

Remarks _____

Hand-drawn map on a grid showing a route from a starting point to a destination. The route is marked with a dashed line and includes labels for direction and distance. The starting point is marked with a square containing an 'X' and labeled 'Place of use'. The route goes North 5 units, East 1 unit, and then South 2 units to the destination.

Labels on the map:

- 5 N (North 5 units)
- 1 E (East 1 unit)
- 2 S (South 2 units)
- Place of use (starting point)

Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
) ss.
County of Ada)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 29th day of April, 1981

Notary Public
Residing at \$ Boies Blakes

My commission expires 7/1/16

FOR DEPARTMENT USE ONLY

Received by CBB Date 29 April 81 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by Cam Date 29 April 81 claimant by: _____
\$20.00 fee received by CBB Date 29 April 81
Published in Idaho Statesman
Dates 5/7 & 5/14/81 Wen 5/29/81

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that DONALD AND/OR LINDA O'KELLY (Name of Claimant)
Rt. 1, Brookside Lane, Boise, ID 83702 (Mailing Address) Telephone No. 939-0744 (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) 4/1/1940

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) groundwater tributary to

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, gpd, AFA)		(Domestic, Irrigation, Stock, Etc.)		(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity	0.06 cfs	Use	irrigation	Period of Use From 4/1	To 10/31
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To

(4) 0.06 cfs (cfs, gpd, AFA) TOTAL QUANTITY USED.

(5) A) Point of diversion: (Location of point where water is diverted from its source)
SW ¼ SW ¼, Sec. 26 Twp. 5N Rge. 1E B.M., County of Ada
Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.
6" well with pump; 305' deep, with sprinkler system

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

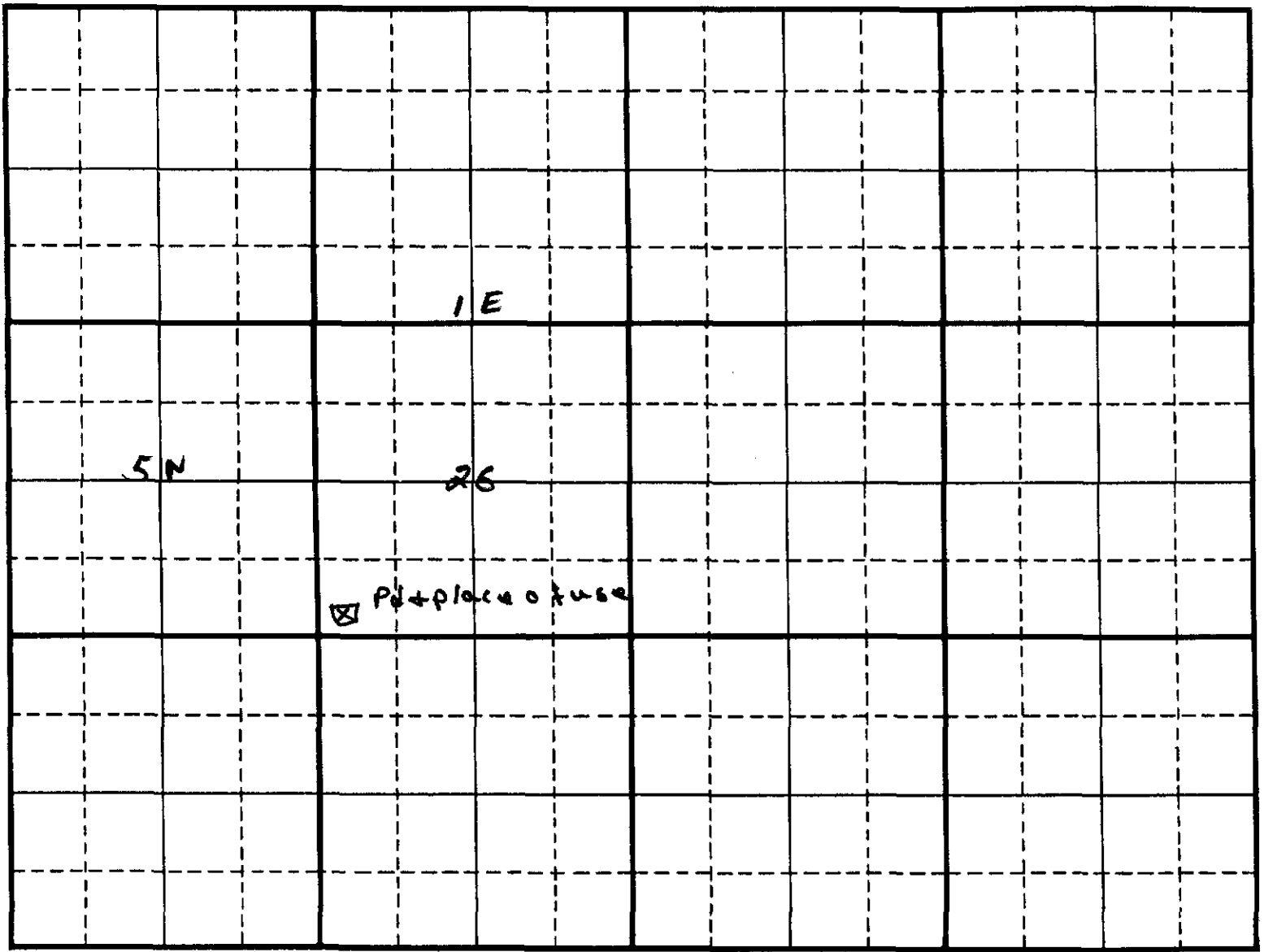
T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
5N	1E	26											3						3

No. of acres 3

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

NOTE: Include here the type and number of stock watered:
If you are claiming water as a member of an organization, list name of organization:

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Ada) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Don O'Kelly
(Claimant)

Sworn to before me this 29th day of April, 1981.

Helen Hargis
Notary Public
Residing at Boise, Idaho.

My commission expires Life

MICROFILMED

FOR DEPARTMENT USE ONLY

Received by <u>COB</u>	Date <u>29 April 81</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>COB</u>	Date <u>29 April 81</u>		claimant by:	
\$20.00 fee received by <u>COB</u>	Date <u>29 April 81</u>			
Published in <u>Idaho Statesman</u>			<u>WEL</u>	<u>5/29/81</u>
Dates <u>5/7 & 5/14/81</u>				

NOTICE OF CLAIMS TO WATER RIGHTS

63-4789

63-4790

63-4791

319

two

Neelgagan Chakrabarti

Notary Public for Idaho Residing at _____

Notary Public for ~~Idaho~~ Residing at Boise, Idaho

0.4 ml.

MICROFILMED

WRR100
63-4791

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS PROOF READING REPORT

PAGE 1
20-NOV-1985 13:28:05

01 WATER RIGHT NUMBER - 63-4791

02 OLD (D) NUMBER -

LAST NAME
03001 - O KELLY ✓
03002 - O KELLY ✓

FIRST NAME
04001 - DONALD ✓
04002 - LINDA ✓

ORIG. OWNER
05001 - C
05002 - C

06 ADD LINE 1 - RT. 1, BROOKSIDE LN. ✓

07 ADD LINE 2 -

08 ADD LINE 3 -

09 CITY - BOISE ✓

10 STATE - ID ✓ 11 ZIP - 83702 ✓

12 STAGE - S STATUTORY CLAIM ✓

13 STATUS -

SOURCE
14001 - GROUNDWATER ✓

15001 - TRIBUTARY OF

16 DIVERSION MEANS - WELL, PUMP & SPRINKLER SYSTEM. ✓

17 COUNTY - 01 ADA ✓

18 DIVERSION CAPACITY - .000

19 TOTAL DIVERSION RATE - .060 ✓

20 TOTAL DIVERSION VOLUME - .00

21 WATER DISTRICT -

TRACT		SEC	TWN	RNG	DIVERSION POINTS		STREAM INDEX FIELDS							
					LOT	RFLG								
22001 -	SWSW	23001 - 26	24001 - 05N	25001 - 01E	26001 -	27001 -								
					28001 - 0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0	0 0 0 0.0

29 NON-IRRIGATION USE -

USE CODE / USE		TWN	RNG	SEC	TRACT	ACRES	LOT
30001 - 01 IRRIGATION ✓		31001 - 05N	32001 - 01E	33001 - 26	34001 - SWSW	35001 - 03	36001 -
							TOTAL ACRES: 3

PERIOD FROM	PERIOD TO	USE CODE / USE	WATER USE	DIVERSION RATE	DIVERSION VOLUME
37001 - 0401 ✓	38001 - 1031 ✓	39001 - 01 IRRIGATION ✓		40001 - 0.060	41001 - 0.00

42 DECREE PLAINTIFF NAME -

43 DECREE DEFENDANT NAME -

REMARKS
44001 -

APPROVAL CONDITIONS: 45001 -

46 OTHER RIGHTS FOR SAME USE -

D A T E S		D A T E S		F L A G S	
47 PRIORITY	- 1-APR-1940 ✓	55 LICENSE	-	63 TRANSFER/AMENDED	-
48 PROOF DUE	-	56 APPL RECEIVED	-	64 DLE/CAREY ACT	-
49 PROOF MADE	-	57 FIELD EXAM MADE	-	65 FLAG_1	-
50 APPROVE/DENIED-	-	58 DECREE	-	66 FLAG_2	-
51 PROTESTED	-	59 START WORK	-	67 FLAG_3	-
52 HEARING	-	60 ORDER SHOW CAUSE	-		
53 VERIFIED	-	61 DATE_1	-		

WRR100
63-4791

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS PROOF READING REPORT

PAGE 2
20-NOV-1985 13:28:05

----- D A T E S ----- D A T E S ----- F L A G S -----
54 LAST UPDATE - 29-JUN-1981 62 DATE_2 -

12/20/85
VERIFIED JKN

State of Idaho
Department of Water Resources

4/30/81 *[Signature]*

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: *Cem*

Right Number 63 - 4791 Applicant O'KELLY

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By DBS Date 5/28/81

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By *Maureen* Date 6/1/81

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

92 South Cole Road
Boise, Idaho 83709
(208) 334-2190

MAY 27, 1981

DONALD O'KELLY
LINDA O'KELLY
RT. 1, BROOKSIDE LN.
BOISE ID 83702

RE: Claim No. 63-4791

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filings and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

DAVID B. SHAW
Western Region Supervisor

Enclosure

O'KELLY, DONALD &/or LINDA

RT. 1, BROOKSIDE LN., BOISE, ID 83702

Source: GROUNDWATER

Priority Date: 04/01/1940

Amount: 0.06 CFS

Diversion Point: SMSW Sec 26 T 05N R 01E. ADA Co.

Use: IRRIGATION (0.06 CFS) from 04/01 to 10/31

Place of Use: SMSW Sec 26 T 05N R 01E FOR 3 ACRES

Diversion Means: WELL, PUMP & SPRINKLER SYSTEM.

RECEIVED
FBI
JUL 10 1963