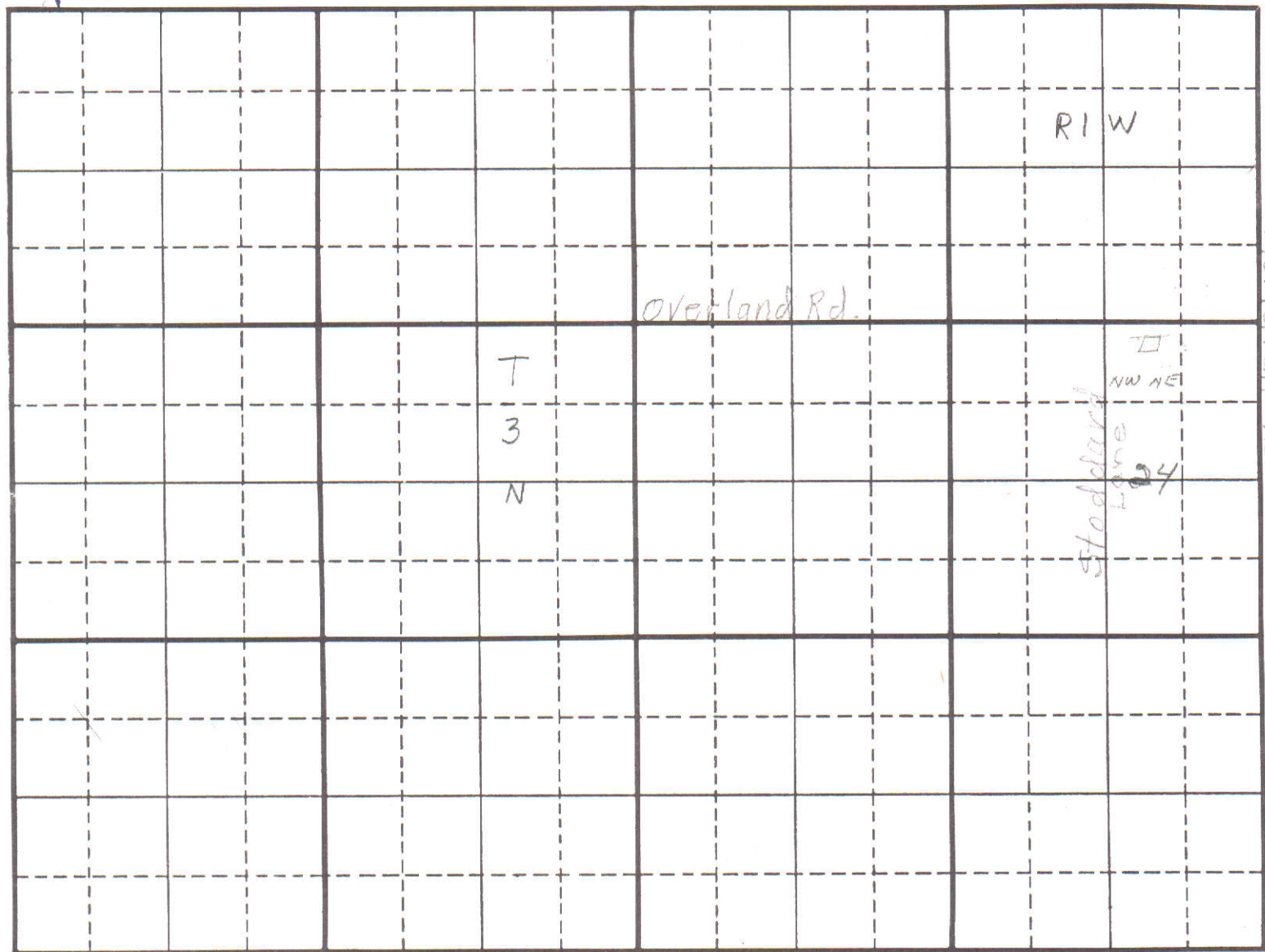


(8) Remarks _____



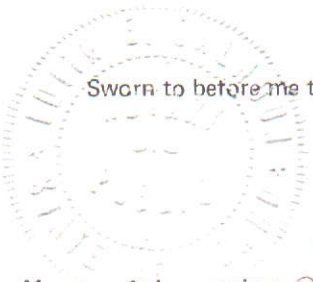
Scale: 2 inches equal 1 mile.

5

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Ada) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.



Sworn to before me this 6th day of March, 19 81.

Mrs. Aris E. Scott
(Claimant)
Edith E. Calhoun
Notary Public
Residing at Meridian, Idaho

My commission expires Sept - 5-9-81

FOR DEPARTMENT USE ONLY

Received by NEA Date 3/26/81 Exception filed by: _____ Date _____
Prelim. check by CEM Date _____
\$20.00 fee received by NEA Date 3/26/81 # 17374
Published in Statesman
Dates 4/9 & 4/16/81 Forwarded to claimant by: NEA Date 4/28/81

RECEIVED

o/k
neg.

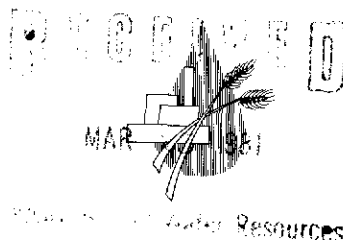
two insertions, beginning with the
issue of April 9, 1981, and ending with the
issue of April 16, 1981.

Arvo Eiguren
Notary Public for Idaho, Residing at Boise, Idaho

MICROFILMED

RECEIVED
APR 16 1991
Department of Water Resources
Western Regional Office

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES



CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that

Truman G. Scott
(Name of Claimant)

485 W. Overland Rd, Meridian, Id. 83642 Telephone No. 888 2057
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use) 1941

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

Groundwater tributary to

- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Quantity	Use	Period of Use From	To
<u>12,000 gpd AFA</u>	<u>Stock</u>	<u>1/1</u>	<u>12/31</u>
<u>3,000 gpd</u>	<u>In Dairy Barn</u>	<u>1/1</u>	<u>12/31</u>
Quantity	Use	Period of Use From	To
Quantity	Use	Period of Use From	To
Quantity	Use	Period of Use From	To

- (4) .03 TOTAL QUANTITY USED.
(cfs, gpd, AFA)

- (5) A) Point of diversion: (Location of point where water is diverted from its source)

NW 1/4 NE 1/4, Sec. 24 Twp. 3N Rge. 1W B.M., County of Ada
Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.

Well 180' deep

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3N	1W	24		X															

No. of acres

- B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

1-6" pump waters 400 head of Cattle + Cools 2000 gal. Milk Tank

NOTE: Include here the type and number of stock watered:

- (7) If you are claiming water as a member of an organization, list name of organization:

Queenland Acres Inc.

(8) Remarks _____

N

W

E

overland Rd.

T
3
N

RIW

NW 1/4

24

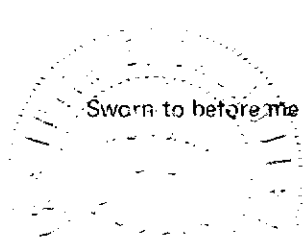
S

Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Ada) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.



Sworn to before me this 6th day of March, 1981.

Mrs. Aris E. Scott
(Claimant)

Edith E. Calhoun
Notary Public
Residing at Meridian, Idaho

My commission expires Life - 5-9-81

FOR DEPARTMENT USE ONLY

Received by WCH Date 3/26/81 Exception filed by: _____ Date _____
Prelim. check by CEM Date _____
\$20.00 fee received by WCH Date 3/26/81 # 17374
Published in Stateman _____
Dates 4/9 & 4/16/81 _____

Forwarded to claimant by: WCH Date 4/28/81

RECEIVED

o.k. ven.

two insertions, beginning with the
issue of April 9, 1981, and ending with the
issue of April 16, 1981.

Neelam Chandra
Subscribed and sworn to before me this 16th
day of April, 19 81.

Alvord E. Eitzen
Notary Public for Idaho, Residing at Boise, Idaho

153

WRR100
63-4780

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS PROOF READING REPORT

PAGE 1
20-NOV-1985 13:28:05

01 WATER RIGHT NUMBER - 63-4780

02 OLD (D) NUMBER -

LAST NAME
03001 - SCOTT ✓
03002 - SCOTT ✓

FIRST NAME
04001 - TRUMAN G. ✓
04002 - DORIS E. ✓

ORIG. OWNER
05001 - C
05002 - C

06 ADD LINE 1 - 485 W. OVERLAND RD. ✓

07 ADD LINE 2 -

08 ADD LINE 3 -

09 CITY - MERIDIAN ✓

10 STATE - ID ✓ 11 ZIP - 83642 ✓

12 STAGE - S STATUTORY CLAIM ✓

13 STATUS -

SOURCE
14001 - GROUNDWATER -

TRIBUTARY OF
15001 -

16 DIVERSION MEANS - WELL & PUMP. ✓

17 COUNTY - 01 ADA ✓

18 DIVERSION CAPACITY - .000

19 TOTAL DIVERSION RATE - .030 ✓

20 TOTAL DIVERSION VOLUME - .00

21 WATER DISTRICT -

DIVERSION POINTS										STREAM INDEX FIELDS					
TRACT	SEC	TWN	RNG	LOT	RFLG										
22001 -	NWNE	23001 - 24	24001 - 03N	25001 - 01W	26001 -	27001 -									
				28001 -	0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0	0 0 0.0	

29 NON-IRRIGATION USE - S/400 HEAD DAIRY CATTLE; C/2000-GAL. MILK TANK. ✓

USE CODE / USE		TWN	RNG	SEC	TRACT	ACRES	LOT
30001 - 04	STOCKWATER ✓	31001 - 03N ✓	32001 - 01W ✓	33001 - 24 ✓	34001 - NWNE ✓	35001 -	36001 -
							TOTAL ACRES: 0 ✓

PERIOD FROM	PERIOD TO	USE CODE / USE	WATER USE	DIVERSION RATE	DIVERSION VOLUME
37001 - 0101 ✓	38001 - 1231 ✓	39001 - 04 STOCKWATER ✓		40001 - 0.020 ✓	41001 - 0.00
37002 - 0101 ✓	38002 - 1231 ✓	39002 - 10 COMMERCIAL ✓		40002 - 0.010 ✓	41002 - 0.00

42 DECREE PLAINTIFF NAME -

43 DECREE DEFENDANT NAME -

REMARKS
44001 -

APPROVAL CONDITIONS: 45001 -

46 OTHER RIGHTS FOR SAME USE -

D A T E S		D A T E S		F L A G S	
47	PRIORITY - 1-JAN-1941 ✓	55	LICENSE -	63	TRANSFER/AMENDED -
48	PROOF DUE -	56	APPL RECEIVED -	64	DLE/CAREY ACT -
49	PROOF MADE -	57	FIELD EXAM MADE -	65	FLAG_1 -
50	APPROVE/DENIED -	58	DECREE -	66	FLAG_2 -
51	PROTESTED -	59	START WORK -	67	FLAG_3 -
52	HEARING -	60	ORDER SHOW CAUSE -		

WRR100
63-4780

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS PROOF READING REPORT

PAGE 2
20-NOV-1985 13:28:05

----- D A T E S ----- D A T E S ----- F L A G S -----

53 VERIFIED -
54 LAST UPDATE - 20-APR-1981

61 DATE_1 -
62 DATE_2 -

12/20/85
VERIFIED JKN

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: lem

Right Number 63-4780 Applicant SCOTT

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW: nel

- ☒ Affidavit of publication received.
- ☐ Claim published correctly.
- ☐ Exceptions processed. nel

By DBS Date 4/27/81

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By Lawrence Date 4/29/81

IDENT. NO. 63-4780

WATER RIGHT
DATA ENTRY LOG

[illegible]

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

92 South Cole Road
Boise, Idaho 83709
(208) 334-2190

APRIL 29, 1981

TRUMAN G. SCOTT
DORIS E. SCOTT
485 W. OVERLAND RD.
MERIDIAN ID 83642

RE: Claim No. 63-4780

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

DAVID B. SHAM
Western Region Supervisor

Enclosure

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

92 South Cole Road
Boise, Idaho 83709
(208) 334-2190

APRIL 3, 1981

The Idaho Statesman
Box 40
Boise, ID 83707

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before APRIL 27, 1981.

Yours truly,

HELEN L. HARRINGTON
Secretary

Encl.

NOTICE OF CLAIMS TO WATER RIGHT

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709.

C. STEPHEN ALLRED

Director

Published 4/9 & 4/16/81.

SCOTT, TRUMAN G. &/or DORIS E.

63-4780

485 W. OVERLAND RD., MERIDIAN, ID 83642

Source: GROUNDWATER

Priority Date: 01/01/1941

Amount: 0.03 CFS

Diversion Point: NWNE Sec 24 T 03N R 01W. ADA Co.

Use: STOCKWATER	(0.02 CFS)	from 01/01 to 12/31
COMMERCIAL	(0.01 CFS)	from 01/01 to 12/31

Place of Use: NWNE Sec 24 T 03N R 01W

Diversion Means: WELL & PUMP.