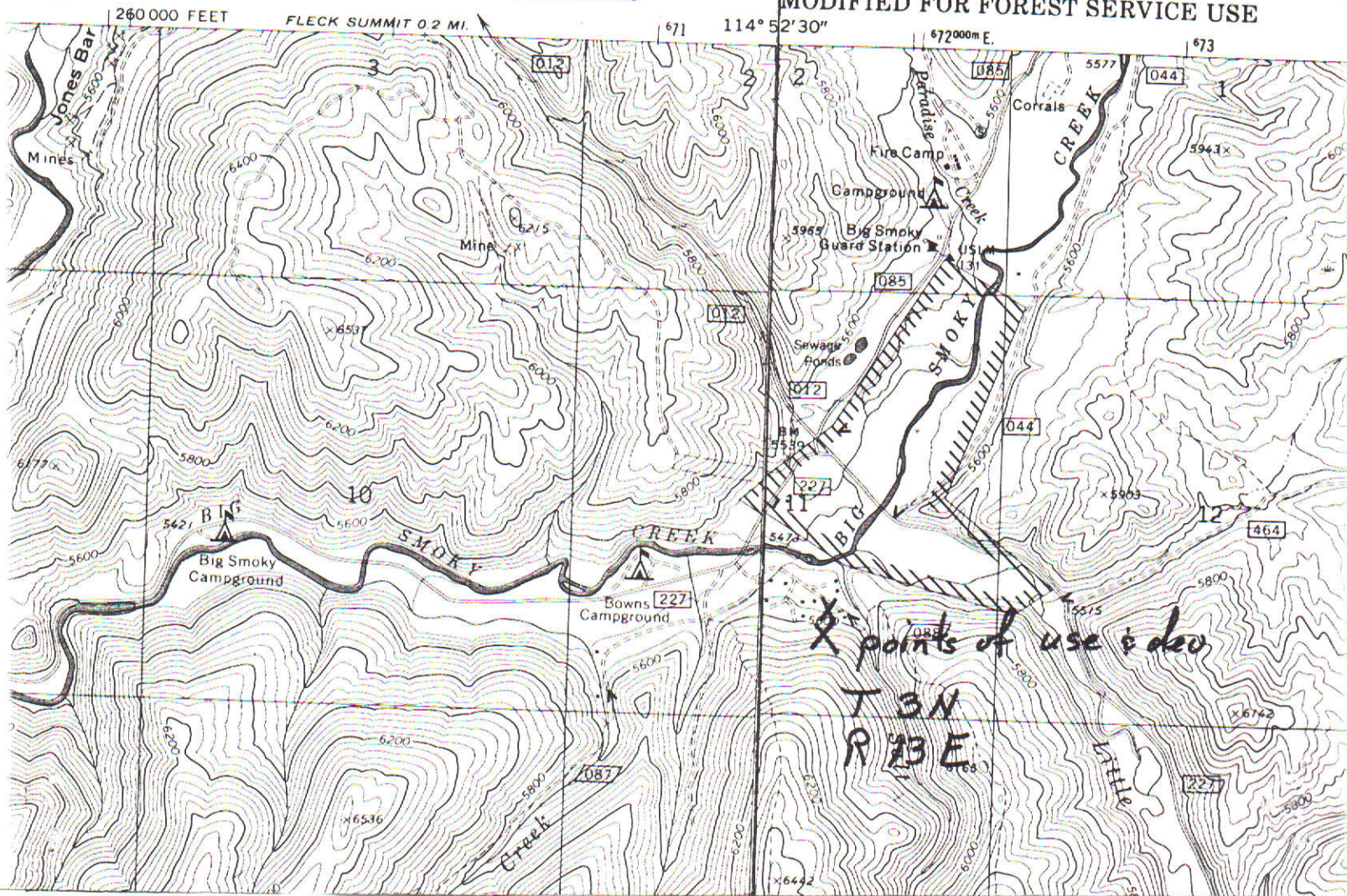


BOARDMAN CREEK QUADRANGLE
IDAHO-CAMAS CO.
7.5 MINUTE SERIES

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY
MODIFIED FOR FOREST SERVICE USE



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of ~~Idaho~~ **UTAH**)
County of **Weber**) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge. United States of America-Forest Service

(for) L. KENT MAYS, JR. (Claimant) Deputy Regional Forester, Resources

Sworn to before me this 2nd day of April, 1981.

Notary Public
Residing at Ogden, Utah

My commission expires 2-20-85

FOR DEPARTMENT USE ONLY

Received by <u>nel</u>	Date <u>4/8/81</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>jc</u>	Date <u>4/8/81</u>		claimant by:	
\$20.00 fee received by <u>nel</u>	Date <u>5/14/81</u>	#18931		
Published in <u>Min Home News</u>				
Dates <u>4/10/81 - 4/23/81</u>				

MICROFILMED

• The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

(Name of Claimant)

84401

Telephone No. 801-626-3561

(1) Date of priority: (When was the water first applied to a beneficial use) 1 June 1955

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

Unnamed spring 037-083 tributary to sinks

(cfs, ~~XXXXXX~~)

(Domestic, Irrigation, Stock, Etc.)

(Both dates inclusive)
(Mo., Day) (Mo., Day)

Quantity	.015	Use	Domestic	Period of Use From	May 1	To	Oct 31
----------	------	-----	----------	--------------------	-------	----	--------

Quantity Use Period of Use From To

Quantity _____ Use _____ Period of Use From _____ To _____

Quantity _____ Use _____ Period of Use From _____ To _____

Quantity _____ Use _____ Period of Use From _____ To _____

(4)	<u>.015</u>	TOTAL QUANTITY USED.
-----	-------------	----------------------

(cfs, ~~gpg~~, ~~XXX~~)

(5) A) Point of diversion: (Location of point where water is diverted from its source)

SW ¼ SE ¼, Sec. 11 Twp. 3N Rge. 13E B.M., County of Camas

Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. **Headbox with pipe to cabin**

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]No. of acres

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

Domestic use by Burt Stevens

Big Smoky Summer Home Lot #6

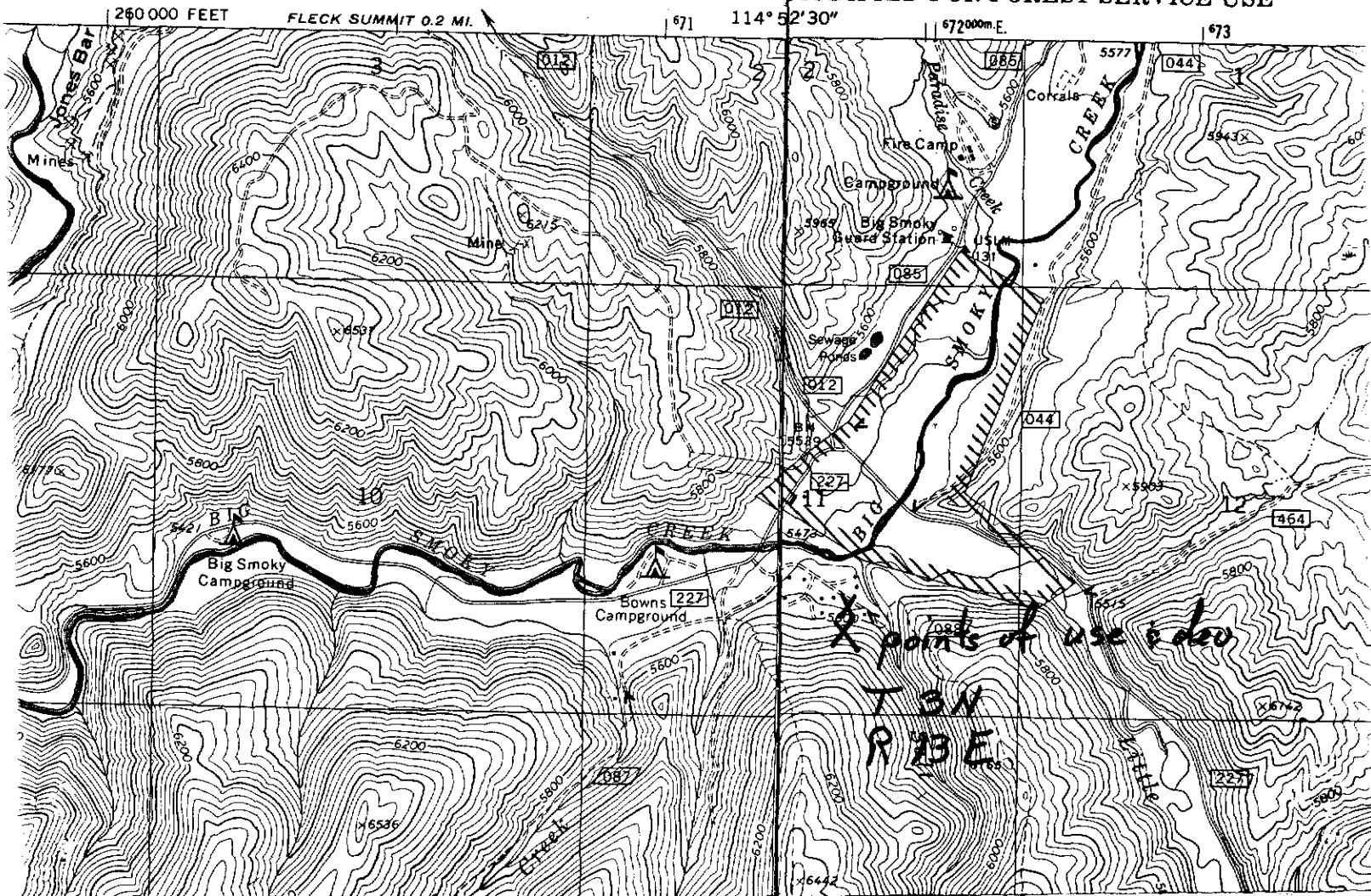
NOTE: Include here the type and number of stock watered:

(7) If you are claiming water as a member of an organization, list name of organization:

(8) Remarks

BOARDMAN CREEK QUADRANGLE
IDAHO-CAMAS CO.
7.5 MINUTE SERIES

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY
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Scale: 2 inches equal 1 mile.

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State of ~~Idaho~~ **UTAH**)
County of **Weber**) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge. United States of America-Forest Service

(for) **L. KENT MAYS, JR.** (Claimant) Deputy Regional Forester, Resources



Sworn to before me this 2nd day of April, 1981.

Karen Tipton
Notary Public
Residing at Ogden, Utah

My commission expires 2-20-85

FOR DEPARTMENT USE ONLY

Received by <u>ueh</u>	Date <u>4/8/81</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>ueh</u>	Date <u>4/8/81</u>		claimant by:	
\$20.00 fee received by <u>ueh</u>	Date <u>5/14/81</u>	#18931		
Published in <u>Mtn Home News</u>				
Dates <u>4/10/81 - 4/23/81</u>				

MICROFILMED

NOTICE OF CLAIMS
TO WATER RIGHTS

Notice is hereby given that the following claims to water rights have been established by diversion and application to beneficial use:

63-4782

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT
84401

Source: SALT CREEK tributary to
BIG SMOKY CREEK

Priority Date: 06/01/1970

Amount: 0.0150 CFS

Diversion Point: NWSE Sec 11 T
03N R 13E, CAMAS Co.

Use: DOMESTIC (0.0150 CFS) from
06/01 to 09/30

Place of Use: NWSE Sec 11 T 03N R
13E

Diversion Means: PUMP &
PIPELINE.

63-4783

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT
84401

Source: SALT CREEK tributary to
BIG SMOKY CREEK

Priority Date: 06/01/1970

Amount: 0.0150 CFS

Diversion Point: NWSE Sec 11 T
03N R 13E, CAMAS Co.

Use: DOMESTIC (0.0150 CFS) from
01/01 to 12/31

Place of Use: NWSE Sec 11 T 03N R
13E

Diversion Means: PUMP &
PIPELINE.

63-4784

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT
84401

Source: SPRING tributary to SINKS

Priority Date: 06/01/1955

Amount: 0.0150 CFS

Diversion Point: SWSE Sec 11 T 03N
R 13E, CAMAS Co.

Use: DOMESTIC (0.0150 CFS) from
05/01 to 10/31

Place of Use: SWSE Sec 11 T 03N R
13E

Diversion Means: HEADBOX &
PIPELINE.

63-4785

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT
84401

Source: SPRING tributary to SINKS

Priority Date: 06/01/1955

Amount: 0.0150 CFS

Diversion Point: NWSE Sec 11 T
03N R 13E, CAMAS Co.

Use: DOMESTIC (0.0150 CFS) from
06/01 to 10/31

Place of Use: NWSE Sec 11 T 03N R
13E

Diversion Means: HEADBOX &
PIPELINE.

63-4786

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT
84401

Source: SPRING tributary to SINKS

Priority Date: 06/01/1964

Amount: 0.0150 CFS

Diversion Point: NESW Sec 11 T
03N R 13E, CAMAS Co.

Use: DOMESTIC (0.0150 CFS) from
05/01 to 10/31

Place of Use: NESW Sec 11 T 03N R
13E

Diversion Means: HEADBOX &
PIPELINE.

63-4787

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT
84401

Source: SPRING tributary to SINKS

Priority Date: 06/01/1962

Amount: 0.0150 CFS

Diversion Point: NESW Sec 11 T
03N R 13E, CAMAS Co.

Use: DOMESTIC (0.0150 CFS) from
01/01 to 12/31

Place of Use: NESW Sec 11 T 03N R

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Floyd S. Waters, do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

2 consecutive weeks, the first publica-

tion having been made on the 11 day

of April, 1981, and

the last publication having been made on the

23 day of April

1981; every Thursday issue of the paper

during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Floyd S. Waters

Subscribed and sworn to me this 23

day of April, 1981.

RECEIVED
Notary Public

APR 23 1981

Department of Water Resources
Western Regional Office

MICROFILMED

WRR100
63-4784

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS PROOF READING REPORT

PAGE 1
20-NOV-1985 13:28:05

01 WATER RIGHT NUMBER - 63-4784

02 OLD (D) NUMBER -

03001 - U.S. DEPT. OF AGRI. ✓
LAST NAME

04001 - FIRST NAME

05001 - C ORIG. OWNER

06 ADD LINE 1 - FOREST SERVICE ✓

07 ADD LINE 2 - FEDERAL BLDG. ✓

08 ADD LINE 3 - 324 25TH ST. ✓

09 CITY - OGDEN ~

10 STATE - UT ✓

11 ZIP - 84401 ✓

12 STAGE - S STATUTORY CLAIM ✓

13 STATUS -

14001 - SPRING ✓
SOURCE

15001 - SINKS ✓
TRIBUTARY OF

16 DIVERSION MEANS - HEADBOX & PIPELINE. ✓

17 COUNTY - 25 CAMAS ✓

18 DIVERSION CAPACITY - .000

19 TOTAL DIVERSION RATE - .015 ✓

20 TOTAL DIVERSION VOLUME - .00

21 WATER DISTRICT -

----- DIVERSION POINTS -----														
TRACT	SEC	TWN	RNG	LOT	RFLG	S T R E A M I N D E X F I E L D S								
22001 - SWSE	23001 - 11	24001 - 03N	25001 - 13E	26001 -	27001 -									
			28001 - 0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0	0	0.0

29 NON-IRRIGATION USE -

----- PLACE OF USE -----						
USE CODE / USE	TWN	RNG	SEC	TRACT	ACRES	LOT
30001 - 43 DOMESTIC ✓	31001 - 03N	32001 - 13E	33001 - 11	34001 - SWSE	35001 -	36001 -
						TOTAL ACRES: 0

----- WATER USE -----				
PERIOD FROM	PERIOD TO	USE CODE / USE	DIVERSION RATE	DIVERSION VOLUME
37001 - 0501 ✓	38001 - 1031 ✓	39001 - 43 DOMESTIC ✓	40001 - 0.015 ✓	41001 - 0.00

42 DECREE PLAINTIFF NAME -

43 DECREE DEFENDANT NAME -

44001 - BIG SMOKY SUMMER HOME LOT 6, BURT STEVENS. ✓
REMARKS

APPROVAL CONDITIONS: 45001 -

46 OTHER RIGHTS FOR SAME USE -

----- D A T E S -----		----- D A T E S -----		----- F L A G S -----	
47 PRIORITY	- 1-JUN-1955 ✓	55 LICENSE	-	63 TRANSFER/AMENDED	-
48 PROOF DUE	-	56 APPL RECEIVED	-	64 OLE/CAREY ACT	-
49 PROOF MADE	-	57 FIELD EXAM MADE	-	65 FLAG_1	-
50 APPROVE/DENIED	-	58 DECREE	-	66 FLAG_2	-
51 PROTESTED	-	59 START WORK	-	67 FLAG_3	-
52 HEARING	-	60 ORDER SHOW CAUSE	-		
53 VERIFIED	-	61 DATE_1	-		
54 LAST UPDATE	- 21-APR-1981	62 DATE_2	-		

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: Jan Jones

Right Number U3 4784 Applicant USFS

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW: net

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed. none

By DBS Date 5/4/81

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By Lawrence Date 5/15/81

IDENT. NO. 63-4784

WATER RIGHT
DATA ENTRY LOG

Item	Value
1. <u>Item 1</u>	100
2. <u>Item 2</u>	200
3. <u>Item 3</u>	300
4. <u>Item 4</u>	400
5. <u>Item 5</u>	500
6. <u>Item 6</u>	600
7. <u>Item 7</u>	700
8. <u>Item 8</u>	800
9. <u>Item 9</u>	900
10. <u>Item 10</u>	1000
11. <u>Item 11</u>	1100
12. <u>Item 12</u>	1200
13. <u>Item 13</u>	1300
14. <u>Item 14</u>	1400
15. <u>Item 15</u>	1500
16. <u>Item 16</u>	1600
17. <u>Item 17</u>	1700
18. <u>Item 18</u>	1800
19. <u>Item 19</u>	1900
20. <u>Item 20</u>	2000
21. <u>Item 21</u>	2100
22. <u>Item 22</u>	2200
23. <u>Item 23</u>	2300
24. <u>Item 24</u>	2400
25. <u>Item 25</u>	2500
26. <u>Item 26</u>	2600
27. <u>Item 27</u>	2700
28. <u>Item 28</u>	2800
29. <u>Item 29</u>	2900
30. <u>Item 30</u>	3000
31. <u>Item 31</u>	3100
32. <u>Item 32</u>	3200
33. <u>Item 33</u>	3300
34. <u>Item 34</u>	3400
35. <u>Item 35</u>	3500
36. <u>Item 36</u>	3600
37. <u>Item 37</u>	3700
38. <u>Item 38</u>	3800
39. <u>Item 39</u>	3900
40. <u>Item 40</u>	4000
41. <u>Item 41</u>	4100
42. <u>Item 42</u>	4200
43. <u>Item 43</u>	4300
44. <u>Item 44</u>	4400
45. <u>Item 45</u>	4500
46. <u>Item 46</u>	4600
47. <u>Item 47</u>	4700
48. <u>Item 48</u>	4800
49. <u>Item 49</u>	4900
50. <u>Item 50</u>	5000
51. <u>Item 51</u>	5100
52. <u>Item 52</u>	5200
53. <u>Item 53</u>	5300
54. <u>Item 54</u>	5400
55. <u>Item 55</u>	5500
56. <u>Item 56</u>	5600
57. <u>Item 57</u>	5700
58. <u>Item 58</u>	5800
59. <u>Item 59</u>	5900
60. <u>Item 60</u>	6000
61. <u>Item 61</u>	6100
62. <u>Item 62</u>	6200
63. <u>Item 63</u>	6300
64. <u>Item 64</u>	6400
65. <u>Item 65</u>	6500
66. <u>Item 66</u>	6600
67. <u>Item 67</u>	6700
68. <u>Item 68</u>	6800
69. <u>Item 69</u>	6900
70. <u>Item 70</u>	7000
71. <u>Item 71</u>	7100
72. <u>Item 72</u>	7200
73. <u>Item 73</u>	7300
74. <u>Item 74</u>	7400
75. <u>Item 75</u>	7500
76. <u>Item 76</u>	7600
77. <u>Item 77</u>	7700
78. <u>Item 78</u>	7800
79. <u>Item 79</u>	7900
80. <u>Item 80</u>	8000
81. <u>Item 81</u>	8100
82. <u>Item 82</u>	8200
83. <u>Item 83</u>	8300
84. <u>Item 84</u>	8400
85. <u>Item 85</u>	8500
86. <u>Item 86</u>	8600
87. <u>Item 87</u>	8700
88. <u>Item 88</u>	8800
89. <u>Item 89</u>	8900
90. <u>Item 90</u>	9000
91. <u>Item 91</u>	9100
92. <u>Item 92</u>	9200
93. <u>Item 93</u>	9300
94. <u>Item 94</u>	9400
95. <u>Item 95</u>	9500
96. <u>Item 96</u>	9600
97. <u>Item 97</u>	9700
98. <u>Item 98</u>	9800
99. <u>Item 99</u>	9900
100. <u>Item 100</u>	10000

W02

4/9/01

Original form entered



4-13-81

Edit Report Correct

Date Protested

Date of Hearing

Date Approved/Denied

(Proof due date, stage and/or status,
conditions of approval, water district)

Record Verified

Amendment Approved

Extension Approved

Partial Proof

Proof Complete

Field Exam Received

Field Exam Accepted
and changes entered

License Signed

Transfer Approved

Keypunched by State Office

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

92 South Cole Road
Boise, Idaho 83709
(208) 334-2190

MAY 6, 1981

U.S. DEPT. OF AGRI.
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN

UT 84401

RE: Claim No. 63-4784

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

DAVID B. SHAW
Western Region Supervisor

Enclosure

RECEIVED
MAY 11 1981
FBI - BOISE

63-4284-

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: SPRING tributary to SINKS

Priority Date: 06/01/1955

Amount: 0.0150 CFS

Diversion Point: SWSE Sec 11 T 03N R 13E, CAMAS Co.

Use: DOMESTIC (0.0150 CFS) from 05/01 to 10/31

Place of Use: SWSE Sec 11 T 03N R 13E

Diversion Means: HEADBOX & PIPELINE.

MICROFILMED