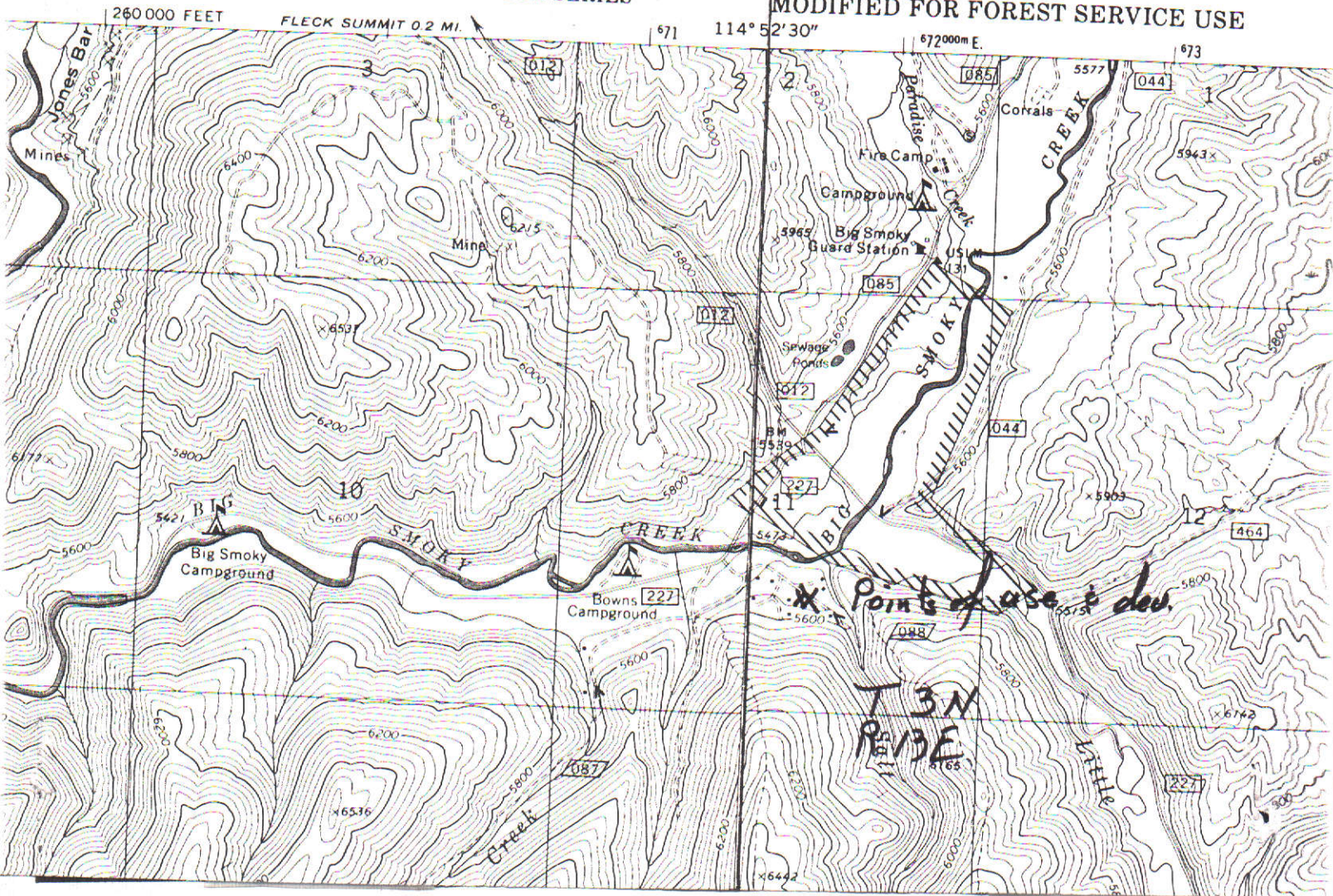


(8) Remarks

BOARDMAN CREEK QUADRANGLE
IDAHO-CAMAS CO.
7.5 MINUTE SERIES

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY
MODIFIED FOR FOREST SERVICE USE



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho **UTAH**)
County of Weber) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge. United States of America-Forest Service

(for) L. KENT MAYS, JR. (Claimant) Carl J. Baird Deputy Regional Forester,
Resources

Sworn to before me this 2nd day of April, 1981.

Karen Tipton
Notary Public
Residing at Ogden, Utah

My commission expires 2-20-85

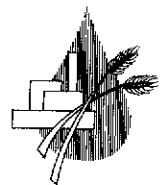
FOR DEPARTMENT USE ONLY

Received by heh Date 4/8/81 voucher Exception filed by: Fowarded to Date
Prelim. check by js Date 4/8/81 claimant by:
\$20.00 fee received by heh Date 5/14/81 # 18931 heh 5/14/81
Published in Mtn Horse News
Dates 4/16 & 4/23/81

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that United States of America - Forest Service
(Name of Claimant)

324-25th Street Ogden, Utah 84401 Telephone No. 801-626-3561
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) 1 June 1955

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

Unnamed Spring 037-082 tributary to Sink

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

	(cfs, ~~rock~~ AFA)	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
			(Mo., Day)	(Mo., Day)
Quantity <u>.015</u>	Use <u>Domestic</u>	Period of Use From <u>June 1</u>	To <u>Oct 31</u>	
Quantity _____	Use _____	Period of Use From _____	To _____	
Quantity _____	Use _____	Period of Use From _____	To _____	
Quantity _____	Use _____	Period of Use From _____	To _____	
Quantity _____	Use _____	Period of Use From _____	To _____	

(4) .015 TOTAL QUANTITY USED.
(cfs, ~~rock~~ AFA)

(5) A) Point of diversion: (Location of point where water is diverted from its source)

NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 11 Twp. 3N Rge. 13E B.M., County of Camas

Additional points of diversion: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Head box with pipe to cabin

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTAL
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
<u>3N</u>	<u>13E</u>	<u>11</u>														<u>X</u>			

No. of acres 0

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: _____

Domestic use by Marguerite Warrington

Big Smoky Summer Home Lot #5

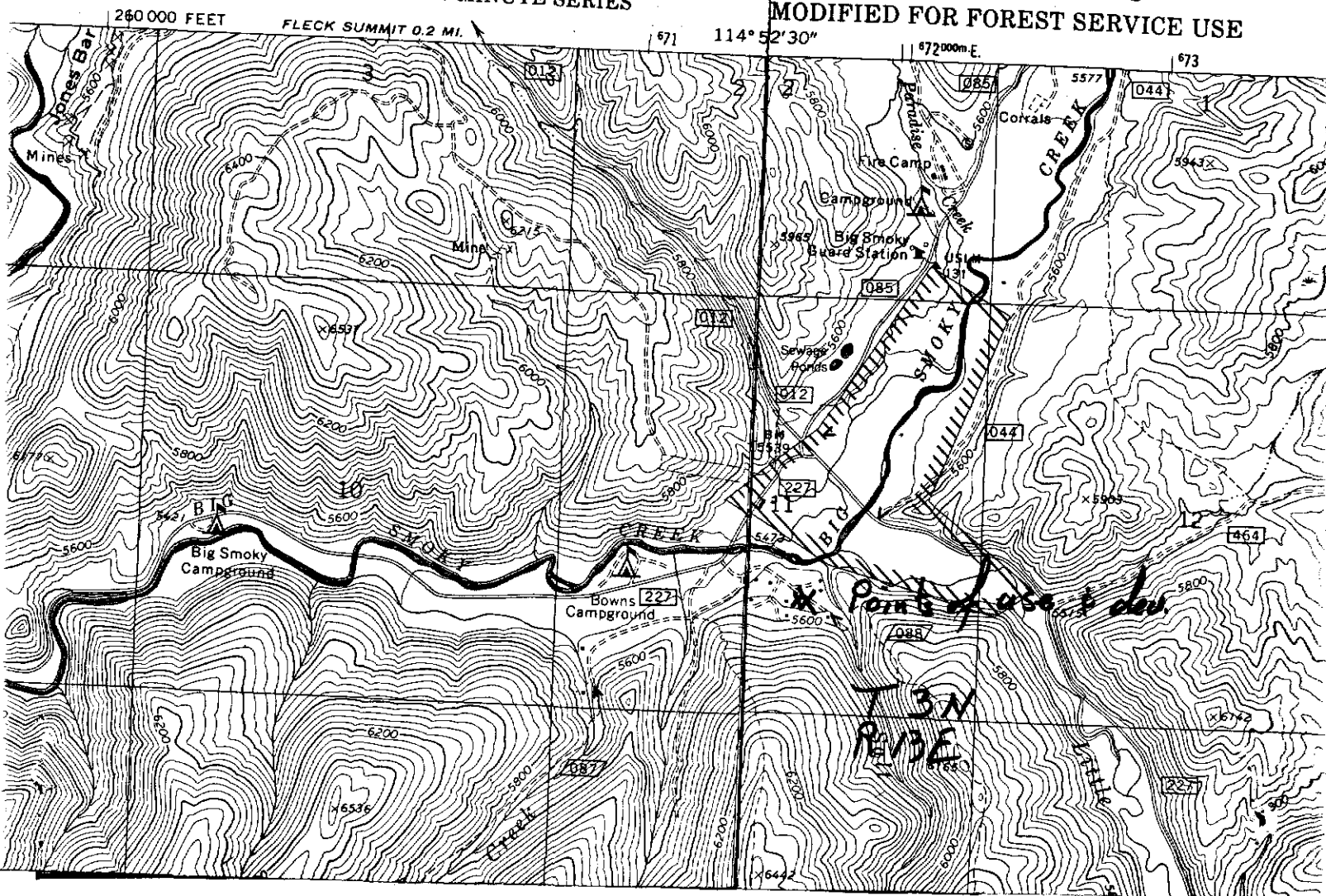
NOTE: Include here the type and number of stock watered: _____

(7) If you are claiming water as a member of an organization, list name of organization: _____

NOT RECORDED

BOARDMAN CREEK QUADRANGLE
IDAHO-CAMAS CO.
7.5 MINUTE SERIES

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY
MODIFIED FOR FOREST SERVICE USE



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of UTAH)
County of Weber) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge. United States of America-forest Service,

(for) L. KENT MAYS, JR. (Claimant Deputy Regional Forester, Resources)
Carl J. Baird

Sworn to before me this 2nd day of April, 1981.

Karen Tipton
Notary Public
Residing at Ogden, Utah

My commission expires 2-20-85

FOR DEPARTMENT USE ONLY

Received by hea Date 4/8/81 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by js Date 4/8/81 claimant by: _____
\$20.00 fee received by hea Date 5/14/81 # 18931 _____
Published in Mtn Horse News _____
Dates 4/16 4/23/81 _____

**NOTICE OF CLAIMS
TO WATER RIGHTS**

Notice is hereby given that the following claims to water rights have been established by diversion and application to beneficial use:

63-4782

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT
84401

Source: SALT CREEK tributary to
BIG SMOKY CREEK

Priority Date: 06/01/1970

Amount: 0.0150 CFS

Diversion Point: NWSE Sec 11 T
03N R 13E, CAMAS Co.

Use: DOMESTIC (0.0150 CFS) from
06/01 to 09/30

Place of Use: NWSE Sec 11 T 03N R
13E

Diversion Means: PUMP &
PIPELINE.

63-4783

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT
84401

Source: SALT CREEK tributary to
BIG SMOKY CREEK

Priority Date: 06/01/1970

Amount: 0.0150 CFS

Diversion Point: NWSE Sec 11 T
03N R 13E, CAMAS Co.

Use: DOMESTIC (0.0150 CFS) from
01/01 to 12/31

Place of Use: NWSE Sec 11 T 03N R
13E

Diversion Means: PUMP &
PIPELINE.

63-4784

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT
84401

Source: SPRING tributary to SINKS

Priority Date: 06/01/1955

Amount: 0.0150 CFS

Diversion Point: SWSE Sec 11 T 03N
R 13E, CAMAS Co.

Use: DOMESTIC (0.0150 CFS) from
05/01 to 10/31

Place of Use: SWSE Sec 11 T 03N R
13E

Diversion Means: HEADBOX &
PIPELINE.

63-4785

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT
84401

Source: SPRING tributary to SINKS

Priority Date: 06/01/1955

Amount: 0.0150 CFS

Diversion Point: NWSE Sec 11 T
03N R 13E, CAMAS Co.

Use: DOMESTIC (0.0150 CFS) from
06/01 to 10/31

Place of Use: NWSE Sec 11 T 03N R
13E

Diversion Means: HEADBOX &
PIPELINE.

63-4786

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT
84401

Source: SPRING tributary to SINKS

Priority Date: 06/01/1964

Amount: 0.0150 CFS

Diversion Point: NESW Sec 11 T
03N R 13E, CAMAS Co.

Use: DOMESTIC (0.0150 CFS) from
05/01 to 10/31

Place of Use: NESW Sec 11 T 03N R
13E

Diversion Means: HEADBOX &
PIPELINE.

63-4787

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT
84401

Source: SPRING tributary to SINKS

Priority Date: 06/01/1962

Amount: 0.0150 CFS

Diversion Point: NESW Sec 11 T
03N R 13E, CAMAS Co.

Use: DOMESTIC (0.0150 CFS) from
01/01 to 12/31

Place of Use: NESW Sec 11 T 03N R

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Alfred S. Waters, do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

23 consecutive weeks, the first publica-

tion having been made on the 16 day

of September, 1981, and

the last publication having been made on the

23 day of September

1981; every Thursday issue of the paper

during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Alfred S. Waters
Subscribed and sworn to me this 23

day of September, 1981.

RECEIVED

Notary Public

APR 23 1981

Department of Water Resources
Western Regional Office

WRR100
63-4785

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS PROOF READING REPORT

PAGE 1
20-NOV-1985 13:28:05

01 WATER RIGHT NUMBER - 63-4785

02 OLD (D) NUMBER -

03001 - U.S. DEPT. OF AGRI. ✓
06 ADD LINE 1 - FOREST SERVICE ✓
08 ADD LINE 3 - 324 25TH ST. ✓
12 STAGE - S STATUTORY CLAIM ✓

04001 - FIRST NAME
07 ADD LINE 2 - FEDERAL BLDG. ✓
09 CITY - OGDEN ✓
13 STATUS -

05001 - C ORIG. OWNER
10 STATE - UT ✓ 11 ZIP - 84401 ✓

14001 - SOURCE
14001 - SPRING ✓

15001 - TRIBUTARY OF
15001 - SINK ✓

16 DIVERSION MEANS - HEADBOX & PIPELINE. ✓

17 COUNTY - 25 CAMAS ✓

18 DIVERSION CAPACITY - .000

19 TOTAL DIVERSION RATE - .015 ✓

20 TOTAL DIVERSION VOLUME - .00

21 WATER DISTRICT -

----- DIVERSION POINTS -----												
TRACT	SEC	TWN	RNG	LOT	RFLG	S T R E A M I N D E X F I E L D S						
22001 - NWSE	23001 - 11	24001 - 03N	25001 - 13E	26001 -	27001 -							
			28001 - 0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0	0

29 NON-IRRIGATION USE -

----- PLACE OF USE -----						
USE CODE / USE	TWN	RNG	SEC	TRACT	ACRES	LOT
30001 - 43 DOMESTIC ✓	31001 - 03N	32001 - 13E	33001 - 11	34001 - NWSE	35001 -	36001 -
						TOTAL ACRES: 0

----- WATER USE -----			
PERIOD FROM	PERIOD TO	USE CODE / USE	DIVERSION RATE
37001 - 0601 ✓	38001 - 1031 ✓	39001 - 43 DOMESTIC ✓	40001 - 0.015
			41001 - 0.00

42 DECREE PLAINTIFF NAME -

43 DECREE DEFENDANT NAME -

REMARKS
44001 - BIG SMOKY SUMMER HOME LOT 5, MARGUERITE WARRINGTON. ✓

APPROVAL CONDITIONS: 45001 -

46 OTHER RIGHTS FOR SAME USE -

----- D A T E S -----		----- D A T E S -----		----- F L A G S -----	
47 PRIORITY	- 1-JUN-1955 ✓	55 LICENSE	-	63 TRANSFER/AMENDED	-
48 PROOF DUE	-	56 APPL RECEIVED	-	64 DLE/CAREY ACT	-
49 PROOF MADE	-	57 FIELD EXAM MADE	-	65 FLAG_1	-
50 APPROVE/DENIED-	-	58 DECREE	-	66 FLAG_2	-
51 PROTESTED	-	59 START WORK	-	67 FLAG_3	-
52 HEARING	-	60 ORDER SHOW CAUSE	-		
53 VERIFIED	-	61 DATE_1	-		
54 LAST UPDATE	- 21-APR-1981	62 DATE_2	-		

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: Jan Power

Right Number 63-4785 Applicant USFS

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW: yes

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed. none

By DBS Date 5/4/81

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By Lawrence Date 5/15/81

RECEIVED
MAY 10 1981

IDENT. NO. 63-4785

WATER RIGHT
DATA ENTRY LOG

[illegible]

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

92 South Cole Road
Boise, Idaho 83709
(208) 334-2190

MAY 6, 1981

U.S. DEPT. OF AGRI.
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN

UT 84401

RE: Claim No. 63-4785

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

DAVID B. SHAW
Western Region Supervisor

Enclosure

MICROFILMED

63-4285-

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: SPRING tributary to SINK

Priority Date: 06/01/1955

Amount: 0.0150 CFS

Diversion Point: NWSE Sec 11 T 03N R 13E, CAMAS Co.

Use: DOMESTIC (0.0150 CFS) from 06/01 to 10/31

Place of Use: NWSE Sec 11 T 03N R 13E

Diversion Means: HEADBOX & PIPELINE.

MICROFILMED