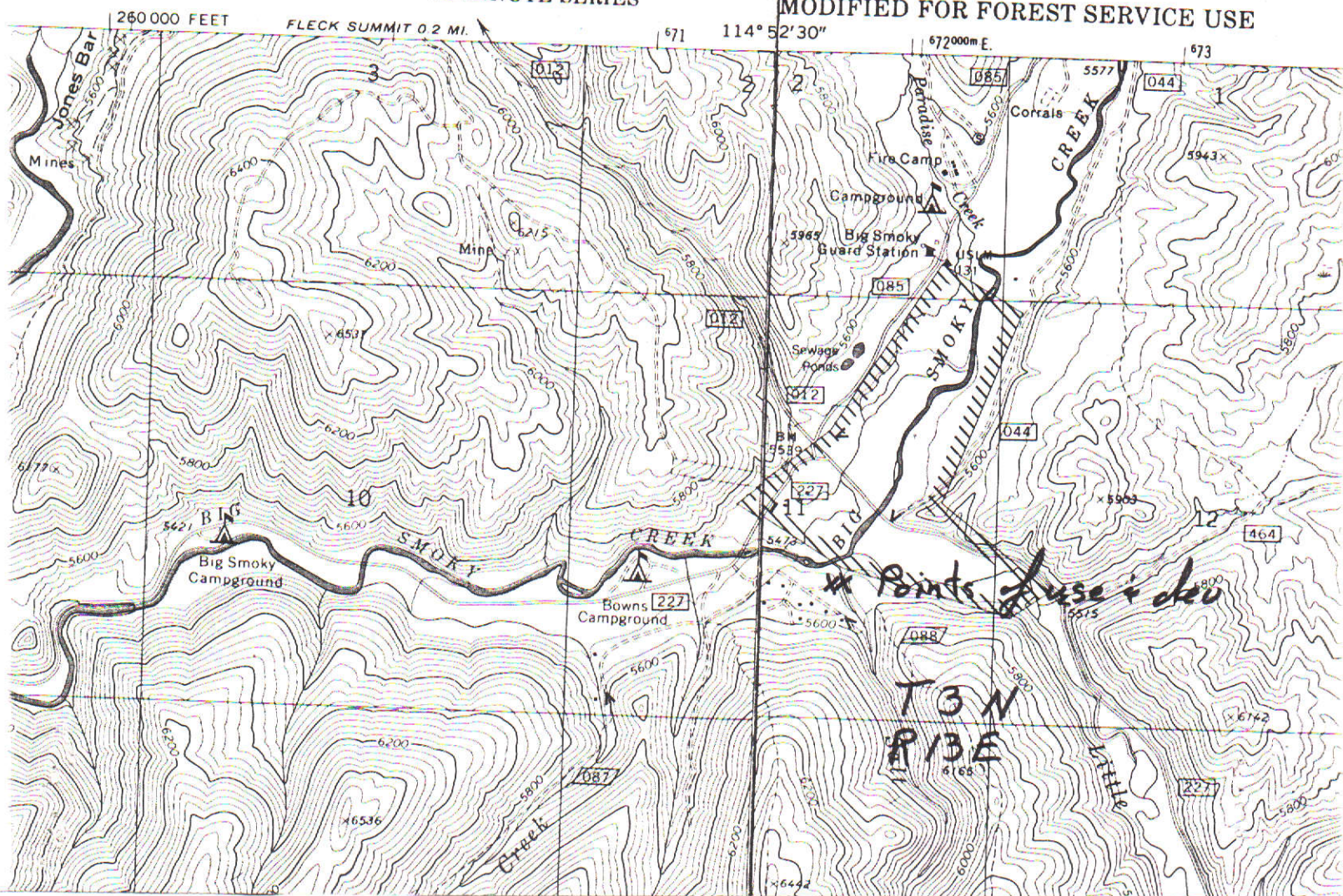


BOARDMAN CREEK QUADRANGLE
IDAHO-CAMAS CO.
7.5 MINUTE SERIES

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY
MODIFIED FOR FOREST SERVICE USE



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of ~~Idaho~~ **UTAH**)
County of **Weber**) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge. United States of America-Forest Service

(for) **L. KENT MAYS, JR.** (Claimant) *Carl J. Baird*
Deputy Regional Forester,
Resources

Sworn to before me this 2nd day of April, 1981.

Baren Tipton
Notary Public
Residing at Ogden, Utah

My commission expires 2-20-85

FOR DEPARTMENT USE ONLY

Received by <u>ghk</u>	Date <u>4/8/81</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>ph</u>	Date <u>4/8/81</u>		claimant by:	
\$20.00 fee received by <u>ph</u>	Date <u>5/14/81</u>		<u>keh</u>	<u>5/14/81</u>
Published in <u>Mtn Home News</u>				
Dates <u>4/16 & 4/23/81</u>				

NOTICE OF CLAIMS
TO WATER RIGHTS

Notice is hereby given that the following claims to water rights have been established by diversion and application to beneficial use:

63-4782

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN UT
84401

Source: SALT CREEK tributary to
BIG SMOKY CREEK

Priority Date: 06/01/1970

Amount: 0.0150 CFS

Diversion Point: NWSE Sec 11 T
03N R 13E, CAMAS Co.

Use: DOMESTIC (0.0150 CFS) from
06/01 to 09/30

Place of Use: NWSE Sec 11 T 03N R
13E

Diversion Means: PUMP &
PIPELINE.

63-4783

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT
84401

Source: SALT CREEK tributary to
BIG SMOKY CREEK

Priority Date: 06/01/1970

Amount: 0.0150 CFS

Diversion Point: NWSE Sec 11 T
03N R 13E, CAMAS Co.

Use: DOMESTIC (0.0150 CFS) from
01/01 to 12/31

Place of Use: NWSE Sec 11 T 03N R
13E

Diversion Means: PUMP &
PIPELINE.

63-4784

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT
84401

Source: SPRING tributary to SINKS

Priority Date: 06/01/1955

Amount: 0.0150 CFS

Diversion Point: SWSE Sec 11 T 03N
R 13E, CAMAS Co.

Use: DOMESTIC (0.0150 CFS) from
05/01 to 10/31

Place of Use: SWSE Sec 11 T 03N R
13E

Diversion Means: HEADBOX &
PIPELINE.

63-4785

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT
84401

Source: SPRING tributary to SINKS

Priority Date: 06/01/1955

Amount: 0.0150 CFS

Diversion Point: NWSE Sec 11 T
03N R 13E, CAMAS Co.

Use: DOMESTIC (0.0150 CFS) from
06/01 to 10/31

Place of Use: NWSE Sec 11 T 03N R
13E

Diversion Means: HEADBOX &
PIPELINE.

63-4786

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT
84401

Source: SPRING tributary to SINKS

Priority Date: 06/01/1964

Amount: 0.0150 CFS

Diversion Point: NESW Sec 11 T
03N R 13E, CAMAS Co.

Use: DOMESTIC (0.0150 CFS) from
05/01 to 10/31

Place of Use: NESW Sec 11 T 03N R
13E

Diversion Means: HEADBOX &
PIPELINE.

63-4787

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT
84401

Source: SPRING tributary to SINKS

Priority Date: 06/01/1962

Amount: 0.0150 CFS

Diversion Point: NESW Sec 11 T
03N R 13E, CAMAS Co.

Use: DOMESTIC (0.0150 CFS) from
01/01 to 12/31

Place of Use: NESW Sec 11 T 03N R
13E

Diversion Means: HEADBOX &
PIPELINE.

63-4788

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT
84401

Source: SPRING tributary to SINKS

Priority Date: 06/01/1970

Amount: 0.0150 CFS

Diversion Point: SWSE Sec 11 T 03N
R 13E, CAMAS Co.

Use: DOMESTIC (0.0150 CFS) from
06/01 to 10/31

Place of Use: SWSE Sec 11 T 03N R
13E

Diversion Means: HEADBOX &
PIPELINE.

Any exception to any claim of water
right may be filed with the Director of
the Idaho Department of Water
Resources, 92 S. Cole Road, Boise,
Idaho 83709.

A. KENNETH DUNN

Director

Published 4/16 & 4/23/81.

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Lloyd S. Waters do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

2 consecutive weeks, the first publica-
tion having been made on the 16 day
of April, 1981, and
the last publication having been made on the
23 day of April,
1981; every Thursday issue of the paper

during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Lloyd S. Waters

Subscribed and sworn to me this 23
day of April, 1981.

RECEIVED

APR 28 1981

Department of Water Resources
Western Regional Office

Notary Public

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that United States of America - Forest Service
(Name of Claimant)

324 25th Street, Ogden, Utah
(Mailing Address)

84401
(Zip Code)

Telephone No. 801-626-3561

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use) 1 June 1970

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

Salt Creek 037-085 tributary to Big Smoky Creek

- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Quantity	(cfs, ~~MG/DA~~)	Use	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
<u>.015</u>		<u>Domestic</u>		Period of Use From <u>June 1</u>	To <u>Sept 30</u>
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To

- (4) .015 TOTAL QUANTITY USED.

(cfs, ~~MG/DA~~)

- (5) A) Point of diversion: (Location of point where water is diverted from its source)

NW 1/4 SE 1/4, Sec. 11 Twp. 3N Rge. 13 E B.M., County of Camas

Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. pump with intake in Salt Creek and pipe to cabin

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3N	13 E	11														X			

No. of acres 0

- B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

Domestic use by Thomas L. Morrison
Big Smoky Summer Home Lot #9

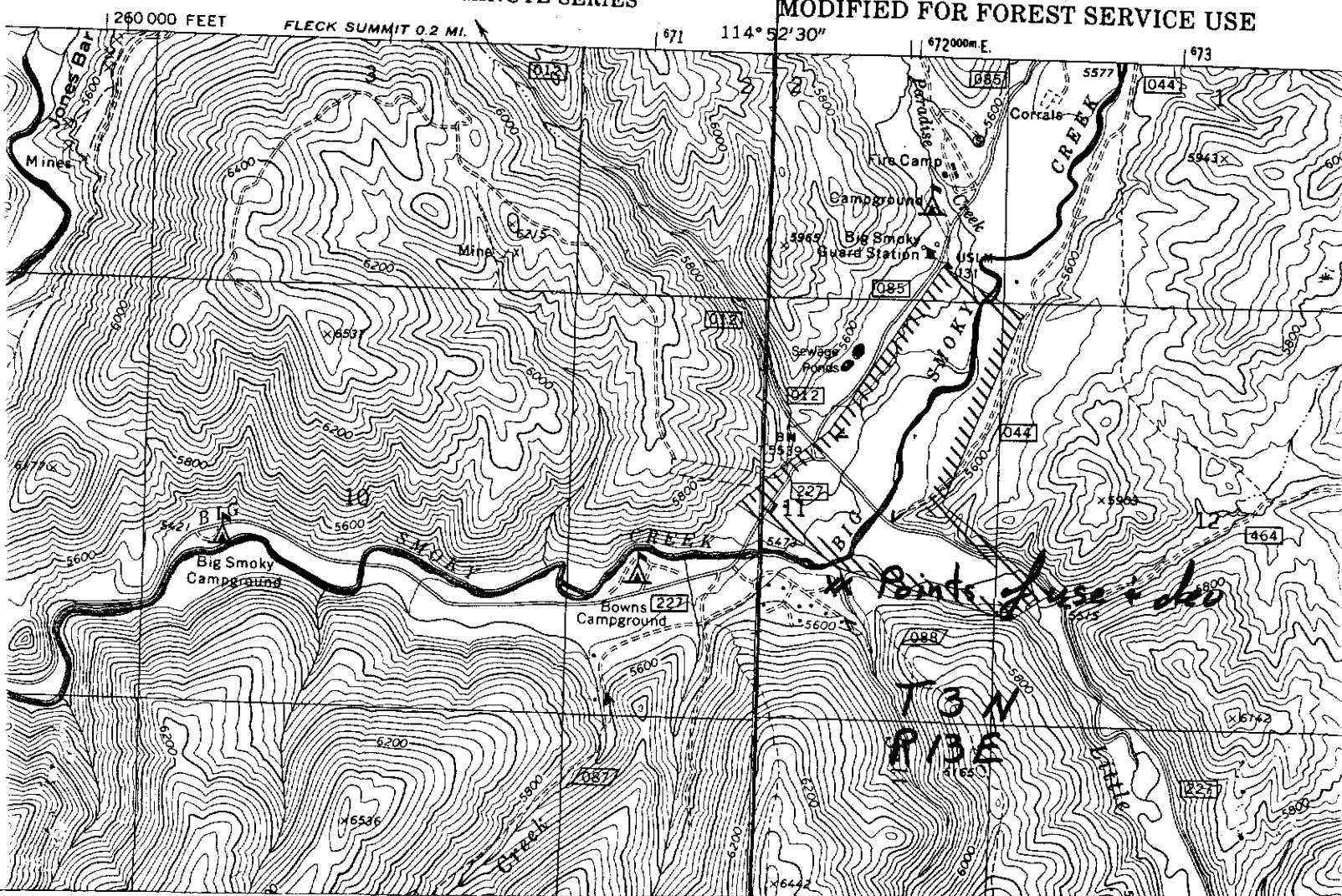
NOTE: Include here the type and number of stock watered:

- (7) If you are claiming water as a member of an organization, list name of organization:

(8) Remarks _____

BOARDMAN CREEK QUADRANGLE
IDAHO-CAMAS CO.
7.5 MINUTE SERIES

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY
MODIFIED FOR FOREST SERVICE USE



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

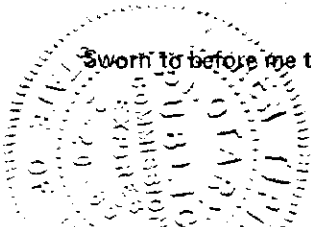
State of ~~Idaho~~ **UTAH**)
County of **Weber**) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

United States of America-Forest Service

(for) L. KENT MAYS, JR. (Claimant) Deputy Regional Forester, Resources

Sworn to before me this 2nd day of April, 1981.



Karen Tipton
Notary Public
Residing at Ogden, Utah

My commission expires 2-20-85

FOR DEPARTMENT USE ONLY

Received by <u>shk</u>	Date <u>4/8/81</u>	Exception filed by:	Forwarded to claimant by:	Date
Prelim. check by <u>Pha</u>	Date <u>4/8/81</u>			
\$20.00 fee received by <u>Pha</u>	Date <u>3/14/81</u>			
Published in <u>Min Home News</u>				
Dates <u>4/16 & 4/23/81</u>			<u>leh</u>	<u>5/14/81</u>

**NOTICE OF CLAIMS
TO WATER RIGHTS**

Notice is hereby given that the following claims to water rights have been established by diversion and application to beneficial use:

63-4782

U.S. DEPT. OF AGRIC.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT
84401

Source: SALT CREEK tributary to
BIG SMOKY CREEK

Priority Date: 06/01/1970

Amount: 0.0150 CFS

Diversion Point: NWSE Sec 11 T
03N R 13E, CAMAS Co.

Use: DOMESTIC (0.0150 CFS) from
06/01 to 09/30

Place of Use: NWSE Sec 11 T 03N R
13E

Diversion Means: PUMP &
PIPELINE

63-4783

U.S. DEPT. OF AGRIC.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT
84401

Source: SALT CREEK tributary to
BIG SMOKY CREEK

Priority Date: 06/01/1970

Amount: 0.0150 CFS

Diversion Point: NWSE Sec 11 T
03N R 13E, CAMAS Co.

Use: DOMESTIC (0.0150 CFS) from
01/01 to 12/31

Place of Use: NWSE Sec 11 T 03N R
13E

Diversion Means: PUMP &
PIPELINE

63-4784

U.S. DEPT. OF AGRIC.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT
84401

Source: SPRING tributary to SINKS

Priority Date: 06/01/1955

Amount: 0.0150 CFS

Diversion Point: SWSE Sec 11 T 03N
R 13E, CAMAS Co.

Use: DOMESTIC (0.0150 CFS) from
06/01 to 10/31

Place of Use: SWSE Sec 11 T 03N R
13E

Diversion Means: HEADBOX &
PIPELINE

63-4785

U.S. DEPT. OF AGRIC.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT
84401

Source: SPRING tributary to SINKS

Priority Date: 06/01/1955

Amount: 0.0150 CFS

Diversion Point: NWSE Sec 11 T
03N R 13E, CAMAS Co.

Use: DOMESTIC (0.0150 CFS) from
06/01 to 10/31

Place of Use: NWSE Sec 11 T 03N R
13E

Diversion Means: HEADBOX &
PIPELINE

63-4786

U.S. DEPT. OF AGRIC.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT
84401

Source: SPRING tributary to SINKS

Priority Date: 06/01/1954

Amount: 0.0150 CFS

Diversion Point: NESW Sec 11 T
03N R 13E, CAMAS Co.

Use: DOMESTIC (0.0150 CFS) from
06/01 to 10/31

Place of Use: NESW Sec 11 T 03N R
13E

Diversion Means: HEADBOX &
PIPELINE

63-4787

U.S. DEPT. OF AGRIC.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT
84401

Source: SPRING tributary to SINKS

Priority Date: 06/01/1962

Amount: 0.0150 CFS

Diversion Point: NESW Sec 11 T
03N R 13E, CAMAS Co.

Use: DOMESTIC (0.0150 CFS) from
01/01 to 12/31

Place of Use: NESW Sec 11 T 03N R
13E

Diversion Means: HEADBOX &
PIPELINE

63-4788

U.S. DEPT. OF AGRIC.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT
84401

Source: SPRING tributary to SINKS

Priority Date: 06/01/1970

Amount: 0.0150 CFS

Diversion Point: SWSE Sec 11 T 03N
R 13E, CAMAS Co.

Use: DOMESTIC (0.0150 CFS) from
06/01 to 10/31

Place of Use: SWSE Sec 11 T 03N R
13E

Diversion Means: HEADBOX &
PIPELINE

Any exception to any claim of water
right may be filed with the Director of
the Idaho Department of Water
Resources, 92 S. Cole Road, Boise,
Idaho 83709.

A. KENNETH DUNN

Director

Published 4/16 & 4/23/81.

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Floyd S. Waters, do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

2 consecutive weeks, the first publica-
tion having been made on the 16 day
of April, 1981, and
the last publication having been made on the
23 day of April,
1981; every Thursday issue of the paper

during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Floyd S. Waters

Subscribed and sworn to me this 23rd
day of April, 1981.

RECEIVED

APR 23 1981

Department of Water Resources
Western Regional Office

Notary Public

MICROFILMED

WRR100
63-4782

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS PROOF READING REPORT

PAGE 1
20-NOV-1985 13:28:05

01 WATER RIGHT NUMBER - 63-4782

02 OLD (D) NUMBER -

03001 - U.S. DEPT. OF AGRI. ✓
LAST NAME

04001 - FIRST NAME

05001 - C ORIG. OWNER

06 ADD LINE 1 - FOREST SERVICE ✓

07 ADD LINE 2 - FEDERAL BLDG. ✓

08 ADD LINE 3 - 324 25TH ST. ✓

09 CITY - OGDEN ✓

10 STATE - UT ✓

11 ZIP - 84401 ✓

12 STAGE - S STATUTORY CLAIM ✓

13 STATUS -

14001 - SALT CREEK ✓
SOURCE

15001 - BIG SMOKY CREEK ✓
TRIBUTARY OF

16 DIVERSION MEANS - PUMP & PIPELINE. ✓

17 COUNTY - 25 CAMAS ✓

18 DIVERSION CAPACITY - .000

19 TOTAL DIVERSION RATE - .015 ✓

20 TOTAL DIVERSION VOLUME - .00

21 WATER DISTRICT -

----- DIVERSION POINTS -----														
TRACT	SEC	TWN	RNG	LOT	RFLG	S T R E A M I N D E X F I E L D S								
22001 - NWSE	23001 - 11	24001 - 03N	25001 - 13E	26001 - 27001 -										
			28001 - 0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0	0	0	0.0

29 NON-IRRIGATION USE -

----- PLACE OF USE -----						
USE CODE / USE	TWN	RNG	SEC	TRACT	ACRES	LOT
30001 - 43 DOMESTIC ✓	31001 - 03N	32001 - 13E	33001 - 11	34001 - NWSE	35001 -	36001 -
						TOTAL ACRES: 0

----- WATER USE -----			
PERIOD FROM	PERIOD TO	USE CODE / USE	DIVERSION RATE
37001 - 0601 ✓	38001 - 0930 ✓	39001 - 43 DOMESTIC ✓	40001 - 0.015
			41001 - 0.00

42 DECREE PLAINTIFF NAME -

43 DECREE DEFENDANT NAME -

44001 - BIG SMOKY SUMMER HOME LOT 9, THOMAS L. MORRISON. ✓
REMARKS

APPROVAL CONDITIONS: 45001 -

46 OTHER RIGHTS FOR SAME USE -

----- D A T E S -----		----- D A T E S -----		----- F L A G S -----	
47 PRIORITY	1-JUN-1970 ✓	55 LICENSE	-	63 TRANSFER/AMENDED	-
48 PROOF DUE	-	56 APPL RECEIVED	-	64 DLE/CAREY ACT	-
49 PROOF MADE	-	57 FIELD EXAM MADE	-	65 FLAG_1	-
50 APPROVE/DENIED-	-	58 DECREE	-	66 FLAG_2	-
51 PROTESTED	-	59 START WORK	-	67 FLAG_3	-
52 HEARING	-	60 ORDER SHOW CAUSE	-		
53 VERIFIED	-	61 DATE_1	-		
54 LAST UPDATE	21-APR-1981	62 DATE_2	-		

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: Jan Gravel

Right Number 63-4782 Applicant USFS

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW: rel

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed. me

By ORS Date 5/4/81

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By Hansen Date 5/15/81

RECEIVED
MAY 15 1981
STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BOISE

3/79

IDENT. NO. 63-74782

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

92 South Cole Road
Boise, Idaho 83709
(208) 334-2190

MAY 6, 1981

U.S. DEPT. OF AGRI.
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN

UT 84401

RE: Claim No. 63-4782

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

DAVID B. SHAW
Western Region Supervisor

Enclosure

RECEIVED
MAY 11 1981
FBI - BOISE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

92 South Cole Road
Boise, Idaho 83709
(208) 334-2190

APRIL 9, 1981

Mountain Home News
Drawer 0
Mountain Home, ID 83647

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before MAY 4, 1981.

Yours truly,

HELEN L. HARRINGTON
Secretary

Encl.

RECORDED

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709.

A. KENNETH DUNN

Director

Published 3/16 & 3/23/81.

FILED
MAR 16 1981
IDAHO DEPT. OF WATER RESOURCES
BOISE, IDAHO

63-4282-

U.S. DEPT. OF AGRIC.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: SALT CREEK tributary to BIG SMOKY CREEK

Priority Date: 06/01/1970

Amount: 0.0150 CFS

Diversion Point: NWSE Sec 11 T 03N R 13E, CAMAS Co.

Use: DOMESTIC (0.0150 CFS) from 06/01 to 09/30

Place of Use: NWSE Sec 11 T 03N R 13E

Diversion Means: PUMP & PIPELINE.

MICROFILMED

UNITED STATES DEPARTMENT OF AGRICULTURE
FOREST SERVICE
324 25th Street
Ogden, UT 84401

2540

March 31, 1981



Mr. David B. Shaw
Western Region Supervisor
Idaho Department of Water Resources
92 South Cole Road
Boise, ID 83705

Dear Mr. Shaw:

Enclosed are fourteen (14) Applications for Permit, seven (7) Claims to a Water Right for the Sawtooth National Forest, and a voucher for \$630 to cover filing fees. Please sign the voucher and return it to us for processing.

Thank you for your assistance.

Sincerely,

Paul J. Baird
for L. KENT MAYS, JR.
Deputy Regional Forester
Resources

Enclosures (22)

Standard Form 1034-A 7 GAO 5000 1034-216	PUBLIC VOUCHER FOR PURCHASES AND SERVICES OTHER THAN PERSONAL	VOUCHER NO.
U.S. DEPARTMENT, BUREAU, OR ESTABLISHMENT AND LOCATION U.S. Department of Agriculture Forest Service 324 25th Street Ogden, UT 84401	DATE VOUCHER PREPARED 3/31/81 CONTRACT NUMBER AND DATE REQUISITION NUMBER AND DATE	SCHEDULE NO. PAID BY
PAYEE'S NAME AND ADDRESS Mr. David B. Shaw Western Region Supervisor Idaho Department of Water Resources 92 South Cole Road Boise, ID 83705		DATE INVOICE RECEIVED DISCOUNT TERMS PAYEE'S ACCOUNT NUMBER
SHIPPED FROM TO WEIGHT		GOVERNMENT B/L NUMBER

NUMBER AND DATE OF ORDER	DATE OF DELIVERY OR SERVICE	ARTICLES OR SERVICES <i>(Enter description, item number of contract or Federal supply schedule, and other information deemed necessary)</i>	QUAN- TITY	UNIT PRICE		AMOUNT ()
				COST	PER	
	3/31/81	Filing fees for fourteen (14)	14	\$30	ea.	\$420
		Applications for Permit and seven (7) Claims to a Water Right for the Sawtooth NF	7	\$30	ea.	\$210
I certify that the above bill is correct and just and that payment therefor has not been received. Date <u>4/8/81</u> Payee <u>LS/</u> David B. Shaw, Western Region Supervisor						
						\$630

(Use continuation sheet(s) if necessary)		(Payee must NOT use the space below)		TOTAL	
PAYMENT: ☐ COMPLETE ☐ PARTIAL ☐ FINAL ☐ PROGRESS ☐ ADVANCE				DIFFERENCES	
				Amount verified; correct for	
(Signature or initials)					

MEMORANDUM			
ACCOUNTING CLASSIFICATION			
PAID BY	CHECK NUMBER	ON TREASURER OF THE UNITED STATES	CHECK NUMBER
	CASH	DATE	ON (Name of bank)
	\$		

MICROFILMED