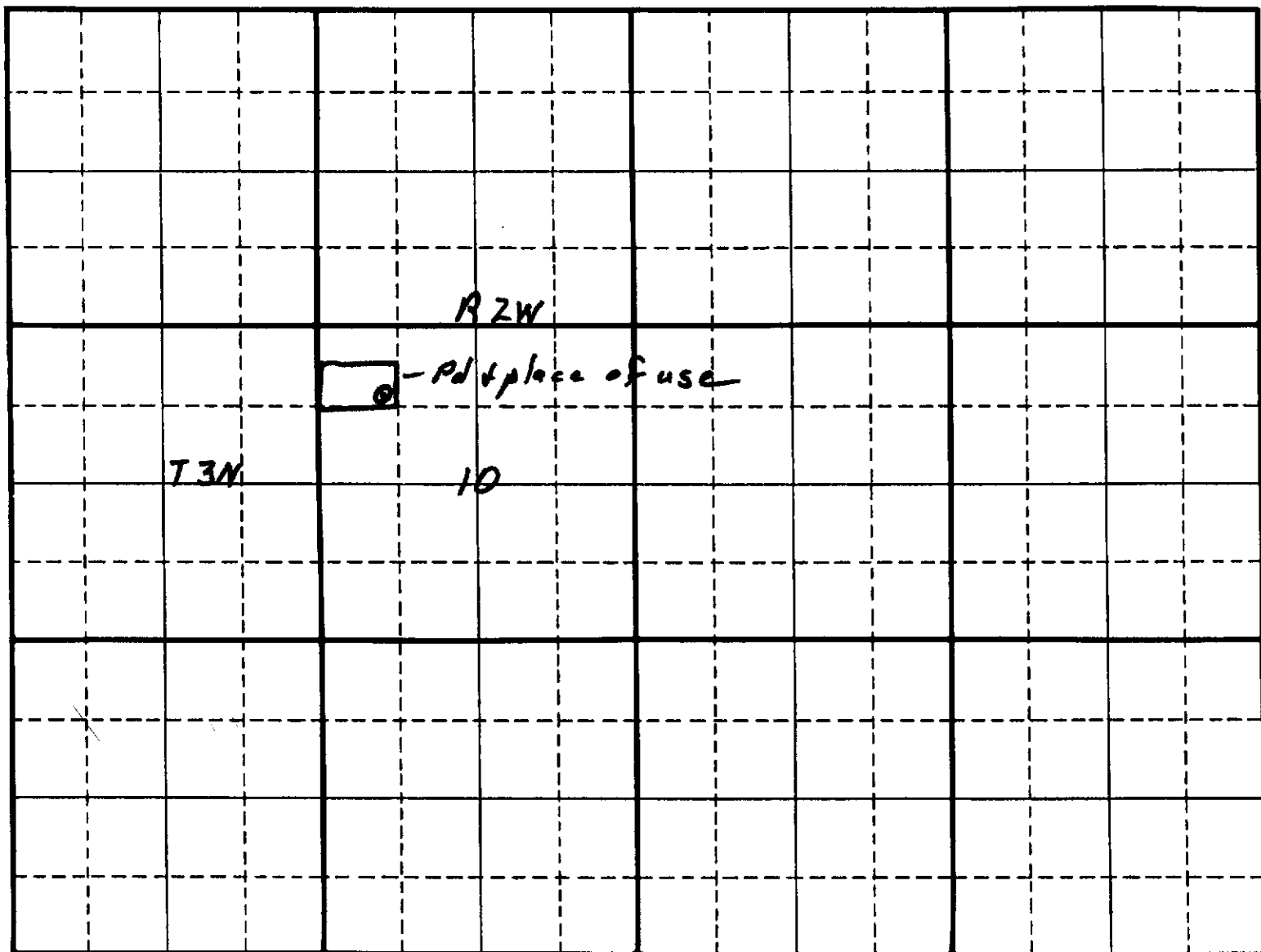
No. of acres 20

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: \_\_\_\_\_

NOTE: Include here the type and number of stock watered: \_\_\_\_\_

(7) If you are claiming water as a member of an organization, list name of organization: \_\_\_\_\_

(8) Remarks \_\_\_\_\_



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho )  
County of Gem ) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 2 day of February

Ray C. Chapman  
(Claimant)  
19 81

Emmett  
Notary Public  
Residing at

My commission expires lifetime

FOR DEPARTMENT USE ONLY

Received by GLS Date 2/2/81 Exception filed by: \_\_\_\_\_ Forwarded to \_\_\_\_\_ Date \_\_\_\_\_  
Prelim. check by GLS Date 2/4/81 claimant by: \_\_\_\_\_  
\$20.00 fee received by GLS Date 2/2/81 # 17278  
Published in Idaho Press-Tribune \_\_\_\_\_  
ates 2/12 & 2/19/81 \_\_\_\_\_

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ncl

AFFIDAVIT OF PUBLICATION  
STATE OF IDAHO )  
 ) ss.  
County of Canyon )

Suzanne Smith  
of Nampa, Canyon County, Idaho, being first duly sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of eighteen years, and not a party to the above entitled action.

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Two Times  
in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

February 12, 19, 1981  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Suzanne Smith  
Subscribed and sworn to before me this 19th day of February  
19 81

Janne Lusk  
Notary Public, Residing at Nampa, Idaho

MY COMMISSION EXPIRES  
JULY 12th, 1981

**NOTICE OF CLAIM TO WATER RIGHTS**  
Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:  
43-4773  
CHAPMAN, RAY E.  
RT. 5, BOX 3752, NAMPA, ID 83451  
Source: GROUNDWATER  
Priority Date: January 1, 1936  
Amount: 0.75 CFS  
Diversion Point: NWNW Sec 03 T 03N R 02W, CANYON County  
Use: IRRIGATION (0.75 CFS) from March 15 to November 15  
Place of Use: NWNW Sec 03 T 03N R 02W FOR 40 ACRES  
Diversion Means: WELL, PUMP & DITCH.  
43-4772  
CHAPMAN, RAY E.  
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Diversion Means: WELL, PUMP & DITCH.  
Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho.  
STEPHEN ALLRED  
Director  
February 12, 19, 1981

RECEIVED  
FEB 25 1981

Department of Water Resources  
Western Regional Office

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IDAHO DEPARTMENT OF WATER RESOURCES  
WATER RIGHTS PRDFF READING REPORT

01 WATER RIGHT NUMBER - 63-4773

02 OLD (D) NUMBER -

04001 - RAY E.      FIRST NAME

ORIG. OWNER  
05001 - C

06 ADD LINE 1 - RT. 5 BOX 5758 ✓

07 ADD LINE 2 -

08 ADD LINE 3 -

09 CITY - NAMPA ✓

10 STATE - ID 11 ZIP - 83651

12 STAGE - S STATUTORY CLAIM

13 STATUS -

SOURCE  
14001 - GROUNDWATER

15001 - TRIBUTARY OF

16 DIVERSION MEANS - WELL, PUMP & DITCH. ✓

17 COUNTY - 27 CANYON

18 DIVERSION CAPACITY - .000

19 TOTAL DIVERSION RATE - .500 ✓

20 TOTAL DIVERSION VOLUME - .00

21 WATER DISTRICT -

| DIVERSION POINTS |            |             |             |         |         |     |     |     |     | STREAM INDEX FIELDS |     |     |   |   |   |     |
|------------------|------------|-------------|-------------|---------|---------|-----|-----|-----|-----|---------------------|-----|-----|---|---|---|-----|
| TRACT            | SEC        | TWN         | RNG         | LOT     | RFLG    |     |     |     |     |                     |     |     |   |   |   |     |
| 22001 - NWNW     | 23001 - 10 | 24001 - 03N | 25001 - 02W | 26001 - | 27001 - |     |     |     |     |                     |     |     |   |   |   |     |
|                  |            |             | 28001 - 0   | 0.0     | 0.0     | 0.0 | 0.0 | 0.0 | 0.0 | 0.0                 | 0.0 | 0.0 | 0 | 0 | 0 | 0.0 |

29 NON-IRRIGATION USE -

| USE CODE / USE          | TWN           | RNG           | SEC          | TRACT          | ACRES        | LOT               |
|-------------------------|---------------|---------------|--------------|----------------|--------------|-------------------|
| 30001 - 01 IRRIGATION ✓ | 31001 - 03N ✓ | 32001 - 02W ✓ | 33001 - 10 ✓ | 34001 - NWNW ✓ | 35001 - 20 ✓ | 36001 -           |
|                         |               |               |              |                |              | TOTAL ACRES: 20 ✓ |

| PERIOD FROM    | PERIOD TO      | USE CODE / USE          | WATER USE | DIVERSION RATE | DIVERSION VOLUME |
|----------------|----------------|-------------------------|-----------|----------------|------------------|
| 37001 - 0315 ✓ | 38001 - 1115 ✓ | 39001 - 01 IRRIGATION ✓ |           | 40001 - 0.500  | 41001 - 0.00     |

42 DECREE PLAINTIFF NAME -

43 DECREE DEFENDANT NAME -

| REMARKS |  |
|---------|--|
| 44001 - |  |

APPROVAL CONDITIONS: 45001 -

46 OTHER RIGHTS FOR SAME USE -

| D A T E S |                           | D A T E S |                    | F L A G S |                    |
|-----------|---------------------------|-----------|--------------------|-----------|--------------------|
| 47        | PRIORITY - 1-JAN-1933 ✓   | 55        | LICENSE -          | 63        | TRANSFER/AMENDED - |
| 48        | PROOF DUE -               | 56        | APPL RECEIVED -    | 64        | DLE/CAREY ACT -    |
| 49        | PROOF MADE -              | 57        | FIELD EXAM MADE -  | 65        | FLAG_1 -           |
| 50        | APPROVE/DENIED -          | 58        | DECREE -           | 66        | FLAG_2 -           |
| 51        | PROTESTED -               | 59        | START WORK -       | 67        | FLAG_3 -           |
| 52        | HEARING -                 | 60        | ORDER SHOW CAUSE - |           |                    |
| 53        | VERIFIED -                | 61        | DATE_1 -           |           |                    |
| 54        | LAST UPDATE - 10-FEB-1981 | 62        | DATE_2 -           |           |                    |

2/5/81 980

State of Idaho  
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: Jan Grover

Right Number 63-4773 Applicant Chapman

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW: ren

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By DBS Date 3/3/81

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By Wanreen Date 3/4/81

123



CHAPMAN, RAY E.

RT. 5 BOX 5758, NAMPA, ID 83651

Source: GROUNDWATER

Priority Date: 01/01/1933

Amount: 0.50 CFS

Diversion Point: NWNW Sec 10 T 03N R 02W, CANYON Co.

Use: IRRIGATION (0.50 CFS) from 03/15 to 11/15

Place of Use: NWNW Sec 10 T 03N R 02W FOR 20 ACRES

Diversion Means: WELL, PUMP & DITCH.

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STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Western Region

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92 South Cole Road  
Boise, Idaho 83709  
(208) 334-2190

MARCH 4, 1981

RAY E. CHAPMAN  
RT. 5 BOX 5758  
NAMPA

ID 83651

RE: Claim No. 63-4773

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

DAVID B. SHAW  
Western Region Supervisor

Enclosure

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